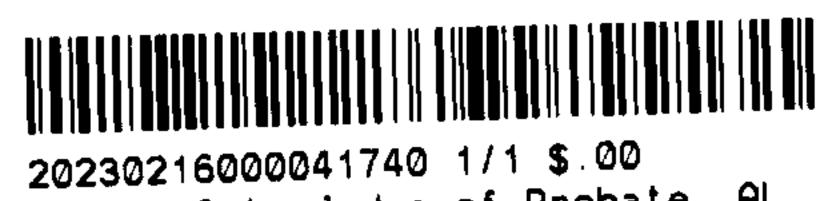
STATE OF ALABAMA	)
COUNTY OF SHELBY	)

## RELEASE OF LIEN



202302160000041740 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/16/2023 10:04:13 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four hundred eighty-six and 26/100 Dollars (\$486.26), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISON1: MT LAUREL PHASE 1-A MB: 27, PG: 72, MB: 0, PG: 0, LOT:JUL-Block 7 LOT: 7-36

The name of the owner of the said property is JEFF & CATHRENE JACKSON. The physical address of the said property is 51 BURNHAM STREET.

Executed on this the 13m day of February, 20 23.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

		πNORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA COUNTY OF SHELBY	)	BY:

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of February, 20 23.

Prepared by:

PIDN: (092031002021.000) LIEN # 20161005000364650 Notary Public

