

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Local Board of Trustees of the Church of God at Shelby

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 6/29/2021

to secure the debt or other obligation in the amount of 140,000.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
6/29/2021

in the Judge of Probate for Shelby County, Alabama  
and is indexed as Inst #20210629000314610

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 21.3 Acres Fronting CR 47, Columbiana, AL 35051 and 680 Hwy 308, Shelby, AL 35143  
and legally described as:

Exhibit A

LENDER:

Denise Clements (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Hollie Rickett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Sr Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 3rd day of February, 2023

My commission expires:

(seal)



Hollie Rickett Sadberry  
Notary Public

EXHIBIT "A"  
LEGAL DESCRIPTION

**TRACT 1:**

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 7, Township 22 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Begin at the NE corner of the NW 1/4 of the NW 1/4 of Section 7, Township 22 South, Range 1 East; thence South 00 degrees 55 minutes 42 seconds East, a distance of 721.10 feet; thence South 63 degrees 35 minutes 09 seconds West a distance of 183.73 feet; thence South 69 degrees 01 minute 44 seconds West a distance of 34.54 feet; thence North 89 degrees 52 minutes 36 seconds West a distance of 24.63 feet; thence South 70 degrees 02 minutes 01 second West a distance of 39.94 feet; thence South 39 degrees 00 minutes 00 seconds West a distance of 83.90 feet; thence South 60 degrees 59 minutes 26 seconds West a distance of 249.38 feet; thence South 63 degrees 35 minutes 39 seconds West a distance of 295.29 feet; thence North 46 degrees 27 minutes 59 seconds West a distance of 72.06 feet; thence North 10 degrees 13 minutes 05 seconds West a distance of 593.80 feet to the point of a curve to the left with a radius of 2540.00 feet and a central angle of 12 degrees 15 minutes 02 seconds with a chord bearing of North 16 degrees 20 minutes 36 seconds West, with a chord length of 542.05 feet; thence along said curve an arc length of 543.08 feet; thence South 89 degrees 34 minutes 48 seconds East a distance of 1092.79 feet to the Point of Beginning.

According to the survey of William D. Callahan, Al. Reg No. 28251, dated November 23, 2020.

**TRACT II:**

Lots 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, in Block 114, according to Ed. S. Safford's Map of Shelby, Alabama as recorded in Map Book 3, Page 38 and 47 in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/06/2023 11:02:05 AM  
\$28.00 JOANN  
20230206000030070

*Allen S. Bayl*