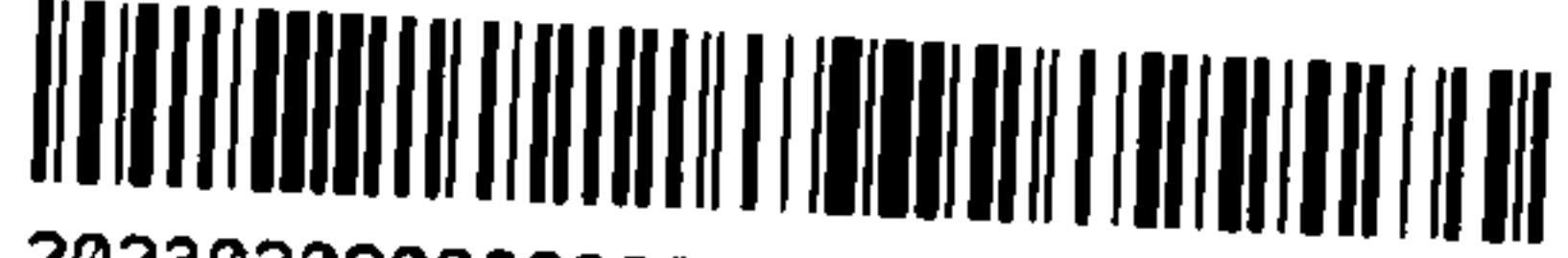


LN#4051334-10  
THIS INSTRUMENT PREPARED BY:  
FELISHIA MAHAN  
METRO BANK  
800 MARTIN ST SO  
PELL CITY, AL 35128

**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA**  
**SHELBY COUNTY**

  
20230208000033940 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
02/08/2023 12:53:34 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **JAMES KEITH SMITH, AN UNMARRIED MAN**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE MORTGAGE INST#: **20140815000256260**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

Begin at the SE corner of the SW 1/4 of the SE 1/4 of Section 36, Township 18 South, Range 2 East, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N 00°09'38" E a distance of 487.38'; thence S 89°55'25" W a distance of 85.04'; thence N 00°04'35" W a distance of 139.00'; thence S 89°55'25" W a distance of 355.42'; thence S 00°09'38" W a distance of 612.52'; thence S 88°16'32" E a distance of 441.20' to the POINT OF BEGINNING.

Tax Parcel Identification No: 05-07-36-0-001-011.003

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.  
IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **1ST DAY OF FEBRUARY, 2023.**

**METRO BANK**

BY: 

ITS: **EXECUTIVE VICE-PRESIDENT**

**STATE OF ALABAMA**  
**ST. CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **RICHARD L KNIGHT**, WHOSE NAME AS **EXECUTIVE VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **1ST, DAY** of **FEBRUARY, 2023.**

  
NOTARY PUBLIC

My Commission Expires January 18, 2026