MVT 5-39E (REV 07/17)
5900430

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

20230216000042630 1/12 $55.00
Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

Application Number
MNOC110036494

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
2/13/2023

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
19L01747X	109648115	11/30/2022

Manufactured Home
2000 WAVERLE WAVERLEE
White

Owner(s)
CANNON ANTHONY J AND
MORRIS ETHEL M
161 WILSON GLENN ROAD
WILSONVILLE, AL 35186
djennings@reli.us
(205) 262-2470

Special Mailing
Reli Settlement Solutions, LLC
433 19th St W
Jasper, AL 35501

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature Donna M Jay, POA & Donna M Jay POA — 2/13/2023
CANNON ANTHONY J AND MORRIS ETHEL M — Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required) — 2-16-2023
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

MVT 5-13
4/21

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov

Power of Attorney

20230216000042630 2/12 $55.00
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A.

VEHICLE IDENTIFICATION NUMBER (VIN)*	YEAR	MAKE	MODEL
19L01747X	2001	WAVERLE	WAVERLEE

BODY TYPE	LICENSE PLATE NUMBER	STATE OF ISSUANCE
MH		AL

B.

Taxpayer Information	**Representative(s): Hereby appoint(s) the following representative(s)**
Taxpayer Name(s) and Address (Please Type or Print)	Name and Address (Please Type or Print)
ANTHONY J. CANNON & ETHEL M. MORRIS	RELI SETTLEMENT SOLUTIONS, LLC
161 WILSON GLENN ROAD	433 19TH ST W
WILSONVILLE, AL 35186	JASPER, AL 35501
Email Address djennings@reli.us	Email Address djennings@reli.us
Telephone Number (205) 262-2470	Telephone Number (205) 262-2470

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

☑ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),

☐ Title service provider - Section A is not required

☑ other purpose, *describe:* affixation, cancellation,

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

▶ SIGNATURE OF TAXPAYER DATE 2/13/2023

Ethel M. Morris SIGNATURE OF TAXPAYER DATE 2/13/2023

Signature of Appointee: ▶ *NOT VALID WITHOUT THIS SIGNATURE* DATE 2/13/2023

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. ***Original signatures are required.***

STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
109648115A	19L01747X	55	11/30/2022

YR. MODEL	MAKE	MODEL	BODY TYPE	PREV. AL. TITLE NO.
2000	WAVERLE	WAVERLEE	MH	109567607

CYL	NEW	USED	DEMO	PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
00		XX		01/29/2021	0	WHITE	000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

CANNON ANTHONY J AND MORRIS ETHEL M
161 WILSON GLENN ROAD
WILSONVILLE AL 35186

MAIL TO

RELI SETTLEMENT SOLUTIONS, LLC
433 19TH ST W
JASPER AL 35501

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By _____
Signature of Authorized Agent

Date _____

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
57421640

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM NO. MVT 8-1 (4-2022)

HOLD TO LIGHT TO VIEW WATERMARK

PLEASE DETACH

20230216000042630 3/12 $55.00
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3225-01-00-0001322-0002-of-0002-0001625

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Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

20210203000058110
02/03/2021 02:42:46 PM
DEEDS 1/2

SEND TAX NOTICE TO:
ANTHONY J. CANNON
ETHEL M. MORRIS
161 WILSON GLENN ROAD.
WILSONVILLE, AL 35186
PLC2000549

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of One Hundred Five Thousand and 00/100 Dollars ($105,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, **Piano Reddito, LLC**, a/an ALABAMA Limited Liability Company, whose address is **14 Mitchell Street, Wilsonville, AL 35186** (hereinafter "Grantor", whether one or more), by **Anthony J. Cannon and Ethel M. Morris**, whose address is: **161 Wilson Glenn Road, Wilsonville, AL 35186** (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is: **161 Wilson Glenn Road, Wilsonville, AL 35186**, to-wit:

LOT 10, ACCORDING TO THE SURVEY OF WILSON'S GLENN 1ST SECTOR, AS RECORDED IN MAP BOOK 27 PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE ABOVE DESCRIBED REAL PROPERTY INCLUDES A 2000 WAVERLEE MAN MANUFACTURED HOME COMPRISED OF TWO SECTIONS AND BEARING VIN#'S 19L01747X AND 19L01747U PERMANENTLY ATTACHED TO THE PROPERTY, WITH WHEELS AND AXLES REMOVED AND TO BE TAXED AND ASSESSED AS REALTY, THEREBY FORMING A PART OF THE REALTY

SUBJECT TO CURRENT TAXES, ALL MATTERS OF PUBLIC RECORD, INCLUDING, BUT NOT LIMITED TO EASEMENTS, RESTRICTIONS OF RECORD, AND OTHER MATTERS WHICH MAY BE VIEWED BY OBSERVATION. MINING AND MINERAL RIGHTS EXCEPTED.

SUBJECT TO A THIRD-PARTY MORTGAGE IN THE AMOUNT OF $80,128.00 EXECUTED AND RECORDED SIMULTANEOUSLY HEREWITH.

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Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for itself, its successors and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's successors and assigns shall warrant and defend the same to the said Grantee, and Grantee's heirs executors, administrators, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor, Piano Reddito, LLC, by Andrew Christian, as member, who is authorized to execute this conveyance, has caused this conveyance to be executed on this 29th day of Jan 2021.

Piano Reddito, LLC

By: ANDREW CHRISTIAN
Its: MEMBER

STATE OF ALABAMA
COUNTY OF St Clair

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Andrew Christian**, as member of **Piano Reddito, LLC**, a/an Alabama Limited Liability Company is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, in his capacity and with full authority, executed the same voluntarily for and as the act of said company on the day the same bears date.

