MVT 5-39E (REV 07/17) 5900430

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION P.O. Box 327640

Montgomery, AL 36132-7640



20230216000042600 1/9 \$46.00 Shelby Cnty Judge of Probate, AL 02/16/2023 11:58:47 AM FILED/CERT

Application Number

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

Application Date

1/31/2023

MNOC109965922

Primary Document: Alabama Title

Side ID

Title Number

Issue Date

KB024785B09

109560962

11/14/2022

Manufactured Home 2009 KABCO PLATINUM Tan

Owner(s) SHOCKLEY JEFFREY L AND SHOCKLEY AMY J 3034 ROCK SCHOOL ROAD HARPERSVILLE, AL 35078

> djennings@reli.us (205) 262-2470

Special Mailing

Reli Settlement Solutions, LLC 433 19th St W Jasper, AL 35501

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

SHOCKLEY JEFEREY L AND SHOCKLEY AMY J

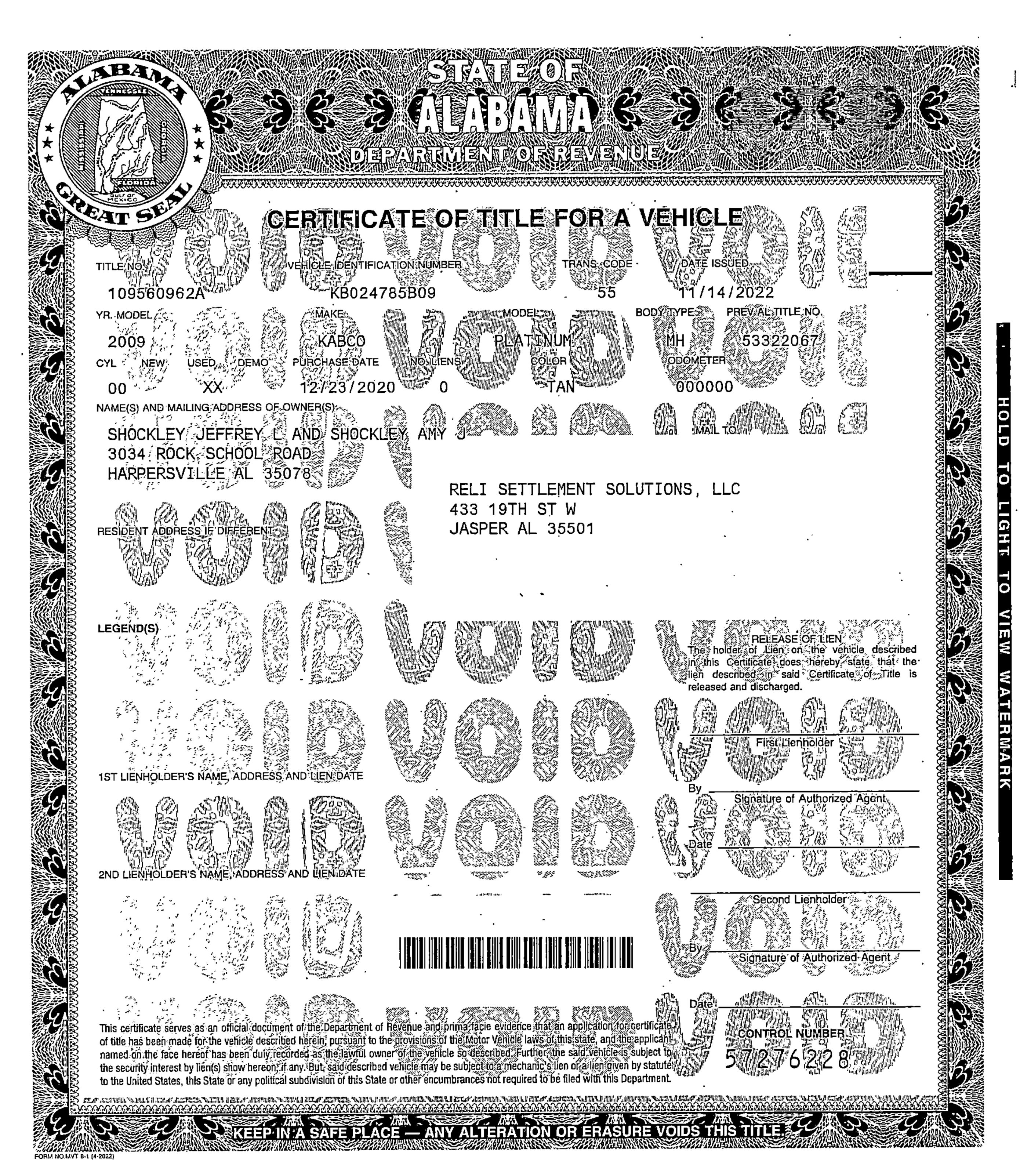
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



