MVT 5-39E (REV 07/17)
5900430

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC109965697

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
1/31/2023

20230216000042590 1/9 $46.00
Shelby Cnty Judge of Probate, AL
02/16/2023 11:58:46 AM FILED/CERT

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
KB024785A09	109560853	11/14/2022

Manufactured Home
2009 KABCO PLATINUM
Tan

Owner(s)
SHOCKLEY JEFFREY L AND
SHOCKLEY AMY J
3034 ROCK SCHOOL ROAD
HARPERSVILLE, AL 35078
djennings@reli.us
(205) 262-2470

Special Mailing
Reli Settlement Solutions, LLC
433 19TH ST W
JASPER, AL 35501

Signatures (Felony Offense For False Statements)
I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature Donna M Jennings POA Donna M Jennings POA
SHOCKLEY JEFFREY L AND SHOCKLEY AMY J

1/31/2023
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Alan S. Boyd
Judge of Probate (authorized signature required)

2-16-2023
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
109560853A	KB024785A09	55	11/14/2022

YR. MODEL	MAKE	MODEL	BODY TYPE	PREV. AL TITLE NO.
2009	KABCO	PLATINUM	MH	53322065

CYL	NEW	USED	DEMO	PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
00		XX		12/23/2020	0	TAN	000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

SHOCKLEY JEFFREY L AND SHOCKLEY AMY J
3034 ROCK SCHOOL ROAD
HARPERSVILLE AL 35078

MAIL TO

RELI SETTLEMENT SOLUTIONS, LLC
433 19TH ST W
JASPER AL 35501

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By _____
Signature of Authorized Agent

Date _____

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
57276227

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE.

FORM NO.MVT 6-1 (4-2022)

HOLD TO LIGHT TO VIEW WATERMARK

PLEASE DETACH

20230216000042590 2/9 $46.00
Shelby Cnty Judge of Probate, AL
02/16/2023 11:58:46 AM FILED/CERT

01 AB 0.491 **AUTO T4 0 3216 35501-534933
0001108 -C01-P01108-I

RELI SETTLEMENT SOLUTIONS, LLC
433 19TH ST W
JASPER AL 35501-5349

3216-01-00-0001108-0001-of-0003-0001724

20230216000042590 3/9 $46.00
Shelby Cnty Judge of Probate, AL
02/16/2023 11:58:46 AM FILED/CERT

MVT 5-13
1/13

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov/motorvehicle/forms.html

Power of Attorney

THIS FORM MAY BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*	YEAR	MAKE	MODEL
KB024785A09	2009	KABCO	PLATINUM

BODY TYPE	LICENSE PLATE NUMBER	STATE OF ISSUANCE

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) JEFFREY L. SHOCKLEY & AMY J. SHOCKLEY 3034 ROCK SCHOOL ROAD HARPERSVILLE, AL 35078 C/O RELI SETTLEMENT SOLUTIONS, LLC 3 23RD STREET NORTH PELL CITY, AL 35125	Name and Address (Please Type or Print) RELI SETTLEMENT SOLUTIONS, LLC 3 23RD STREET NORTH PELL CITY, AL 35125 Email Address** PELLCITY@RELI.US Telephone Number** (205) 262-2479 Fax Number** (205) 291-6236

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

☑ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),

☑ other purpose, *describe:* AFFIXATION TO PROPERTY,

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

▶ _____
NOTARY PUBLIC

My commission expires:

STATE OF ALABAMA NOTARY PUBLIC
C. BLAKE DOBBINS
My Commission Expires
October 11, 2021

▶ Jeffrey L. Shockley 12/23/2020
SIGNATURE OF TAXPAYER DATE

Amy J. Shockley 12/23/20
SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ▶ _____ 12/23/2020
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.
** Optional

CERTIFIED TO BE A TRUE &
EXACT COPY OF ORIGINAL

20210105000006550
01/05/2021 01:58:05 PM
DEEDS 1/2

20230216000042590 4/9 $46.00
Shelby Cnty Judge of Probate, AL
02/16/2023 11:58:46 AM FILED/CERT

