20230210000036490 02/10/2023 02:39:10 PM ASSIGN 1/1

Prepared by: Kent D. McPhail

McPhail Sanchez, LLC 126 Government Street Mobile, AL 36602

Phone Number: 1-800-625-2333

Loan #: 4000363782

MIN #:100057602000276801

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Carrington Mortgage Services, LLC, Its Successors and Assigns, (Assignor), (CMS Address: 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby to BankUnited, N.A., whose address is C/O Carrington Mortgage Services, LLC 1600 South Douglass Rd, Suite 200-A Anaheim, CA 92806, Its Successors and Assigns, (Assignee).

Said mortgage made by Angelia D. Berry, unmarried, dated September 27, 2007, and recorded on October 04, 2007 instrument number 20071004000463980 in the Office of the Judge of Probate of Shelby County, Alabama.

ated this State day of February, 2023.	Cominaton Mortagas Sagrigas IIC
	Carrington Mortgage Services, LLC.
	By:
	Chris Lechtanski, VP. Collateral Operations
	Its:
ate of Texas	
ate ofCollin	
ounty of	
On Feb 8th, 2023, before me,	Marjorie Maldonado, personally appeared
Chris Lechtanski , who proved to a	me on the basis of satisfactory evidence to be the person(s) and acknowledged to me that he/she/they executed the
mose name(s) is/are subscribed to the within institution me in his/her/their authorized capacity(ies), and that by	his/her/their signature(s) on the instrument the person(s),
the entity upon behalf of which the person(s) acted, exe	ecuted the instrument. Texas
I certify under PENALTY OF PERJURY under	er the laws of the State of California that the foregoing
aragraph is true and correct. WITNESS my hand and off	# APP A APP A
	Massare Maldonal
	Signature of Notary (Notary Seal)
	Signature of rectary (rectary Sear)
-	
	MARJORIE MALDONADO Notary ID #131434946



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2023 02:39:10 PM
\$22.00 BRITTANI

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