PLEASE DETACH





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202302160000042600 3/9 \$46.00 Shelby Cnty Judge of Probate, AL 02/16/2023 11:58:47 AM FILED/CER

MVT 5-13 1/13



ALABAMA DEPARTMENT OF NOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

THIS FORM MAY BE REPRODUCED

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)* K B 0 2 4 7 8 5 B 0 9	YEAR 2009	MAKE	PLATINUM	
	ISE PLATE NUMBER		STATE OF ISSUANCE	
Taxpayer Information Taxpayer Name(s) and Address (Please Type or Prict) JEFFREY L. SHOCKLEY & AMY J. SHOCKLEY 3034 ROCK SCHOOL ROAD	Name and Address (Plane RELI SETTLEME 3 23RD STREET	ease Type or Prin		(s)
NOTE OF BUTTON AT SEASE	PELL CITY, AL Email Address** PEL Telephone Number** Fax Number**	LCITY@RE	2479	
As my attorney-in-fact to sign my name and do all things necessary Title application, transfer or lien filing IFTA transfer other purpose. describe: AFFIXATION TO PROPERTY			and purchase license plate	e(s).
ACTS AUTHORIZED The representative(s) is authorized to receive and inspect confident with respect to the matters described above. The authority does not returns. LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE A	ot include the power to	o receive refund	d checks or the power to st	an performign certain
Sworn to and subscribed before me on date above stated.	SIGNATURE/OF TA	un 2.51	Landy 10 DATE	7-12/19/1
MY CONTINUE OF C. BLAKE DOBBINS	Aug 6	MAYER WAYER	My DATE	•

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

^{*}All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

^{**} Optional

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Shelby Cnty Judge of Probate, AL

02/16/2023 11:58:47 AM FILED/CERT

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SEND TAX NOTICE TO: JEFFREY L. SHOCKLEY AMY J. SHOCKLEY 3034 ROCK SCHOOL ROAD HARPERSVILLE, AL 35078 PLC2000525 This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama
County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Fifty Five Thousand and 00/100 Dollars (\$155,000.00), the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned, Mary Janet Cibulski, a unmarried woman, whose mailing address is: 347 Lakeland Hills Drive, Talladega, AL 35160 (hereinafter referred to as "Grantors"), by Jeffrey L. Shockley and Amy J. Shockley, whose mailing address is: 3034 Rock School Road, Harpersville, AL 35078 (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the property address known as: 3034 Rock School Road, Harpersville, AL 35078 to-wit:

COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, THENCE RUN SOUTH A DISTANCE OF 1963.25 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35 A DISTANCE OF 40L15 FEET TO THE NORTHEAST RIGHT OF WAY LINE OF A RAILROAD; THENCE ANGLE LEFT 67 DEGREES 2/4 MINUTES 30 SECONDS AND RUN SOUTHEASTERLY 216.62 FEET ALONG SAID RIGHT OF WAY LINE; THENCE ANGLE LEFT 112 DEGREES 3/5 MINUTES 30 SECONDS AND RUN NORTH 484.36 FEET; THENCE ANGLE LEFT 90 DEGREES AND RUN 200.0 FEET TO POINT OF BEGINNING.

