

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/20/2023 10:12:14 AM
\$23.00 JOANN
20230220000044640

20230220000044640 02/20/2023 10:12:14 AM PARTREL 1/1

alli 5. Bush

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned BANKPLUS, a Mississippi Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Blackridge Partners, LLC., an limited liability company, to BANKPLUS, a Mississippi Banking Corporation, dated March 21, 2022 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20220617000243100, amended by Mortgage Modification Agreement recorded in Inst. No. 20220817000323810 in the Probate Office of Shelby County, Alabama, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1305, according to the Survey of Blackridge Phase 3, as recorded in Map Book 55, Page 83 A, B & C, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has	s caused these presents to be executed this day of
72700000, 2023.	
	BANKPLUS,
	A Mississippi Banking Corporation
	By: 45.1 \(\lambda_1\lambda1\lambda_1\lambda_1\l
	Its: Vice Wardest
STATE OF ALABAMA,	
STATE OF ALABAMA.  COUNTY OF MOMENTALY OF	
// I, the undersigned, a notary public i	n and for said County in said State, hereby certify that
ROW Hender V whose no	n and for said County in said State, hereby certify that une as VICE / Pesi dead of BANKPLUS
	ned to the foregoing instrument, and who is known to
	hat, being informed of the contents of this instrument,
	cority, executed the same for and as the act of said
banking corporation, voluntarily on the day	
Given under my hand and officia	I seal this the 17 day of 12/2011/11.
and officer and and officer	scar uns une uay or
ZVZ3.	
2023.  My Commission-Expires:  NINGERIA PER STATE OF THE	Chille I real in the second of
	ANCESTV MIDDIC