


STATE OF ALABAMA     )  
                                      )  
SHELBY COUNTY         )

STATEMENT OF LIEN

  
20230221000045850 1/3 \$29.00  
Shelby Cnty Judge of Probate, AL  
02/21/2023 10:22:52 AM FILED/CERT

Engle Services, LLC files this statement in writing, verified by the oath of Lewis Engle, who has personal knowledge of facts set forth herein:

1. That the said Engle Services, LLC claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:


Exhibit A

Further described as 167 Alston Farm Road, Columbiana, Alabama 35242.  
Further described as Parcel ID 20 4 19 0 000 0003.000


This lien claimed, separately and severally, as to both the buildings and improvements thereon, and as to the said land.

2. That said lien is claimed to secure and indebtedness of \$7,355.21 with interest of 1% per month pursuant to the Miller Act, *Code of Alabama*, 1975, §8-29-1, et seq. plus all other allowable interest, costs and attorney's fees which continue to accrue, for the materials, supplies, relating to the installation of the HVAC system.
3. Also pursuant to the Miller Act, *Code of Alabama*, 1975, §8-29-1, et seq., the claimant claims a reasonable attorney's fee to be set by the Court, if this lien has to be enforced by a civil action.
4. That said indebtedness was for installation of hvac system.
5. That the name of the owners of said property are Charles Tidmore and Beverly Tidmore and/or Kyle Cofer.


Engle Services, LLC

By:   
Its Managing Member

STATE OF ALABAMA     )  
  )  
TALLADEGA COUNTY     )

  
20230221000045850 2/3 \$29.00  
Shelby Cnty Judge of Probate, AL  
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Before me, a Notary Public in and for the State of Alabama at Large, personally appeared Lewis Engle, on this the 21<sup>st</sup> day of February, 2023, who being first duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

  
NOTARY PUBLIC  
My Commission Expires: 7-29-25

THIS INSTRUMENT PREPARED BY:  
Reagan Rumsey  
Rumsey and Rumsey  
Post Office Drawer 1325  
Sylacauga, Alabama 35150  
256-245-1930

Exhibit A

LEGAL DESCRIPTION:



20230221000045850 3/3 \$29.00  
Shelby Cnty Judge of Probate, AL  
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PARCEL 2:

West Half of SW 1/4 of NE 1/4 of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama.

PARCEL 3:

East Half of SW 1/4 of NE 1/4, Section 19, Township 21 South, Range 1 East, SE 1/4 of NE 1/4, and part of the NE 1/4 of SE 1/4 of Section 19, Township 21 South, Range 1 East, described as follows: Begin at a point on the East and West Median Line of said Section 19, which point is 450 feet West of the East boundary line of Section and run in a Southeasterly direction 300 feet more or less, to a point on the North side of Mardis Ferry Road, which point is 426 feet measuring along the road in a Westerly direction from its intersection with East line of Section; thence Northeasterly along road 426 feet, more or less, to East line of Section; thence North along East line of Section to NE corner of NE 1/4 of SE 1/4; thence West along North line of above forty to point of beginning.

EXCEPTING highway right of way.

EXCEPTING that portion sold to Johnnie F. Wood and wife, Jo Dean Wood as described in Deed Book 268, Page 742, in Probate Office of Shelby County, Alabama, described as follows: Commence at the Northeast corner of the NE 1/4 of SE 1/4, Section 19, Township 21 South, Range 1 East (corner set by James H. Seal, Reg. L. S. 2684, January 24, 1970) and run South along the East boundary line of Section 19 line a distance of 81.79 feet to a point on the Northwest 40-foot right of way line of Shelby County Highway #30; thence turn an angle of 62 degrees 25 minutes to the right and run in a Southwesterly direction along the said right of way line a distance of 199 feet to point of beginning; thence continue along said right of way line a distance of 183.0 feet to a point; thence turn an angle of 94 degrees 50 minutes to the right and run in a Northwesterly direction a distance of 288.20 feet to a point on the South boundary line of the SE 1/4 of NE 1/4; thence turn and angle of 66 degrees 19 minutes to the left and run West along the said South boundary line a distance of 130.0 feet to a point; thence turn an angle of 100 degrees 40 minutes to the right and run in a Northeasterly direction a distance of 349.0 feet to a point; thence turn an angle of 74 degrees 29 minutes to the right and run in an Easterly direction a distance of 172.0 feet to a point; thence turn an angle of 76 degrees 52 minutes to the right and run in a Southeasterly direction a distance of 555.32 feet to the point of beginning. Said parcel of land is lying in the NE 1/4 of SE 1/4 and SE 1/4 of NE 1/4. Section 19, Township 21 South, Range 1 East.

Situated in Shelby County, Alabama.

BOOK 066 PAGE 593

LAWYERS TITLE INSURANCE CORP.  
BIRMINGHAM, ALA.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR -2 PM 3:10

JUDGE OF PROBATE

1. Deed Tax 287.00
2. Mtg. Tax 5.00
3. Recording Fee 1.00
4. Indexing Fee 1.00

TOTAL 294.00

WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER  
TO SURVIVOR

RETURN TO

TO