# UCC FINANCING STATEMENT AMENDMENT

20230131000025250 01/31/2023 10:30:37 AM

FOLLOW INSTRUCTIONS

UCC6 1/3 A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Kent McPhail & Associates, LLC P.O. Box 870 Mobile, AL 36601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] <u>1a. INITIAL FINANCING STATEMENT FILE NUMBER</u> (or recorded) in the REAL ESTATE RECORDS 20220816000320800 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 🖊 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor or Secured Party of record 7a or 7b, and item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME Alabama Power Company 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CODE CITY STATE COUNTRY COLLATERAL CHANGE: Also check one of these four boxes: **DELETE** collateral RESTATE covered collateral ADD collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Alabama Power Company 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Shelby

## 20230131000025250 01/31/2023 10:30:37 AM UCC6 2/3

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOW INSTRUCTIONS   |  |   |   |   |
|---|--|---|---|---|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item $20220816000320800$   | 1a on Amendment for                    | m                                       |   |   |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as   | item 9 on Amendmen                     | t form                                  |   |   |
| 12a. ORGANIZATION'S NAME  |  |   |   |   |
| Alabama Power Company   |  |   |   |   |
|   | <del></del>                            | <del></del>                             |   |   |
| OR 12b. INDIVIDUAL'S SURNAME  |  |   |   |   |
|   |  |   |   |   |
| FIRST PERSONAL NAME   |  |   |   |   |
| ADDITIONAL NAME(S)/INITIAL(S)   |  | SUFFIX                                  | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY   |   |
| 13. Name of DEBTOR on related financing statement (Name of a currence) one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, |  |   | ing purposes only in some filing offices - see Instruction item 13): Pro                        |   |
| 13a. ORGANIZATION'S NAME  |  | *************************************** | ······································  | *************************************** |
| OR 13b. INDIVIDUAL'S SURNAME  | FIRST PER                              | SONAL NAME                              | ADDITIONAL NAME(S)/INITIAL(S)   SUFF  | X                                       |
| BAILEY  | MELOI                                  |   |   |   |
|   |  |   |   |   |
| 15 THE FINANCING STATEMENT AMENDMENT:   |  | 17 Descripti                            | on of roal actato:  |   |
| 15. This FINANCING STATEMENT AMENDMENT:  covers timber to be cut  covers as-extracted collateral  | is filed as a fixture filir            |   | on of real estate:  |   |
| 16. Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest):                            | ······································ | Attach                                  | of Title: 20180418000129980; Legal: See ment; Parcel: 13 8 28 4 001 027.031; Owner: y M. Bailey |   |
|   |  |   |   |   |

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

### 20230131000025250 01/31/2023 10:30:37 AM UCC6 3/3

This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 (205)443-9027 Send Tax Notice To: Melody M. Bailey 3027 Spruce Drive Helena, AL 35080

> 20180418000129980 04/18/2018 10:36:15 AM DEEDS 1/2

### WARRANTY DEED

STATE OF ALABAMA

)

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY

)

That, in consideration of \$189,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jenny E. Strickland and Dustin W. Strickland, a married couple (the "Grantor", whether one or more), whose mailing address is 917 Helena Station, Helena, AL 35080, do hereby grant, bargain, sell, and convey unto Melody M. Bailey (the "Grantee", whether one or more), whose mailing address is 3027 Spruce Drive, Helena, AL 35080, the following-described real estate situated in Shelby County, Alabama, the address of which is 3027 Spruce Drive, Helena, AL 35080; to-wit:

Lot 27, according to the Survey of Royal Pines, as recorded in Map Book 11, page 51, in the Probate Office of Shelby County, Alabama.

### Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantee, its heirs, and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$179,550.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2023 10:30:37 AM
\$.00 BRITTANI

20230131000025250

alling 5. Beyl 628