

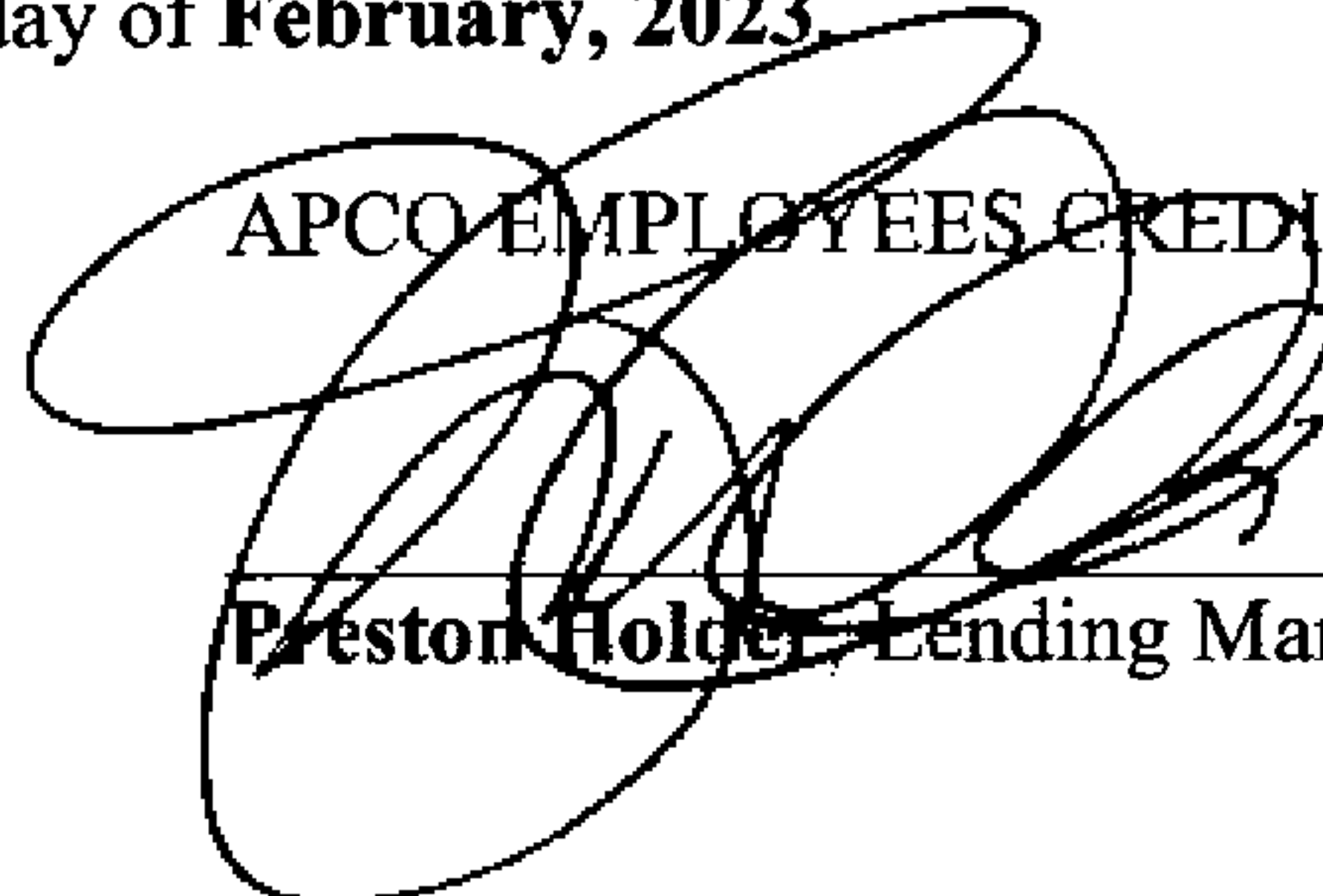
STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **John D Milner and Cindy M Milner, Husband and Wife**, mortgage was recorded in the office of the Judge of Probate of **Shelby**, Alabama in **Inst Number 20160414000122520** dated **04/08/2016** the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the **10th** day of **February, 2023**.

APCO EMPLOYEES CREDIT UNION

Preston Holder, Lending Manager

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Lending Manager of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **10th** day of **February, 2023**.

