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Shelby Cnty Judge of Probate, AL
02/06/2023 03:31:22 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>Wheeler, David, Invictus; Auth Rep. u/d IHAMKO EXPRESS TRUST Dtd 01/25/2023 c/o 60 Chelsea Corners, PMB 2043 CHELSEA, AL 35043</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME DAVID INVICTUS WHEELER				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 151 Government St Ste 165	CITY Mobile	STATE AL	POSTAL CODE 36602	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME WHEELER	FIRST PERSONAL NAME DAVID	ADDITIONAL NAME(S)/INITIAL(S) INVICTUS	SUFFIX
2c. MAILING ADDRESS 151 Government St Ste 165	CITY Mobile	STATE	POSTAL CODE 36602	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME IHAMKO EXPRESS TRUST Dtd 01/25/2023				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS BLDG 4272	CITY ELDORET	STATE AL	POSTAL CODE 30100	COUNTRY KEN

4. COLLATERAL: This financing statement covers the following collateral:

All property, whether tangible or intangible and all " in property real, " located in the republic of Alabama, or any other State received now or in future, to be held in trust in fee simple per the trustee minutes, on the scheduled books, titled "Other Property Exchange - Non-Real Estate Assets " or " Real Property Assets. "

DECLARATION OF EXPRESS TRUST - Shelby County, Alabama Clerk Office filed 02/06/2023

Certificate of Title (Department of State Annexed File Number): 15021960-1

Equity Secured Promissory Note: Exhibit 23-050492

Legal Description of Real Estate: Lot 99, according to the Amended Map of Cottages at Chesser Phase 2, recorded in Map Book 38, Page 49, in the Office of the Judge of Probate, Shelby County, Alabama

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input checked="" type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative		
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input checked="" type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input checked="" type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor		
8. OPTIONAL FILER REFERENCE DATA:		