

20230131000025420  
01/31/2023 11:09:04 AM  
ASSIGN 1/3

Recording Requested by:

RECORD AND RETURN TO:  
HomeBridge Financial Services, Inc.  
433 Hackensack Avenue, 5<sup>th</sup> Floor  
Hackensack, NJ 07601

Loan Number: 8010287155  
MIN:  
100288202006601994

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **HomeBridge Financial Services, Inc.**, its successors and assigns, residing or located at 194 Wood Avenue, South, 9<sup>th</sup> Floor, Iselin, NJ 08830, herein designated as the Assignor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereof acknowledged, does by these presents assign to **Mortgage Electronic Registration Systems, Inc.**, ("MERS") its successors and assigns, organized and existing under the laws of Delaware, and has an address and telephone number of P. O. Box 2026, Flint, MI 48501-2026 Tel (888) 679-MERS herein designated as the Assignee, a certain Mortgage dated July 25<sup>th</sup>, 2022, made by Matthew Thomas and Audrey Thomas, on lands located in the City of Calera, in the County of Shelby and state of Alabama, to secure payment of the sum of Nine thousand four hundred forty and no/100's Dollars, which Mortgage is recorded or registered in the recording office of Shelby County on 7/26/2022 as Document # — or Book — at Page —.

Inst.# 20220726000292100

APN:# 22-8-33-0-002-096.000


TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unit the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. AND the Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note, or other Obligation secured thereby, the sum of \$ 9,440.00 interest thereon to be computed at the rate of 6.25% percent per year, from July 25<sup>th</sup>, 2022 and that there are not set-offs, counterclaims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender of number as the next of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 8-8-2022

Loan Number: 8010287155  
MIN: 100288202006601994  
MERS Phone # 1-888-679-6377

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF **HOMEBRIDGE FINANCIAL SERVICES, INC.**  
OR ATTESTED BY

By   
Tonya Foote

STATE OF NEW JERSEY, SS.: \_\_\_\_\_  
COUNTY OF Middlesex SS.: \_\_\_\_\_

I CERTIFY that on 8-8-2022, Tonya Foote personally came before me, and this person acknowledged under oath, to my satisfaction, that:

(a) this person is an authorized officer of **HomeBridge Financial Services, Inc.**, the corporation named in this document;

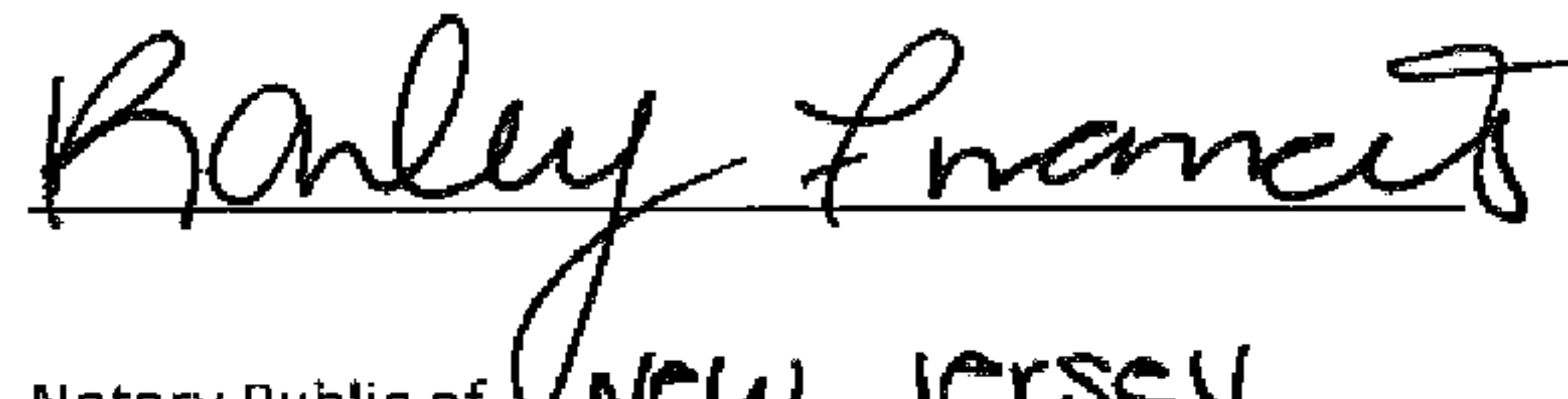
(b) this person is the attesting witness to the signing of this document by the proper corporate officer who is the Assistant Secretary of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

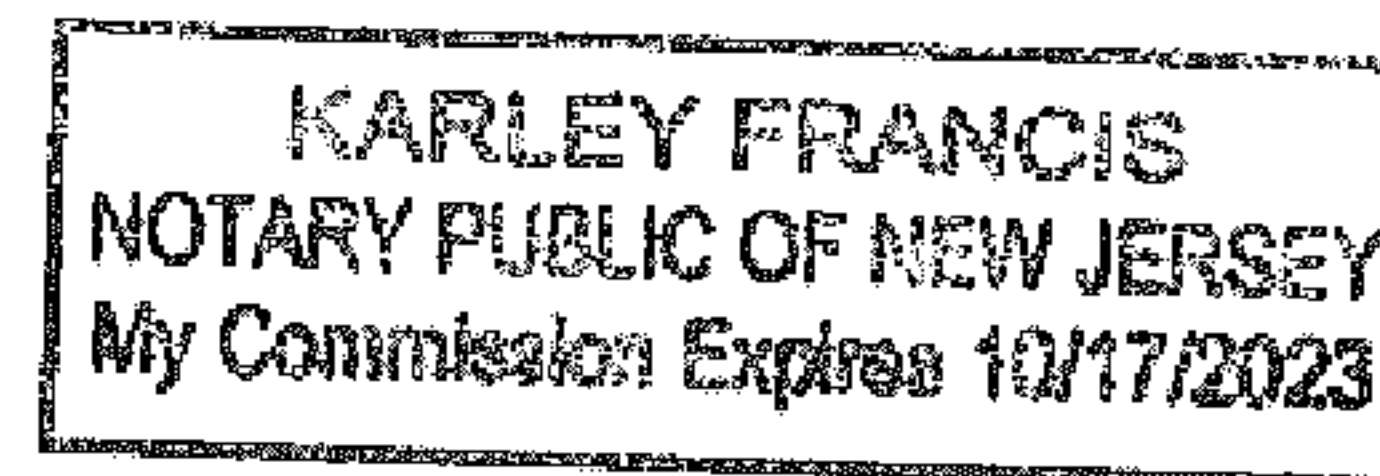
(d) this person knows the proper seal of the corporation which was affixed to this document; and

(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on 8-8-2022



Notary Public of New Jersey  
My Commission Expires 10-17-2023



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 60, according to the survey of Summerchase, Phase 4, as recorded in Map Book 26, Page 111, in the Probate Office of Shelby County, Alabama.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/31/2023 11:09:04 AM**  
**\$29.00 JOANN**  
**20230131000025420**

*Allen S. Beyle*

*MT AT*

CT-2201035