

North Shelby Library, a public corporation
5521 Cahaba Valley Road
Birmingham, Alabama 35242
Tel: 205-439-5555
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Shelby Cnty Judge of Probate, AL
02/06/2023 11:03:58 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION

SUB DIVISON1: GREYSTONE LEGACY 5TH SEC PH 4

MAP BOOK: 33 PAGE: 155

SUB DIVISON2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK:

SECONDARY BLOCK:

PRIMARY LOT: 6

SECONDARY LOT:

METES AND BOUNDS:

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$107.77 with fees and interest, from to-wit:

the 1st day of October, 2019 through the 30th September, 2022

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is LEONARD JOHN GANIM & STEPHANIE GANIM

The physical address of the said property is 1372 SADDLECREEK PARKWAY

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

BY: Kay Kelley

Its: Trustee

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Michele D. Ahlers a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 2nd day of Feb 2023 by said Affiant.

Michele D. Ahlers

Notary Public.

Parcel ID: [035154003036.000]