ALSO, COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELDY COUNTY, ALABAMA, THENCE RUN SOUTH A DISTANCE OF 1562.1 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35 A DISTANCE OF 400.06 FEET; THENCE ANGLE LEFT 90 DEGREES FOR A DISTANCE OF 200.0 FEET; THENCE ANGLE LEFT 90 DEGREES FOR A DISTANCE OF 400.06 FEET; THENCE ANGLE LEFT 90 DEGREES FOR A DISTANCE OF 400.06 FEET; THENCE ANGLE LEFT 90 DEGREES FOR A DISTANCE OF 200.0 FEET TO POINT OF BEGINNING.

ALSO, COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, THENCE RUN SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 A DISTANCE OF 984.46 FEET TO THE CENTER OF A CHERT ROAD; SAID ROAD BEING A PART OF SHELBY COUNTY HIGHWAY 450, FOR POINT OF BEGINNING, THENCE CONTINUE SOUTH ALONG SAID WEST LINE 587.96 FEET TO AN EXISTING 1" CRIMPED IRON; THENCE ANGLE LEFT 90 DEGREES AND RUN EAST 200.0 FEET; THENCE ANGLE LEFT 90 DEGREES AND RUN NORTH 498.76 FEET TO THEN CENTER OF SAID CHERT ROAD; THENCE ANGLE LEFT 65 DEGREES 57 MINUTES 50 SECONDS AND RUN NORTHWESTERLY ALONG SAID ROAD 218.99 FEET TO POINT OF BEGINNING, LESS AND EXCEPT A RIGHT OF WAY FOR SHELBY COUNTY HIGHWAY 450 ALONG NORTHERLY SIDE OF SAID FROPERTY.

ALSO, RIGHT OF WAY EASEMENT:

A 24 FOOT EASEMENT LOCATED IN THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 AND IN THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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NW 1/4, OF SAID SECTION 35; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 998.60 FEET TO THE SOUTH SIDE OF A CHERT COUNTY ROAD, KNOWN AS SHELBY COUNTY HIGHWAY #450, FOR POINT OF BEGINNING; THENCE CONTINUE 563.5 FEET; THENCE ANGLE LEFT 90 DEGREES AND RUN 24.0 FEET TO THE SOUTH SIDE OF SAID COUNTY ROAD; THENCE ANGLE LEFT 90 DEGREES AND RUN 24.0 FEET TO POINT OF BEGINNING.

THE ABOVE-DESCRIBED REAL PROPERTY INCLUDES A 2009 KABCO PLATINUM MANUFACTURED HOME COMPRISED OF TWO SECTIONS AND BEARING VIN#'S KB024785A09 & KB024785B09 PERMANENTLY ATTACHED TO THE PROPERTY, WITH WHEELS AND AXLES REMOVED AND TO BE TAXED AND ASSESSED AS REALTY, THEREBY FORMING A PART OF THE REALTY.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD. MINING AND MINERAL RIGHTS EXCEPTED.

S152,192.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s), Mary Janet Cibulski have hereunto set their signature(s) and seal(s) on this day of keeps to 20 80.

Mary Janet CHoulski

STATE OF ALABAMA
COUNTY OF SOLD

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary Janet Cibulski, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the day of the with the 20.20

C. BLAKE DOBBINS

My Commission Expires

October 11, 2021

Notary Public

Commission Expires:



20230216000042600 6/9 \$46.00 Shelby Cnty Judge of Probate, AL 02/16/2023 11:58:47 AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
This instrument was prepared by:
Closing Dept
American Financial Resources, inc.
9 Sylvan Way
Parsippany, NJ 07054
973-983-5626

LOAN #: 92393527

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF AL

COUNTY OF SHELBY

This Manufactured Home Affidavit of Affixation is made this 23rd day of December, 2020 and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to American Financial Resources, Inc.

