


**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 7604057665

20230217000044200  
02/17/2023 03:39:48 PM  
REL 1/2

James Byers   
PREPARED BY: \_\_\_\_\_  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100 IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 20, 2007 executed by DAVID W. BLAKE, A SINGLE PERSON, Mortgagor, located at 190 WILDFLOWER LANE, CALERA, AL 35040, to CITIFINANCIAL CORPORATION, LLC, Original Mortgagee, and recorded on NOVEMBER 26, 2007 as Instrument No. 20071126000536740 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 16 2023.

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

  
Name: James Byers,  
Title: Assistant Vice President

POD: 20230201  
RM8080117IM - LR - AL



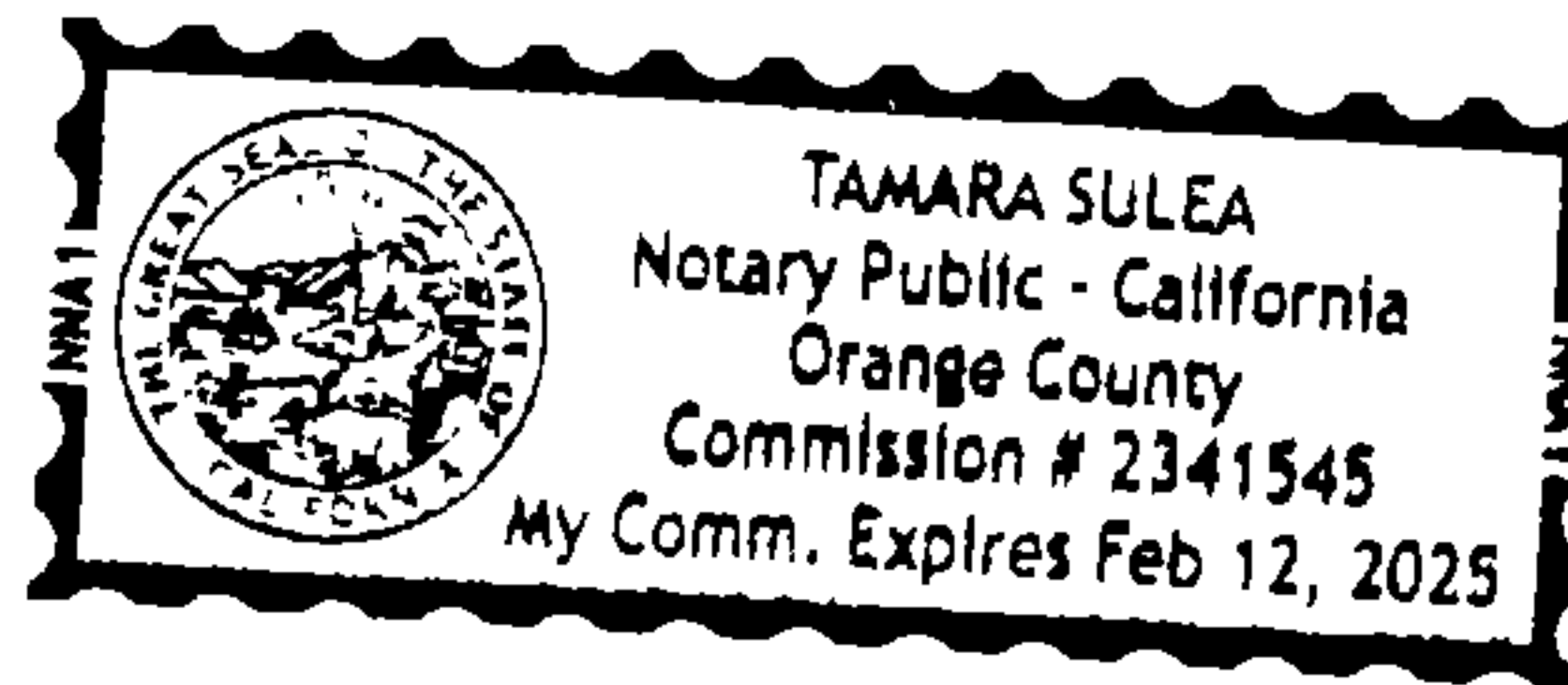
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On **FEB 16 2023**, before me, **TAMARA SULEA**, a Notary Public, personally appeared **James Byers** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
**TAMARA SULEA (COMM. EXP. 02/12/2025)**  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/17/2023 03:39:48 PM  
\$25.00 PAYGE  
20230217000044200

*Allen S. Byers*