SEND TAX NOTICE TO:
JEFFREY L. SHOCKLEY
AMY J. SHOCKLEY
3034 ROCK SCHOOL ROAD
HARPERSVILLE, AL 35078
PLC2000525

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

State of Alabama
County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **One Hundred Fifty Five Thousand and 00/100 Dollars ($155,000.00)**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned, **Mary Janet Cibulski, a unmarried woman,** whose mailing address is: **347 Lakeland Hills Drive, Talladega, AL 35160** (hereinafter referred to as "Grantors"), by **Jeffrey L. Shockley and Amy J. Shockley,** whose mailing address is: **3034 Rock School Road, Harpersville, AL 35078** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, **the property address known as: 3034 Rock School Road, Harpersville, AL 35078** to-wit:

COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, THENCE RUN SOUTH A DISTANCE OF 1963.25 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35 A DISTANCE OF 401.15 FEET TO THE NORTHEAST RIGHT OF WAY LINE OF A RAILROAD; THENCE ANGLE LEFT 67 DEGREES 24 MINUTES 30 SECONDS AND RUN SOUTHEASTERLY 216.62 FEET ALONG SAID RIGHT OF WAY LINE; THENCE ANGLE LEFT 112 DEGREES 35 MINUTES 30 SECONDS AND RUN NORTH 484.36 FEET; THENCE ANGLE LEFT 90 DEGREES AND RUN 200.0 FEET TO POINT OF BEGINNING.

ALSO, COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, THENCE RUN SOUTH A DISTANCE OF 1562.1 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 35 A DISTANCE OF 400.06 FEET; THENCE ANGLE LEFT 90 DEGREES FOR A DISTANCE OF 200.0 FEET; THENCE ANGLE LEFT 90 DEGREES FOR A DISTANCE OF 400.06 FEET; THENCE ANGLE LEFT 90 DEGREES FOR A DISTANCE OF 200.0 FEET TO POINT OF BEGINNING.

ALSO, COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, THENCE RUN SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 A DISTANCE OF 984.46 FEET TO THE CENTER OF A CHERT ROAD; SAID ROAD BEING A PART OF SHELBY COUNTY HIGHWAY 450, FOR POINT OF BEGINNING. THENCE CONTINUE SOUTH ALONG SAID WEST LINE 587.96 FEET TO AN EXISTING 1" CRIMPED IRON; THENCE ANGLE LEFT 90 DEGREES AND RUN EAST 200.0 FEET; THENCE ANGLE LEFT 90 DEGREES AND RUN NORTH 498.76 FEET TO THEH CENTER OF SAID CHERT ROAD; THENCE ANGLE LEFT 65 DEGREES 57 MINUTES 50 SECONDS AND RUN NORTHWESTERLY ALONG SAID ROAD 218.99 FEET TO POINT OF BEGINNING, LESS AND EXCEPT A RIGHT OF WAY FOR SHELBY COUNTY HIGHWAY 450 ALONG NORTHERLY SIDE OF SAID PROPERTY.

ALSO, RIGHT OF WAY EASEMENT:

A 24 FOOT EASEMENT LOCATED IN THE EAST 1/2 OF THE SE 1/4 OF THE NW 1/4 AND IN THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SE 1/4 OF THE

20230216000042590 5/9 $46.00
Shelby Cnty Judge of Probate, AL
02/16/2023 11:58:46 AM FILED/CERT

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
01/05/2021 01:58:05 PM
$28.00 JESSICA
20210105000006550

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NW 1/4, OF SAID SECTION 35; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 998.60 FEET TO THE SOUTH SIDE OF A CHERT COUNTY ROAD, KNOWN AS SHELBY COUNTY HIGHWAY #450, FOR POINT OF BEGINNING; THENCE CONTINUE 563.5 FEET; THENCE ANGLE LEFT 90 DEGREES AND RUN 24.0 FEET; THENCE ANGLE LEFT 90 DEGREES AND RUN 563.5 FEET TO THE SOUTH SIDE OF SAID COUNTY ROAD; THENCE ANGLE LEFT 90 DEGREES AND RUN 24.0 FEET TO POINT OF BEGINNING.

