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APC Document # 72274842-001

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Amanda Louden  
Alabama Power Company  
Corporate Real Estate  
1212 6th Avenue North  
Birmingham, AL 35203

**KNOW ALL MEN BY THESE PRESENTS** That the undersigned WILLIAM M. GUNN, married and ELIZABETH W. GUNN, married (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith, and, for underground facilities, the right to install a meter adapter junction box ("Adapter") in the general vicinity of the existing meter enclosure on the Grantor's structure to facilitate the delivery of underground electric service to the Grantor (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate, and the right to remove or make saw cuts through paved areas for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Once installed, the Grantor assumes ownership and responsibility for the Adapter.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in BOOK 087 PAGE 258, in the Office of the Judge of Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

**TO HAVE AND TO HOLD** the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 6th day of February, ~~2022~~ 2023

Rhonda Partridge  
Witness Signature (non-relative)

Rhonda Partridge  
Print Name

Rhonda Partridge  
Witness Signature (non-relative)

Rhonda Partridge  
Print Name

W M Gunn  
Grantor Signature

WILLIAM M. GUNN  
Print Name

Elizabeth W Gunn  
Grantor Signature

ELIZABETH W. GUNN  
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A615072A722

Transformer # \_\_\_\_\_

All facilities on Grantor: \_\_\_\_\_

¼, ¼ STR: SE/NW, SW/NW; Section: 24; Township: 18 South; Range 01 West

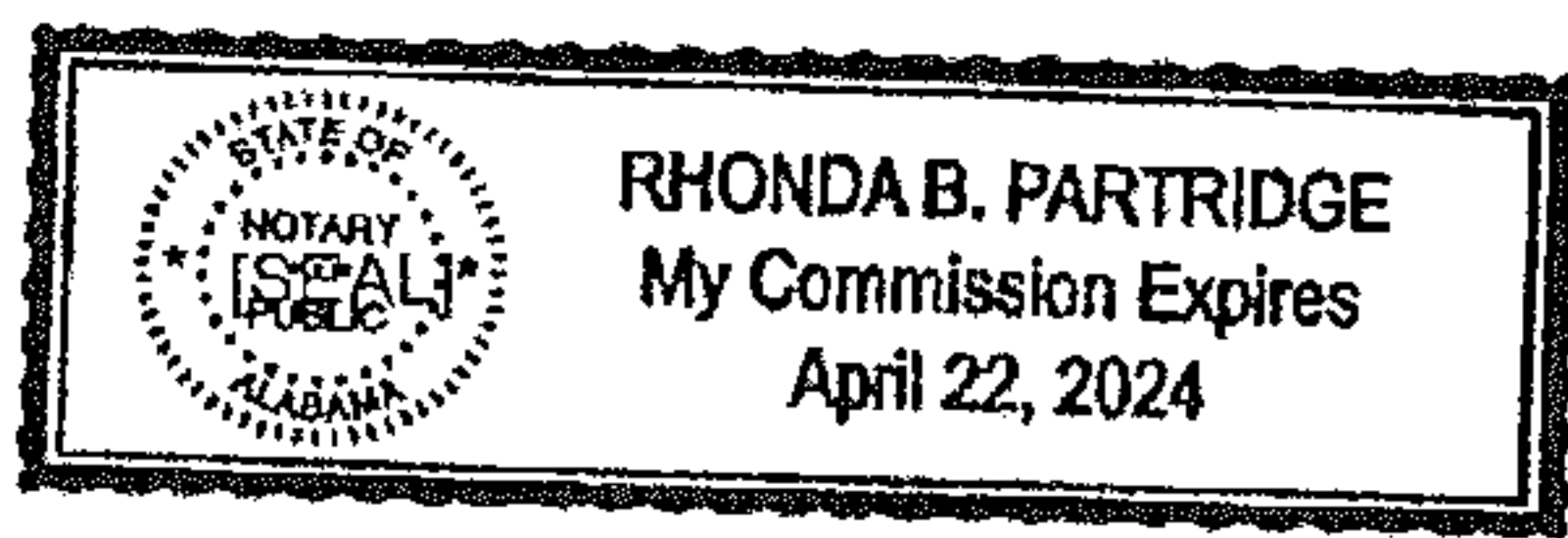
APC Document # 72274842-001

STATE OF Alabama

COUNTY OF Jefferson

I, Rhonda B. Partridge, a Notary Public, in and for said County in said State, hereby certify that  
William M. Gunn whose name is signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the  
same voluntarily.

