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This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080 202301300000024010 1/8 \$44.00 Shelby Cnty Judge of Probate, AL 01/30/2023 10:43:22 AM FILED/CERT

Send Tax Notice to: Robert Howell Smith, Jr. 609 Lake Crest Dr. Hoover, AL 35226

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Robert Howell Smith, Jr., a married man, as the sole surviving heir of R.H. Smith, the sole grantee in the deed dated May 30, 1946 and recorded in Deed Record 127, Page 41, subsequently corrected by the corrective deed dated November 8, 1950 and recorded in Deed Record 143, Page 245 in the Probate Office of Shelby County, Alabama, said grantee having died on or about January 17, 2015 (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Robert Howell Smith, Jr. (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT A

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs,

executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

THIS DEED WAS PREPARED FROM DATA FURNISHED BY THE GRANTOR, NO TITLE EXAMINATION WAS REQUESTED OR UNDERTAKEN, THE PREPARER OF THIS INSTRUMENT HAS NOT REVIEWED THE STATUS OF TITLE ON THIS PROPERTY, HAS NOT BEEN EMPLOYED TO DO SO, AND ACTS ONLY AS THE DRAFTER OF THIS INSTRUMENT.

This property is not the homestead of GRANTOR or GRANTOR'S Spouse(s).

IN WITNESS WHEREOF, said GRANTOR h	as hereunto set his/her hand and seal this the
day of January, 2023. Robert Howell Smith, Jr.	20230130000024010 2/8 \$44.00 Shelby Cnty Judge of Probate, AL 01/30/2023 10:43:22 AM FILED/CERT
STATE OF ALABAMA SHELBY COUNTY	

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Robert Howell Smith, Jr.**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the _____ day of .2023.

Notary Public

My Commission Expires: 1/6/25

JUSTIN SMITHERMAN Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025 一年 のからなる

A See attached Exhibit B For heiship affidavits



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EXHIBIT A

The Northeast Quarter of the Southwest Quarter of the Northwest quarter (NE ¼ of SW ¼ of NW ¼ of Section 13, Township 22 South, Range 4 West, containing approximately ten (10) acres, said plot being designated as Plot No. 18 upon a map prepared by I. S. Gillespie, Engineer, dated April 26, 1946, and so identified and on file in the office of the Boothton Coal Mining Company, Boothton, Alabama, minerals and mining rights excepted; and the right to haul through worked out openings any coal mined from other lands is reserved to grantor, its successors, and assigns.

The North Half of Northwest Quarter of Northwest Quarter of Southwest Quarter (N ½ of NW ¼ of NW ¼ of SW ¼) of Section 13, Township 22 South, Range 4 West, containing approximately five (5) acres, said plot being designated as Plot No. 21 upon a map prepared by I. S. Gillespie, Engineer, dated April 26, 1946, and so identified and on file in the office of the Boothton Coal Mining Company, Boothton, Alabama, minerals and mining rights excepted; and the right to haul through worked out openings any coal mined from other lands is reserved to grantor, its successors and assigns.

The North Half of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (N ½ of NE ½ of NW ¼ of SW ¼) of Section 13, Township South, Range 4 West, containing approximately five (5) acres, said plot being designated as Plot No. 22) upon a map prepared by I. S. Gillespie, Engineer, dated April 26, 1946, and so identified and on file in the office of the Boothton Coal Mining Company, Boothton, Alabama, minerals and mining rights excepted; and the right to haul through worked out openings any coal mined from other lands is reserved to grantor, its successors and assigns.

There is hereby reserved a right of way nine (9) feet in width along the north side of Plot No. 18 and also along the west side of Plot No. 18, as a means of ingress and egress to and from said property and the other property shown on said map.

There is hereby reserved a right of way nine (9) feet in width along the north side of Plot No. 21 and also along the east side of Plot No. 21, as a means of ingress and egress to and from said property and the other property shown on said map; and subject to the right of way for the Montevallo-Boothton public road as now situated on said plot.

There is hereby reserved a right of way nine (9) feet in width along the north side of Plot No. 22 and also along the west side of Plot No. 22, as a means of ingress and egress to and from said property and the other property shown on said map.

Less and Except that portion legally described as:

Beginning at the NE Corner of the NE ¼ of the SE ¼ of Section 14, Township 22 South, Range 4 West, Thence run southerly along the east line of said ¼ - ¼ line a distance of 100.00 feet; Thence turn an angle of 88 deg. 17'22" right and run a distance of 150.00 feet; Thence turn an angle of 91 deg. 42'38" right and run a distance of 100.00 feet; Thence turn an angle of 88 deg. 17'22" right and run a distance of 150.00 feet to the point of beginning, containing 0.34 acres, more or less.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1			
Grantor's Name	Robert H. Smith Jr	Grantee's Name	Robert H. Smith Jn.
Mailing Address	609 Lake Crest Drive	Mailing Address	609 Lake Crest Drive
	Hoover, AL 35226		Hoover, AL 35226
•			
Property Address	Acreage	Date of Sale	
	·.	Total Purchase Price	\$ <u>\$</u>
•		Or A of up I \ /p lub	♠
•	20230130000024010 4/8 \$44.00	Actual Value or	\$
	Shelby Cnty Judge of Probate, AL 01/30/2023 10:43:22 AM FILED/CERT	Assessor's Market Value	\$ 98,100
evidence: (check of Bill of Sale	or actual value claimed on to the contract of	entary evidence is not requi	red)
Sales Contract Closing Staten		Other 70 c/s	ear title.
Ciosing Staten			•
	document presented for reco this form is not required.	rdation contains all of the re	equired information referenced
		nstructions	
Grantor's name and to property and the	d mailing address - provide thir current mailing address.	ne name of the person or pe	ersons conveying interest
Grantee's name and to property is being	d mailing address - provide to conveyed.	he name of the person or p	ersons to whom interest
Property address -	the physical address of the p	roperty being conveyed, if	available.
Date of Sale - the o	late on which interest to the	property was conveyed.	
Total purchase price being conveyed by	e - the total amount paid for the instrument offered for re	the purchase of the propert cord.	y, both real and personal,
conveyed by the in	property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by a	y, both real and personal, being an appraisal conducted by a
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).			
Date 1/30/2023		Print Robert H.	Smith Jr.
Unattested		Sign Rabert H.	with I.

