

**Satisfaction Of Mortgage**

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**THIS INSTRUMENT PREPARED BY:**

**eCO Credit Union  
P.O. Box 2385  
Birmingham, AL 35201**

**STATE OF ALABAMA)  
COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned eCO CREDIT UNION (formerly known as Jefferson County Teacher's Credit Union), acknowledges full payment of the indebtedness secured by the certain Real Property Mortgage executed by **James Elvis Freeman Jr.** which said mortgage was recorded in the Office of the Judge of Probate of **Shelby\_** County, Alabama, in Mortgage Book \_\_, Page \_\_ or Instrument Number **20201123000542460\_**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ECO CREDIT UNION has caused these presents to be executed this 15 day of **February**, 2023.

**eCO CREDIT UNION**

By: *Nika Kirkland*  
**Nika Kirkland**

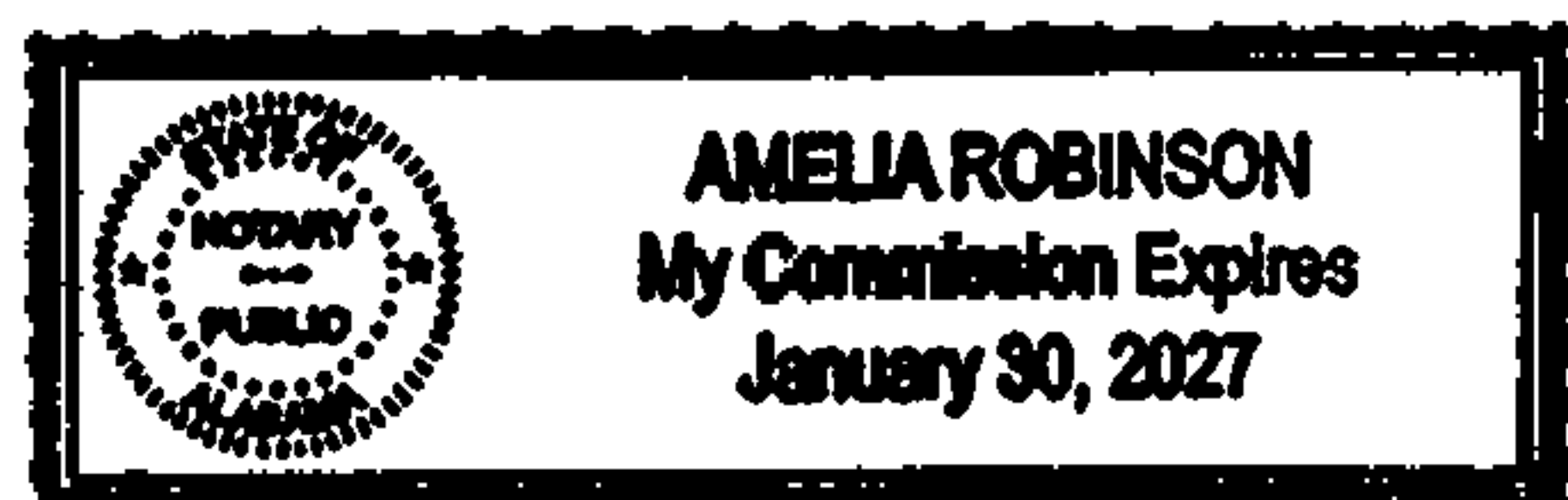
**AS ITS: Mortgage Underwriter**

**STATE OF ALABAMA)  
COUNTY OF JEFFERSON)**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Nika Kirkland whose name as Mortgage Underwriter of eCO CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 15 day of February,  
2023.



*Amelia Robinson*

**NOTARY PUBLIC**

**MY COMMISSION EXPIRES: Jan 30, 2027**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/20/2023 11:33:22 AM  
\$22.00 JOANN  
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*Allen S. Bayl*