

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Bethel Water System Inc

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 12/4/2007

to secure the debt or other obligation in the amount of 185,000.00
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
12/12/2007 and Re-Recorded on 1/08/2018

in the Judge of Probate for Shelby County, Alabama
and is indexed as Inst #20071212000560580 and Re-Recorded Mortgage is indexed as Inst #20180108000008220

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 6485 Highway 61 Wilsonville, AL 35186
and legally described as:

Exhibit A

LENDER:

Denise Clements (Seal)

(Witness)

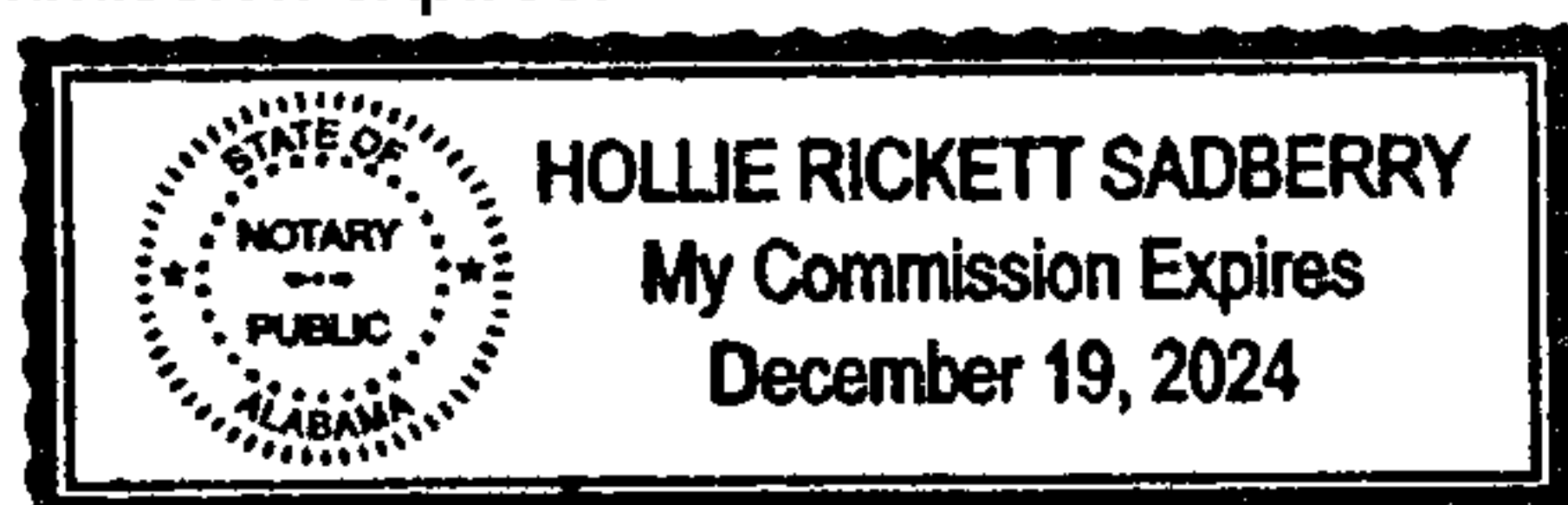
(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 3rd day of February, 2023

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

PARCEL I:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 14, Township 21 South, Range 1 East; thence run easterly along the north boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 27.41 feet to a point on the east right of way line of Shelby County Highway No. 9; thence turn a deflection angle of 90 degrees 15 minutes 14 seconds to the right and run southerly along said right of way line for 709.55 feet to the point of beginning of the parcel herein described; thence continue along said right of way along the last described course for 190.00 feet to a point; thence turn a deflection angle of 66 degrees 14 minutes 02 seconds to the left and leaving said right of way run along the present north boundary line of Bethel Water System property for 172.00 feet to a point, being on the northwest right of way line of Shelby County Highway No. 61; thence turn a deflection angle of 64 degrees 01 minutes 18 seconds to the left and run northeasterly along said right of way for 190.00 feet to a point; thence turn a deflection angle of 115 degrees 26 minutes 44 seconds to the left and run 331.81 feet to the point of beginning. Said parcel is lying in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 14, Township 21 South, Range 1 East, Shelby County, Alabama. According to the survey of John Gary Ray dated February 20, 2001.

PARCEL II:

A lot in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 14, Township 21 South, Range 1 East, described as follows: Commence at the Southwest corner of Section 14, Township 21 South, Range 1 East; thence run North 7 degrees 35 minutes East a distance of 344.50 feet to a point on the East right of way line of Shelby County Highway No. 9 and the point of beginning; thence turn an angle of 106 degrees 27 minutes to the right and run a distance of 101.45 feet to a point on the North R/O/W line of Shelby County Highway No. 61; thence turn an angle of 64 degrees 17 minutes to the left and run along said R/O/W a distance of 86.67 feet; thence turn an angle of 115 degrees 43 minutes to the left and run a distance of 173.88 feet to a point on the East R/O/W line of County Highway No. 9; thence turn an angle of 114 degrees 02 minutes to the left and run along said highway R/O/W a distance of 85.50 feet to the point of beginning; situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 14, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/06/2023 11:03:52 AM
\$29.00 JOANN
20230206000030080

Allen S. Bayl