FULL SATISFACTION OF RECORDED LIEN

20230206000029740 02/06/2023 09:48:57 AM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/06/2023 09:48:57 AM \$23.00 PAYGE

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Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

BOOK/PAGE

JULIA ANN RINKS AND WILLIAM BRIAN RINKS, WIFE AND HUSBAND

20130205000050010

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

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NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 17th day of January, 2023.

> America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Real Estate Servicing Manager

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of January, 2023.

Notary Public 84-23

THIS INSTRUMENT WAS PREPARED BY ERIN CARTER AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

