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02/06/2023 12:20:35 PM  
AFFID 1/5

**DECEMBER 30, 2022**

Date

**SHELBY**

Place of Recording

**Record & Return by ☒ Mail ☐ Pickup to:  
MOVEMENT MORTGAGE, LLC**

Name

**8024 CALVIN HALL RD**

Address 1

**INDIAN LAND, SC 29707**

Address 2

### Manufactured Home Affidavit Of Affixation

**EDWARDS**

Loan #: 3914181

Serv. #: 3010257038

MIN: 100670800039141817

Case #: 013-0176963-703

Homeowner, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

<b>USED</b>	<b>2010</b>	<b>CMH MANUFACTURING, INC.</b>	<b>30CFL28543SH10</b>	<b>WHC018290GAAB</b>	<b>54.30 / 26.60</b>
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width

2. The Home is or will be located at the following "Property Address":

<b>1475 HWY 74</b>	<b>CHELSEA</b>	<b>SHELBY</b>	<b>ALABAMA</b>	<b>35043</b>
Street or Route	City	County	State	Zip Code

3. The legal description of the Property Address ("Land") is:

**SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

4. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
5. The Home is, or shall be promptly upon delivery, anchored to the Land by attachment to a permanent foundation and connected to appropriate residential utilities (e.g., water, gas, electricity, sewer).
6. Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land, free of

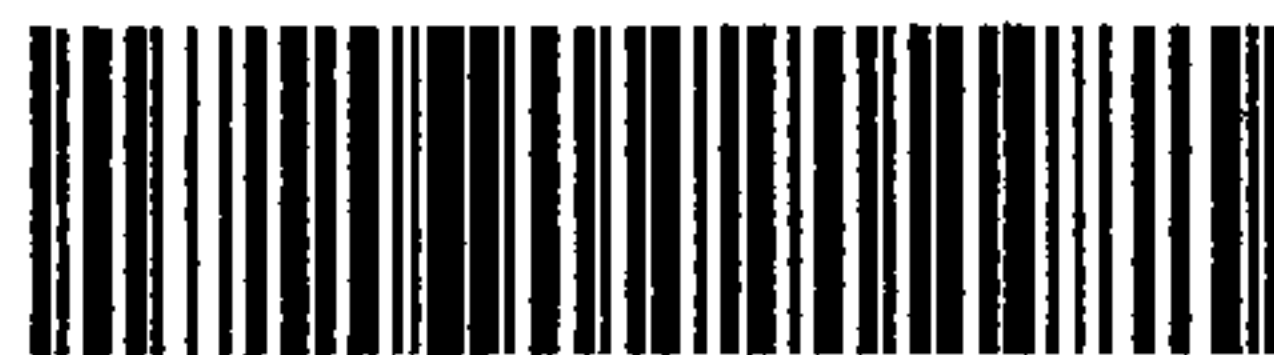
ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

☒ 19548.11

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any personal property security interest.

7. The Home shall be assessed and taxed as an improvement to the Land.

8. Homeowner shall initial only one of the following, as it applies to title to the Home.

- ☐ The Home is not covered by a certificate of title. A copy of the manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit. The Homeowner shall surrender the original manufacturer's certificate of origin.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☐ The Home is covered by a certificate of title. A copy of the certificate of title is attached to this Affidavit. The Homeowner shall surrender the original certificate of title.
- ☐ The manufacturer's certificate of origin and/or Certificate of Title to the Home ☐ shall be ☐ has been eliminated as required by applicable law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 3 day of February, 2023.

Raven Edwards

- BORROWER - RAVEN EDWARDS

Witness

Witness

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

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STATE OF Alabama )  
 ) ss.:  
COUNTY OF **SHELBY** )

On the 3 day of February in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared  
Raven Edwards

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Printed Name

Notary Public; State of Alabama

Qualified in the County of Shelby

My commission expires: 1/29/25

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

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**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land free of any personal property security interest.

