

20230217000043180
02/17/2023 09:00:04 AM
REL 1/3

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
 Denise Clements
 234 Goodwin Crest Drive, Suite 500
 Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Marvin G Autry, an unmarried man _____

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **1/8/2016**

**Assignment of Rents on 1/8/2016, Assignment of Rents on 1/13/2016, Modification of Mortgage on 1/13/2016 and
Modification of Mortgage on 3/15/2019**

to secure the debt or other obligation in the amount of **36,000.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
**2/4/2016, Assignment of Rents recorded on 2/4/2016, Assignment of Rents recorded on 2/8/2016, Modification of
Mortgage on 2/8/2016, Modification of Mortgage recorded on 4/9/2019**

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **20160204000036560, Assignment of Rents indexed as 20160204000036570, Assignment of Rents
indexed as 20160208000038980, Modification of Mortgage indexed as 20160208000038970, Modification of Mortgage
indexed as 20190409000115970**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **90 A, B and C Autry Drive, Chelsea, AL 35043**
and legally described as:

Exhibit A

LENDER:

Denise Clements (Seal)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 17th day of February, 2023

My commission expires:

(seal) 

Hollie Rickett Sadberry
Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the NW corner of the NW 1/4 of NE 1/4, Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and run thence Easterly along the North line of said 1/4 - 1/4 on a bearing of North 89 degrees 32 minutes 18 seconds East a distance of 277.42 feet to a point; thence run South 33 degrees 55 minutes 38 seconds East a distance of 99.55 feet to the point of beginning of the property being described; thence continue along last described course a distance of 89.87 feet to a point; thence run North 56 degrees 04 minutes 22 seconds East a distance of 36.00 feet to a point; thence run South 33 degrees 55 minutes 38 seconds East a distance of 66.08 feet to a point; thence run North 56 degrees 18 minutes 31 seconds East a distance of 25.15 feet to a point; thence run North 14 degrees 10 minutes 10 seconds West a distance of 24.53 feet to a point; thence run North 48 degrees 37 minutes 39 seconds East a distance of 110.91 feet to a point; thence run North 25 degrees 27 minutes 27 seconds West a distance of 65.48 feet to a point; thence run South 71 degrees 58 minutes 05 seconds West a distance of 196.55 feet to the point of beginning.

There is attendant to and a part of this property an access easement fifteen feet in width, the centerline of which is herewith described: Commence at the NW corner of the NW 1/4 of NE 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, and run thence Easterly along the North line of said 1/4 - 1/4 on a bearing of North 89 degrees 32 minutes 18 seconds East a distance of 277.42 feet to a point; thence run South 33 degrees 55 minutes 38 seconds East a distance of 99.55 feet to a point; thence run North 71 degrees 58 minutes 05 seconds East a distance of 20.0 feet to the point of beginning on centerline of the easement being described; thence run North 18 degrees 01 minutes 55 seconds West a distance of 41.02 feet to a point; thence run South 37 degrees 36 minutes 47 seconds West a distance of 123.37 feet to a point; thence run South 30 degrees 47 minutes 48 seconds West a distance of 90.06 feet to a point; thence run South 44 degrees 23 minutes 46 seconds West a distance of 55.27 feet to a point; thence run South 54 degrees 49 minutes 16 seconds West a distance of 40.43 feet to a point; thence run South 63 degrees 53 minutes 26 seconds West a distance of 55.67 feet to a point; thence run South 68 degrees 33 minutes 35 seconds West a distance of 75.42 feet to the intersection of said centerline of said easement with the Easterly right of way line of Shelby County Highway No. 47.

Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/17/2023 09:00:04 AM
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Allen S. Bayl