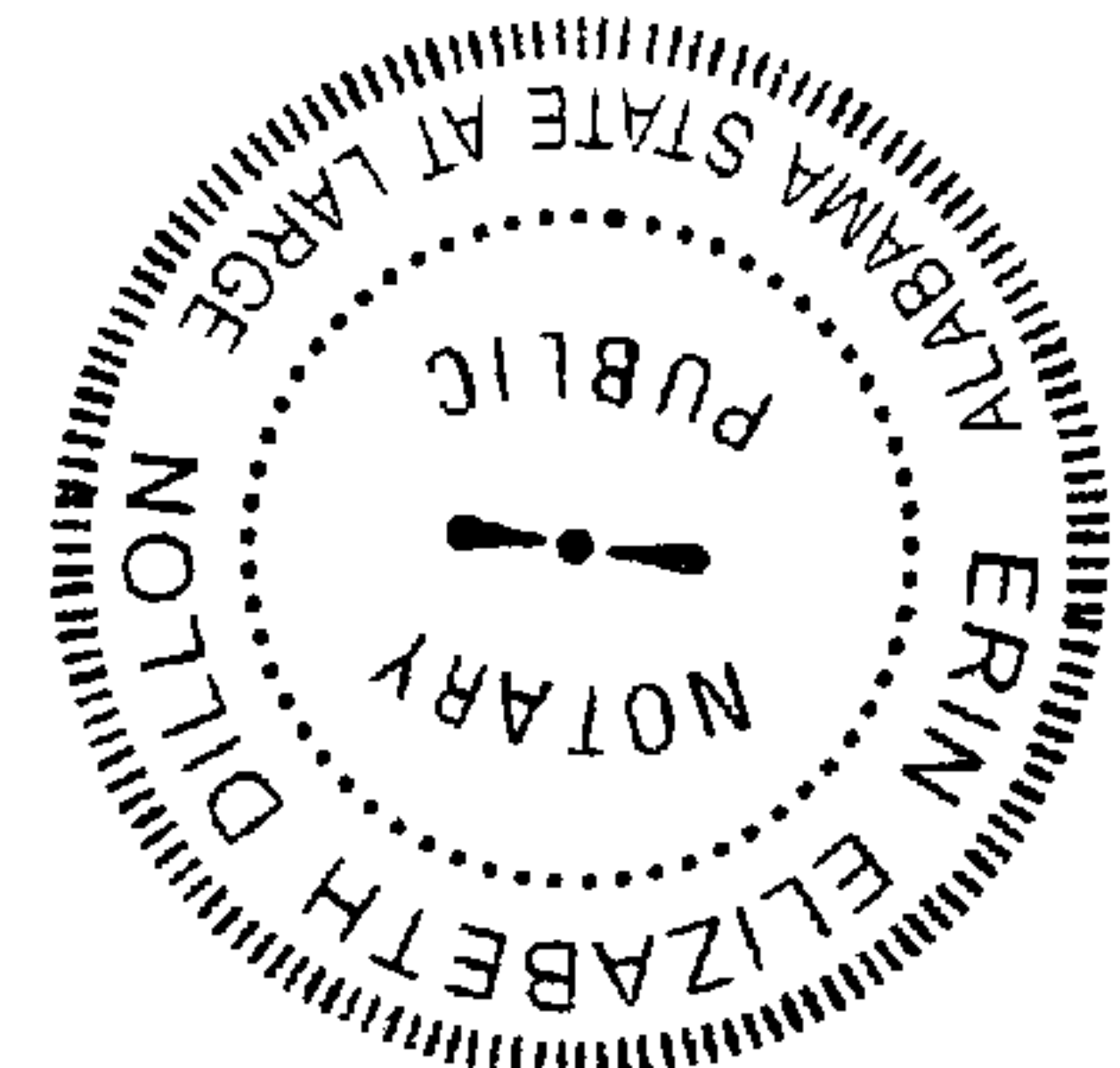
My commissions expires:
02/25/2023


NOTARY PUBLIC

This Instrument prepared by:
PRESTON HOLDER
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2023 11:15:06 AM
\$22.00 JOANN
20230210000035890



Erin S. Bayl