Given under my hand and official seal this the 6th day of February, ~~2022~~ <sup>2023</sup>  
Rhonda B. Partridge  
Notary Public



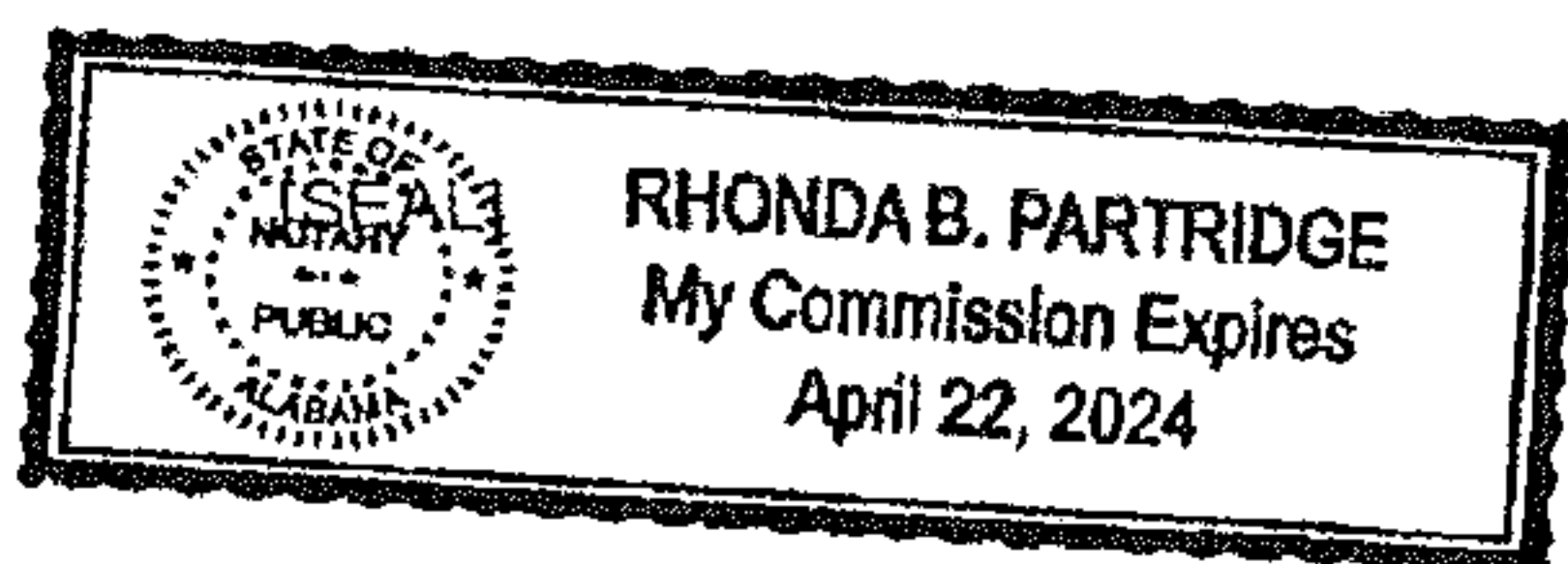
My commission expires: \_\_\_\_\_

STATE OF Alabama

COUNTY OF Jefferson

I, Rhonda B. Partridge, a Notary Public, in and for said County in said State, hereby certify that  
Elizabeth W. Gunn whose name is signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the  
same voluntarily.

Given under my hand and official seal this the 6th day of February, ~~2022~~ <sup>2023</sup>  
Rhonda B. Partridge  
Notary Public



My commission expires: \_\_\_\_\_



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/09/2023 08:14:22 AM  
\$26.00 BRITTANI  
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Alvin S. Bayl REV 12/2019