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 01/31/2023 03:04:18 PM
 UCC1 1/4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) |
| <div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--|---|--|--|---|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | <div style="border: 1px solid black; padding: 2px;">DOWNS</div> | <div style="border: 1px solid black; padding: 2px;">NOLAN</div> | | |
| 1c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| <div style="border: 1px solid black; padding: 2px;">3815 DOUBLE OAK LN</div> | | <div style="border: 1px solid black; padding: 2px;">BIRMINGHAM</div> | <div style="border: 1px solid black; padding: 2px;">AL</div> | <div style="border: 1px solid black; padding: 2px;">35242</div> |
| COUNTRY | | | | |
| USA | | | | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|-------------------------|--------------------------|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | |
| COUNTRY | | | | |
| | | | | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|---|--------------------------|--|--|---|
| 3a. ORGANIZATION'S NAME | | | | |
| <div style="border: 1px solid black; padding: 2px;">ALABAMA POWER COMPANY</div> | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | |
| 3c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| <div style="border: 1px solid black; padding: 2px;">1200 6TH AVE N</div> | | <div style="border: 1px solid black; padding: 2px;">BIRMINGHAM</div> | <div style="border: 1px solid black; padding: 2px;">AL</div> | <div style="border: 1px solid black; padding: 2px;">35203</div> |
| COUNTRY | | | | |
| | | | | |

4. COLLATERAL: This financing statement covers the following collateral:

HVAC Replacement,A/C with Electric Heat Strips,3.5 ton hp/ah,TE4AOC42S41SCA,22364F9L3V,American Standard

\$11680.00

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

\$11680.00

SHELBY County

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | | | | |
|----|-------------------------------|--------|-------|--|
| OR | 9a. ORGANIZATION'S NAME | | | |
| | 9b. INDIVIDUAL'S SURNAME | | DOWNS | |
| | FIRST PERSONAL NAME | | NOLAN | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | |
|----|--|--|--|--------|
| OR | 10a. ORGANIZATION'S NAME | | | |
| | 10b. INDIVIDUAL'S SURNAME | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX |

| | | | | |
|----------------------|------|-------|----------------------|---------|
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE 35242 | COUNTRY |
|----------------------|------|-------|----------------------|---------|

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | |
|----|---------------------------|---------------------|-------------------------------|------------------------|
| OR | 11a. ORGANIZATION'S NAME | | | |
| | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Source of Title: 355/115; Legal: See Attached; Parcel: 09 2 10 0 000 001.007;
Owners: Nolan D. Downs & Barrett H. Downs

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This instrument prepared by

This Form furnished by:

(Name) John H. Brewer, Attorney at Law
(Address) 200 Office Park Drive, Suite 216
Birmingham, Alabama 35223

Cahaba Title, Inc.
Highway 31 South at Valleydale Road
P O Box 689
Pelham, Alabama 35124



Policy Issuing Agent for
Safeco Title Insurance Co
TELEPHONE: 988-5600

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-nine thousand five hundred & thirty-six (\$39,536.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jeffrey H. and Judith L. Flannery

(herein referred to as grantors) do grant, bargain, sell and convey unto

Nolan D. and Barrett H. Downs

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

As described in Exhibit "A" incorporated in and attached hereto.

Together with an easement for a road right-of-way from Shelby County Highway 41 to the herein described property along Double Oak Way and Double Oak Lane as shown on a map of Double Oak Estates, recorded in Map Book 8, Page 129 in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT: Coal, iron ore, oil and gas and any and all other minerals and mining rights.

SUBJECT TO:

Protective Covenants attached hereto as Exhibit "B" to be recorded herewith.

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\$39,536.00 of the above described purchase price was paid from a mortgage executed simultaneously.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 27th day of April 19 84

WITNESS:

(Seal) Jeffrey H. Flannery (Seal)
(Seal) Judith L. Flannery (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, Pamela C. Dickens a Notary Public in and for said County, in said State, hereby certify that Jeffrey H. and Judith L. Flannery whose names are signed to the foregoing conveyance, and who have acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of April A. D. 19 84

Cahaba Title

Notary Public Seal: PAMELA C. DICKENS, Notary Public, My Commission Expires 4/16/88

EXHIBIT "A"

A part of the NW 1/4 of the NE 1/4 and a part of the NE 1/4 of the NE 1/4 of Section 10, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Northwest corner of said NE 1/4 of the NE 1/4; then East along the North line of said section a distance of 287.55 feet; then 116°05'16" right a distance of 1270.52 feet to the Northeast corner of Lot 2 of Double Oak Estates as recorded in Map Book 8, Page 129, Shelby County, Alabama; then 88°27'10" right and run Northwesterly along the North lot line of said Lot 2 to the Easterly right-of-way line of Double Oak Lane; thence 13°09'25" left a distance of 50 feet along the North right-of-way line of said road; thence 100°00' right a distance of 341.35 feet; then 38°07'46" right a distance of 176.48 feet; thence 38°25' right a distance of 145.31 feet; thence 57°47'10" left a distance of 227.17 feet; thence 71°35' left a distance of 173.42 feet; thence 61°05'10" right a distance of 186.30 feet to the North line of said section; thence right 59°14'45" along said section line a distance of 349.13 feet to the point of beginning. Containing 17.27 acres, more or less.

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2023 03:04:18 PM
\$60.55 JOANN
20230131000025910

Allie S. Bayl