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02/01/2023 12:30:39 PM
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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0505134726

PREPARED BY: TODD SLEIGHT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, LAKEVIEW LOAN SERVICING, LLC, located at 5151 CORPORATE DRIVE TROY, MI 48098, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 26, 2019 executed by JACQUELINE G. PALMORE, A SINGLE WOMAN, Mortgagor, located at 300 MILLS WAY, PELHAM, ALABAMA 35124-3948, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on AUGUST 30, 2019 as Instrument No. 20190830000321080 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

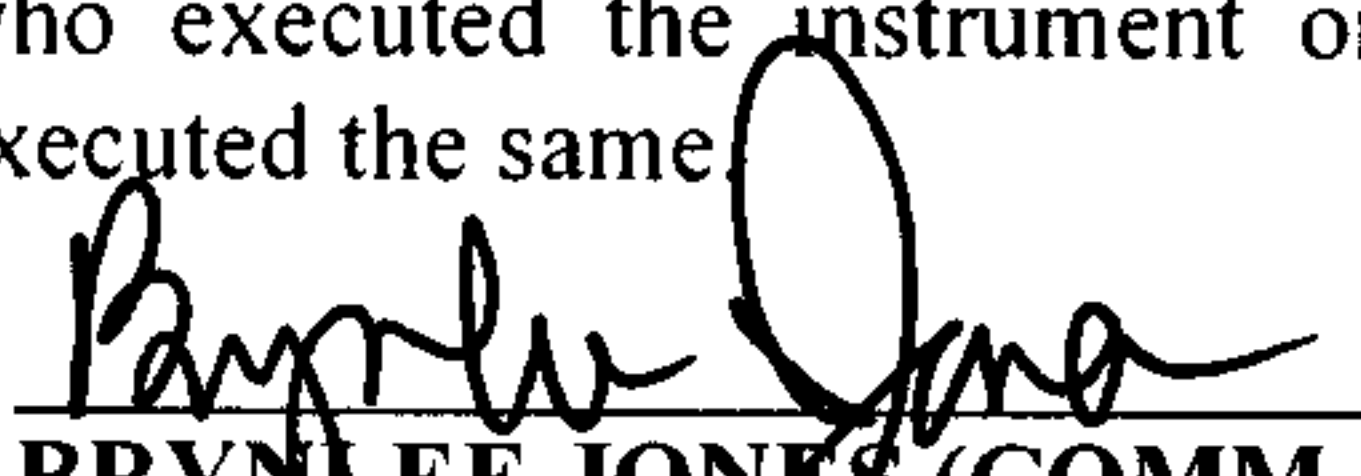
AS DESCRIBED IN SAID MORTGAGE

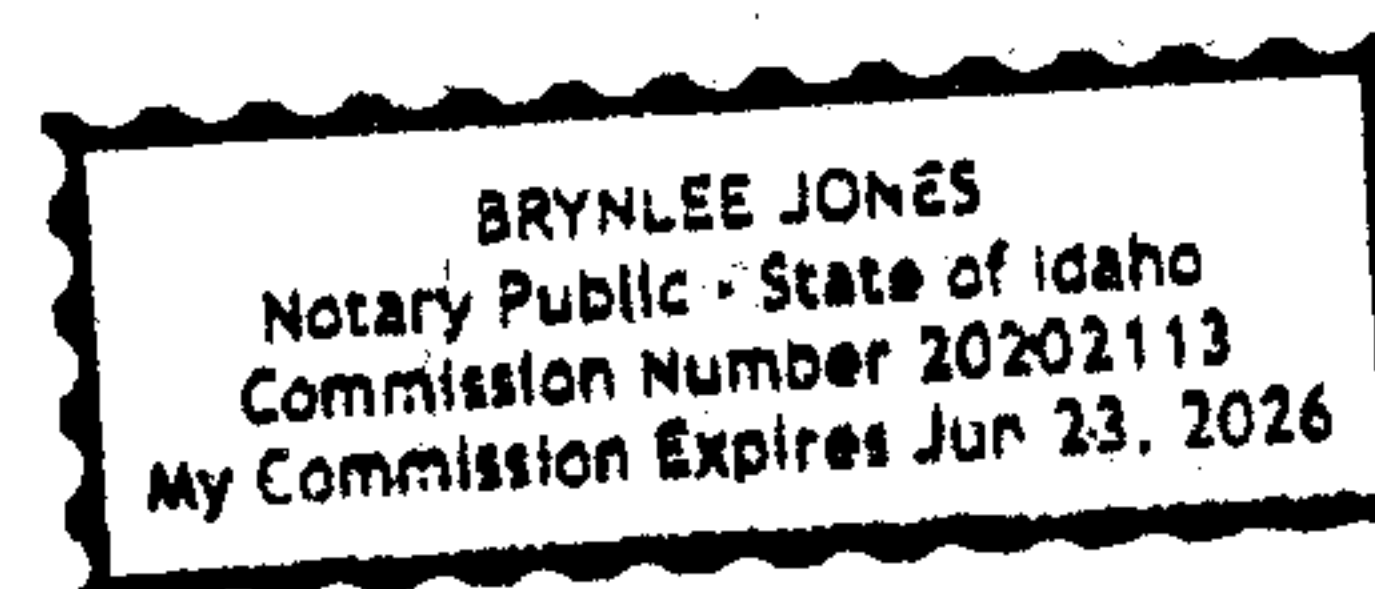
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 31, 2023.
LAKEVIEW LOAN SERVICING, LLC, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT


TODD SLEIGHT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 31, 2023, before me, BRYNLEE JONES, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR LAKEVIEW LOAN SERVICING, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMM. EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20230117
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
02/01/2023 12:30:39 PM
\$22.00 BRITTANI
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MIN: 100052550513472679
MERS PHONE: 1-888-679-6377

