

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0000294053

20230203000029250
02/03/2023 01:10:55 PM
REL 1/2

PREPARED BY: JACKI WILKINS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE CHALET SERIES IV TRUST, located at C/O SN SERVICING CORPORATION 323 FIFTH STREET EUREKA, CA 95501, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 25, 2003 executed by SEAN T CONNELLY AND SHERI GAME CONNELLY., Mortgagor, located at 905 10TH COURT SW, ALABASTER, ALABAMA 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 31, 2003 as Instrument No. 20030731000493930 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1/30/2023.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE CHALET SERIES IV TRUST
BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

POA recorded 10/17/20
under document No.
20201007000455940


Name: ALLISON HOLLAND
Title: Executive Vice President

Please see the attached
California notarial certificate.
Thank you.

POD: 20221107
SN8050119IM - LR - AL

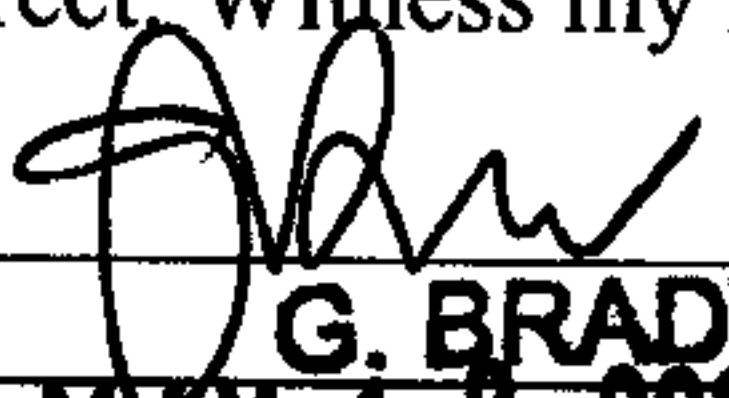


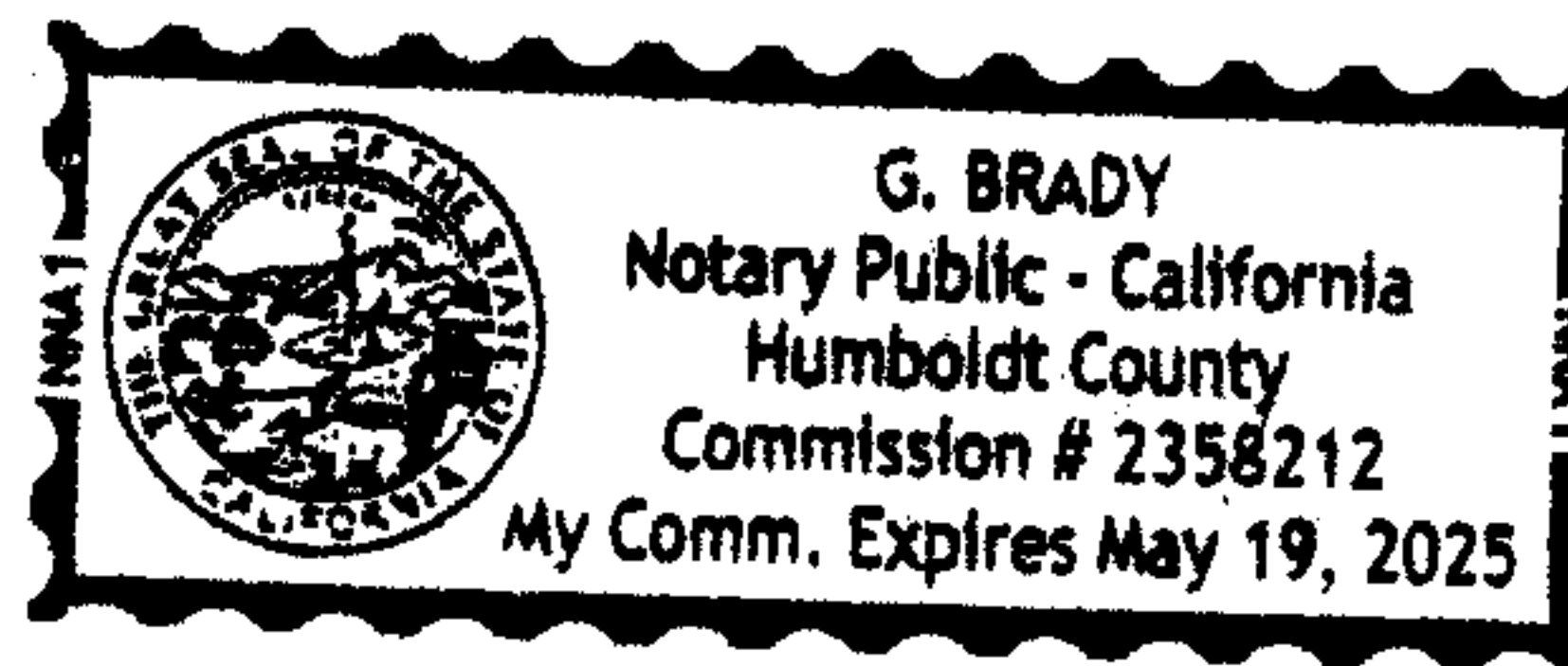
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF HUMBOLDT) ss.

On JAN 30 2023, before me, G. BRADY, a Notary Public, personally appeared ALLISON HOLLAND who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.


G. BRADY (COMM. EXP.
MAY 19 2025)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/03/2023 01:10:55 PM
\$25.00 JOANN
20230203000029250

Allison S. Bayl