**MOVEMENT MORTGAGE, LLC**

Lender

By: Chris Tomaszewski  
Authorized Signature

STATE OF SC )  
COUNTY OF Lancaster ) ss.:  
~~SHELBY~~

On the 23<sup>rd</sup> day of January in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared Chris Tomaszewski, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Joshua Gilmore  
Notary Signature

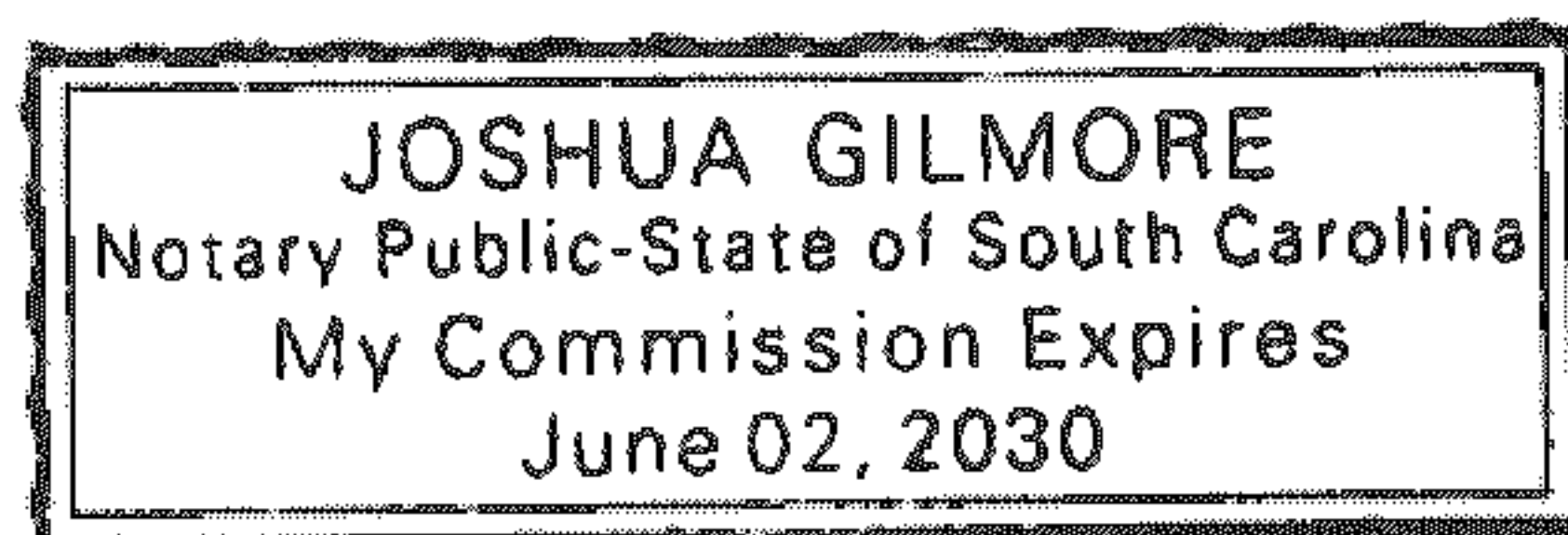
Joshua Gilmore  
Notary Printed Name

Notary Public; State of SC

Qualified in the County of Lancaster

My commission expires: June 2, 2030

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be recorded in the real estate conveyance records.

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**Exhibit "A"**  
**Property Description**

Commence at the Northeast corner of Section 19, T-20S, R-1W, Shelby County, Alabama and run South 31 degrees 15' 27" West for 1029.56 feet to the West right of way of Moore Drive; thence leaving said road run South 87 degrees 24' 59" West for 633.80 feet; thence run South 87 degrees 27' 16" West for 155.22 feet; thence run North 00 degrees 25' 54" West for 253.26 feet to the point of beginning. From said point of beginning, run North 89 degrees 25' 49" East for 150.00 feet; thence run North 00 degrees 23' 14" West for 556.19 feet to the South right of way of County Road 74; thence along said road North 78 degrees 47' 39" West for 153.12 feet; thence leaving said road, run South 00 degrees 23' 14" East for 587.44 feet to the point of beginning.

Now known as:

Lot 1, according to the survey of H M H Family Subdivision, as recorded in Map Book 42, Page 8, in the Office of the Judge of Probate of Shelby County, Alabama.





Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/06/2023 12:20:35 PM  
\$34.00 JOANN  
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