THE ABOVE-DESCRIBED REAL PROPERTY INCLUDES A 2009 KABCO PLATINUM MANUFACTURED HOME COMPRISED OF TWO SECTIONS AND BEARING VIN#'S KB024785A09 & KB024785B09 PERMANENTLY ATTACHED TO THE PROPERTY, WITH WHEELS AND AXLES REMOVED AND TO BE TAXED AND ASSESSED AS REALTY, THEREBY FORMING A PART OF THE REALTY.

SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD. MINING AND MINERAL RIGHTS EXCEPTED.

$152,192.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s), Mary Janet Cibulski have hereunto set their signature(s) and seal(s) on this 23rd day of December 2020.

Mary Janet Cibulski

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary Janet Cibulski, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23rd day of December 2020.

C. BLAKE DOBBINS
My Commission Expires
October 11, 2021

Notary Public
Commission Expires:

20230216000042590 6/9 $46.00
Shelby Cnty Judge of Probate, AL
02/16/2023 11:58:46 AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
This Instrument was prepared by:
Closing Dept
American Financial Resources, Inc.
9 Sylvan Way
Parsippany, NJ 07054
973-983-5626

LOAN #: 92393527

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF AL

COUNTY OF SHELBY

This Manufactured Home Affidavit of Affixation is made this **23rd** day of **December, 2020** and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to **American Financial Resources, Inc.**

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

   New_____ Used X Year 2009 Length 60 Width 30

   Manufacturer/Make KAPCO BUILDERS, INC.

   Model Name or Model No. KB-3201-ST

   Serial No. KB024785ab09

   Serial No._____

   Serial No._____

   Serial No._____

   HUD Label Number(s) NTA1483182 NTA1483181

   Certificate of Title Number_____

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials: CS. AS

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Shelby Cnty Judge of Probate, AL
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LOAN #: 92393527

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

5. The Home is or will be located at the following "Property Address":
3034 ROCK SCHOOL ROAD, HARPERSVILLE

(Street or Route, City)

SHELBY, AL 35078 (County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials: B.A.B.

20230216000042590 8/9 $46.00
Shelby Cnty Judge of Probate, AL
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LOAN #: 92393527

10. The Home is subject to the following security interests (each, a "Security Interest"):

American Financial Resources, Inc. Name of Lienholder	Name of Lienholder
Address: **9 Sylvan Way** **Parsippany, NJ 07054**	Address:
Original Principal Amount Secured: $ 152,192.00	Original Principal Amount Secured: $

11. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

(a) All permits required by governmental authorities have been obtained;

(b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;

(c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;

(d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and

(e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

12. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

13. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

14. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

☐ A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

☐ B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

☒ C. The manufacturer's certificate of origin and/or certificate of title to the Home ☒ shall be ☐ has been eliminated as required by applicable law.

☐ D. The Home shall be covered by a certificate of title.

15. This Affidavit is executed by Homeowner pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials: _____

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LOAN #: 92393527

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

JEFFREY L. SHOCKLEY — DATE 12/23/2020 (Seal)

AMY J. SHOCKLEY — DATE 12/23/2020 (Seal)

State of ALABAMA)
County of SHELBY)

On this 23rd day of DECEMBER, 2020, I, C. Blake Dobbins, a Notary Public in and for said county and in said state, hereby certify that JEFFREY L. SHOCKLEY AND AMY J. SHOCKLEY, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act on the day the same bears date. Given under my hand and seal of office this 23rd day of DECEMBER, 2020.

STATE OF ALABAMA NOTARY PUBLIC
C. BLAKE DOBBINS
My Commission Expires
October 11, 2021

Notary Public

My Commission Expires: _____

ATTENTION COUNTY C ER : This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Initials: CLS