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

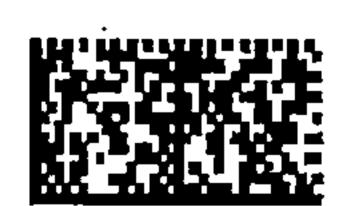
New	Used <u>X</u>	Year_2009	Length 60	Width 30		
Manufacturer/Make_ KAPCO BUILDERS, INC.						
Model Name or Model No. KB-3201-ST						
Serial No.	KB024785ab09					
Serial No.		-				
Serial No						
Serial №o.		•		· · · · · · · · · · · · · · · · · · ·		
HUD Labe	Number(s) NTA	1483182 NTA148	33181			
Certificate	of Title Number_					

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are peconded."

Elia Maa, Inc.

Page 1 of 4

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LOAN #: 92393527

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retall buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.
- 5. The Home is or will be located at the following "Property Address": 3034 ROCK SCHOOL ROAD, HARPERSVILLE

SHELBY, AL 35078

(Street or Route, City)
(County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

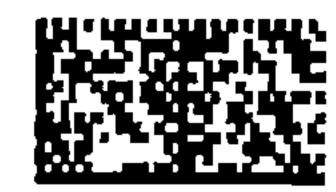
- 7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are pecoffied.

Elie Mas, Inc.

Page 2 of 4

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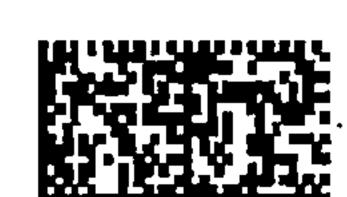
10. The Home is subject to the following sec	LOAN #: 92393527 curity interests (each, a "Security Interest"):
American Financial Resources, Inc.	
Name of Lienholder	Name of Lienholder
Address: 9 Sylvan Way Parsippany, NJ 07054	Address:
Original Principal Amount Secured: \$ <u>152,192.00</u>	Original Principal Amount Secured: \$
11. Homeowner agrees that as of today, or if Address, upon the delivery of the Home	the Home is not yet located at the Property to the Property Address:
(a) All permits required by governmenta	l authorities have been obtained;
soil conditions of the Land. All found	was designed by an engineer to meet the atlons are constructed in accordance with odes, and manufacturer's specifications in pplicable manufacturer's warranty;
(c) If piers are used for the Home, they they they have manufacturer;	will be placed where recommended by the
(d) The wheels, axles, towbar or hitch wo on the Property Address; and	vere removed when the Home was placed
(e) The Home is (i) Permanently Affixed of site-built housing, and (iii) is part of	to a foundation, (ii) has the characteristics of the Land.
12.If the Homeowner is the owner of the I Home and the Land shall be a single tra	Land, any conveyance or financing of the insaction under applicable state law.
13. Other than those disclosed in this Affida other claim, lien or encumbrance affection known to the Homeowner that could real Home or the existence or non-existence.	ing the Home, (ii) any facts or information sonably affect the validity of the title of the
14. The Homeowner hereby initials one of the the Home:	ne following choices, as it applies to title to
certificate of origin, duly endorsed	tificate of title. The original manufacturer's to the Homeowner, is attached to this Affithe real property records of the jurisdiction
☐ B. The Home is not covered by a certific the Homeowner is unable to produce origin.	cate of title. After diligent search and inquiry, ce the original manufacturer's certificate of
☑ C. The manufacturer's certificate of o ☑ shall be ☐ has been elimina	rigin and/or certificate of title to the Home ted as required by applicable law.
☐ D. The Home shall be covered by a c	ertificate of title.
15. This Affidavit is executed by Homeowne	r pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials:

Elia Mae, Inc.

Page 3 of 4



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LOAN #: 92393527

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

JEFFREN LISHOCKEY

Me (Seal)

AMY J. SHOCKILEY AND CHARACTER AMY J. SHOCKILEY

DATE (Seal

State of ALABAMA
County of SHELBY

NOTARY My Co

C. BLAKE DOBBINS
My Commission Expires
October 11, 2021

Notary Public

My Commission Expires:

ATTENTION COUNTY C ER: This instrument covers goods that are or are to become focures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Elie Mae, Inc.

Page 4 of 4

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