Given under my hand and official seal on this 29th day of Jan 2021

Notary Public

NOTARY PUBLIC
MECHELLE W. NEIGHBORS
ALABAMA, STATE AT LARGE
My Commission Expires March 4, 2023

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
02/03/2021 02:42:46 PM
$50.00 CHERRY
20210203000058110

Alec S. Boyd

20230216000042630 6/12 $55.00
Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME

The State of ALABAMA)

County of SHELBY)

CANNON
Loan #: 400572365
MIN: 100853704005723658
Case #: 011-9543188-703

Before me, the undersigned authority, on this day personally appeared ANTHONY J CANNON, MARRIED MAN AND ETHEL M MORRIS, UNMARRIED WOMAN; known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

Description of Manufactured Home

New	2000	LIBERTY/WAVERLY # 2	WAVERYLY #2
New/Used	Year	Manufacturer's Name	Model Name and Model No.
0.00 0.00		19L01747X/U	NTA1073032/NTA1073033
Length X Width		Serial Number	HUD #

Manufactured Home Location

161 WILSON GLENN RD		SHELBY
Street		County
WILSONVILLE	ALABAMA	35186
City	State	Zip Code

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02/16/2023 12:05:06 PM FILED/CERT

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400572365

In addition to the covenants and agreements made in the Security Instrument, ANTHONY J CANNON, MARRIED MAN AND ETHEL M MORRIS, UNMARRIED WOMAN; ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.

20230216000042630 8/12 $55.00
Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

400572365

In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this 29TH day of JANUARY, 2021.

_____
- BORROWER - ANTHONY J CANNON

Ethel M. Morris
_____
- BORROWER - ETHEL M MORRIS

_____ _____
Witness Witness

STATE OF Alabama
COUNTY OF St Clair

The foregoing instrument was acknowledged before me this 29th day of January 2021 by ANTHONY J CANNON, ETHEL M MORRIS, who is personally known to me (yes/no) or who provided license as identification.

_____
Notary Public
Print Name:
My Commission Expires: _____

NOTARY PUBLIC
MECHELLE W. NEIGHBORS
ALABAMA, STATE AT LARGE
My Commission Expires March 4, 2023

20230216000042630 9/12 $55.00
Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

400572365

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: LOANDEPOT.COM, LLC

By: _____
Authorized Signature

STATE OF
COUNTY OF

The foregoing instrument was acknowledged before me this 29th day of January 2021
by Vicente
an agent of LOANDEPOT.COM, LLC, Lender, who is personally known to me or who provided _____ as identification.

_____
Notary Public
Print Name:
My Commission Expires: _____

NOTARY PUBLIC
MECHELLE W. NEIGHBORS
ALABAMA, STATE AT LARGE
My Commission Expires March 4, 2022

20230216000042630 10/12 $55.00
Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

20210203000058120 02/03/2021 02:42:47 PM MORT 20/22

400572365

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

20230216000042630 11/12 $55.00
Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

MANUFACTURED HOME RIDER
TO THE MORTGAGE/DEED OF TRUST/SECURITY DEED

CANNON
Loan #: 400572365
MIN: 100853704005723658
PIN:
Case #: 011-9543188-703

This Rider is made this 29TH day of JANUARY, 2021, and is incorporated into and amends and supplements the Mortgage / Deed of Trust / Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure the Borrower's Note to LOANDEPOT.COM, LLC (the "Lender") of the same date (the "Note") and covering the Property described in the Security Instrument and located at:

161 WILSON GLENN RD, WILSONVILLE, AL 35186
[Property Address]

Borrower and Lender agree that the Security Instrument is amended and supplemented as follows:

A. The Property covered by the Security Instrument (referred to as "Property" in the Security Instrument) includes, but is not limited to, the herein described tract or parcel of land and certain improvements, among which is a Manufactured Home, which will be or already has been affixed to the Property legally described in the Security Instrument, and which Manufactured Home is described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

20230216000042630 12/12 $55.00
Shelby Cnty Judge of Probate, AL
02/16/2023 12:05:06 PM FILED/CERT

400572365

EXHIBIT A.

New	2000	LIBERTY/WAVERLY # 2	WAVERYLY #2
New/Used	Year	Manufacturer's Name	Model Name and Model No.
0.00	0.00	19L01747X/U	NTA1073032/NTA1073033
Length X Width		Serial Number	HUD #

B. Additional Covenants of Borrower(s):

1. Borrower will comply with all state and local laws and regulations regarding the affixation of the Manufactured Home to the Property described in the Security Instrument including, but not limited to, surrendering the Certificate of Title (if required) and obtaining the requisite governmental approval and accompanying documentation necessary to classify the Manufactured Home as real property under state and local law.

2. The Manufactured Home described above will be, at all times and for all purposes, a permanent part of the Property described in the Security Instrument which by intention of all parties, shall constitute a part of the realty and shall pass with it and permanently affixed to the realty in accordance with any lender, state, local or other governmental requirements.

3. Affixing the Manufactured Home to the Property described in the Security Instrument does not violate any zoning laws or other state or local requirements applicable to manufactured homes.

By signing below, Borrower(s) accepts and agrees to the terms and covenants contained in this Manufactured Home Rider.

- BORROWER - ANTHONY J CANNON

- BORROWER - ETHEL M MORRIS

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
02/03/2021 02:42:47 PM
$205.30 CHERRY
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