

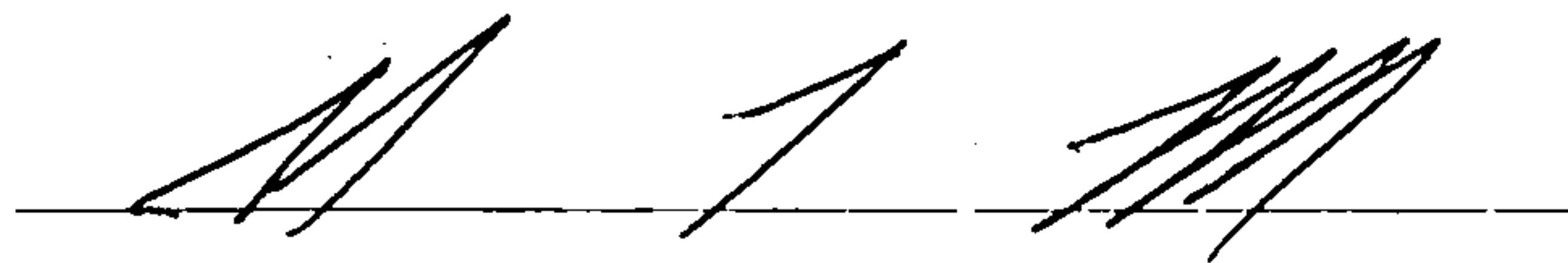
030-66

STATE OF ALABAMA  
COUNTY OF SHELBY

FULL SATISFACTION OF  
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AVADIAN CREDIT UNION, FORMERLY KNOWN AS ALABAMA TELCO CREDIT UNION, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **Jason Lee Green and Carlee Green, husband and wife**, which said mortgage was recorded in the office of the Judge of Probate, Shelby County in **Inst # 20190211000043220 on February 11, 2019** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Steven L. Thrasher has caused these presents to be executed this **14th day of February, 2023**.



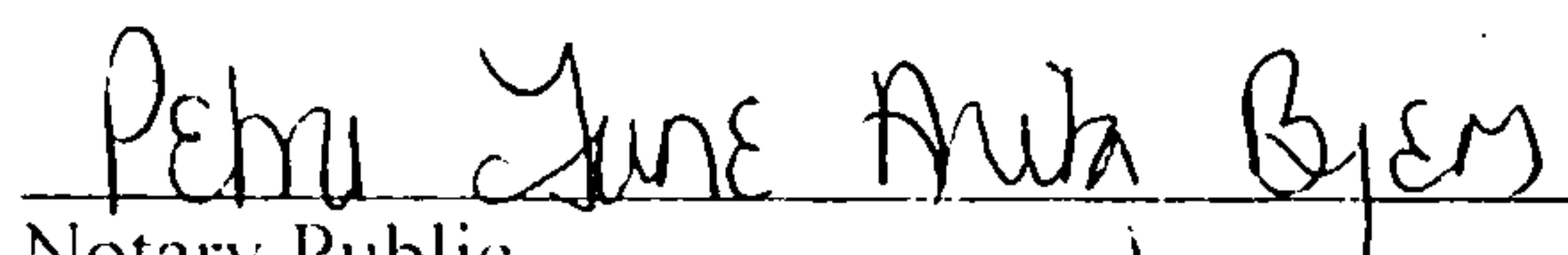
Steven L. Thrasher  
Vice President, Mortgage Lending  
Avadian Credit Union

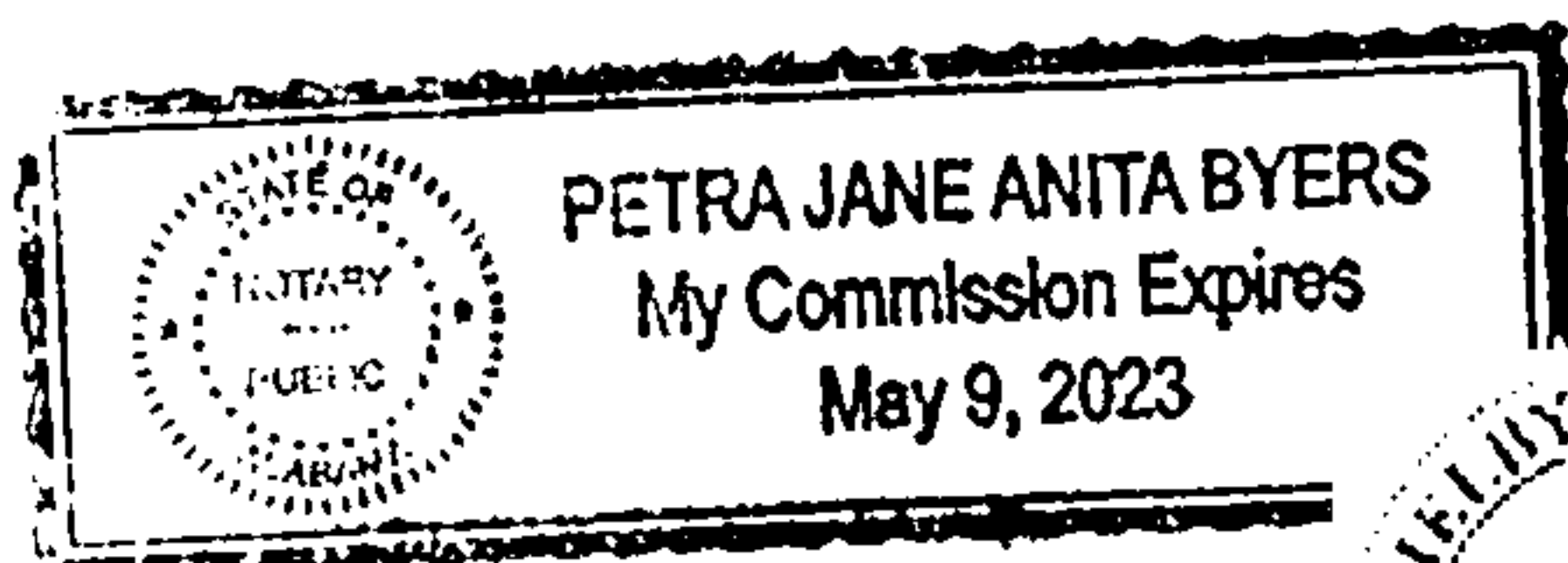
STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Thrasher, whose name as Vice President of Mortgage Lending of AVADIAN CREDIT UNION, formerly known as Alabama Telco Credit Union, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **14th day of February, 2023**.

Prepared by: Emily Smith  
C/O Avadian Credit Union  
P. O. Box 360307  
Birmingham, AL 35236

  
Notary Public  
My Commission expires 5/9/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/15/2023 09:45:20 AM  
\$22.00 PAYGE  
20230215000040130