(verified by)

Form RT-1

(Grantor/Grantee/Owner/Agent) circle one

EXHIGH 13

202301300000024010 5/8 \$44.00 Shelby Cnty Judge of Probate, AL 01/30/2023 10:43:22 AM FILED/CERT

This instrument prepared by:
Justin Smitherman, Esq.
173 Tucker RD Suite 201
Helena, AL 35080

STATE OF ALABAMA
COUNTY OF Jefferson

HEIRSHIP AFFIDAVIT

BEFORE ME, the undersigned Notary Public, on this day personally appeared Sharwan Bright Day, (affiant) who is known to me (or who did
confirm their identity be presenting a driver's license as identification), appearing to be fully competent and of sufficient age, after having been first duly sworn, deposes and says as follows:
That my name is Sharron Bright Day (name), and I live at 8585 5hady Trail Helena AL 35022 (address of Affiant), that I am over the age of Twenty One (21) years, am of sound mind and have personal knowledge of the following facts:
I knew Decedent, Robert Howell Smith, Sr., from 1987 until his/her death on January 17, 2015. I was personally well acquainted with the Decedent during his/her lifetime;
Friend of the family, (short statement as to how affiant knew decedent).
The Decedent died in <u>Jefferson</u> County, <u>Alabama</u> on or about <u>January 17, 2015</u> and at the time of Decedent's death, Decedent's residence was <u>609 Lake Crest Drive Hoover, AL 35226</u> , County of <u>Jefferson</u> .
I was also well acquainted with the family and near relatives of the Decedent. To the best of my knowledge and belief, the decedent did did not have a surviving spouse. Decedent's surviving spouse is/was and he/she lives/lived at
Decedent had the following surviving heirs:
1. Robert Howell Smith, Jr., S8, Son, 609 Lake Crest Drive Hower, AL 3522 (Name, age, relationship to decedent, address) 2.
(Name, age, relationship to decedent, address) 3.
(Name, age, relationship to decedent, address) 4.
(Name, age, relationship to decedent, address) 5.
(Name, age, relationship to decedent, address)



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And Affiant further states that Decedent left no other children (living or deceased) or adopted children (living or deceased), nor descendants of deceased children or deceased adopted children. Furthermore Decedent's surviving spouse,
Affiant states that his/her relationship to the Decedent was that of Friend (state relationship to decedent).
Further Affiant saith not. (Sign here) howen by Good Stight
STATE OF ALADOMO Affiant COUNTY OF TUSCO 10050
I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that Share I whose name is signed to the foregoing Affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of this document, he/she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal on this 20th day of 00000000000000000000000000000000000
Notary Public My Comm. Expires: 2 My commission expires: 01/06/26

This instrument prepared by:
Justin Smitherman, Esq.
173 Tucker RD Suite 201
Helena, AL 35080

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i	202301300000024010 7/8 \$44.00
۱	Shelby Cnty Judge of Probate, AL
	01/30/2023 10:43:22 PM ET ED CERT

STATE OF AL	
COUNTY OF	Jefferson

HEIRSHIP AFFIDAVIT

BEFORE ME, the undersigned Notary Public, on this day personally appeared John Floyd Dowy, (affiant) who is known to me (or who did	
confirm their identity be presenting a driver's license as identification), appearing to be fully	
competent and of sufficient age, after having been first duly sworn, deposes and says as follows:	
competent and of sufficient age, after having occurring unity sworm, deposes and says as follows.	
That my name is John Floyd Day (name), and I live at	•
8585 Shady Trail Helena, AL 35022 (address of Affiant),	
that I am over the age of Twenty One (21) years, am of sound mind and have personal	
knowledge of the following facts:	
I knew Decedent, Robert House II Smith, Sr., from 1963 until his/her death on	•
January 17, 2015. I was personally well acquainted with the Decedent	
during his/her lifetime;	•
Friend of the family. (short	
statement as to how affiant knew decedent).	·
The Decedent died in <u>Jefferson</u> County, <u>Abama</u> on or about <u>January 17, 2015</u> and at the time of Decedent's death, Decedent's residence was <u>Goq Lake Crest Drive Hower, AL 35336</u> , County of <u>Jefferson</u> . I was also well acquainted with the family and near relatives of the Decedent. To the best of	
my knowledge and belief, the decedent did/did not) have a surviving spouse. Decedent's surviving	
spouse is/was N/μ and he/she lives/lived at	•
•	_
Decedent had the following surviving heirs:	•
	•
1. Robert Howell Smith, Jr., 58 Son, 609 Lake Crest Drive Hower, (Name, age, relationship to decedent, address)	AL 35226
(Name, age, relationship to decedent, address)	
Z	•
(Name, age, relationship to decedent, address)	-
j.	
(Name, age, relationship to decedent, address)	
4.	. •
(Name, age, relationship to decedent, address)	•
	·
Name, age, relationship to decedent, address)	



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And Affiant further states that Deced	ent left no other child	lren (living or de	ceased) or
adopted children (living or deceased), nor de		.	—
children. Furthermore Decedent's surviving	spouse,	NA	had no
children whether adopted, or biological other			
descendants listed were the children of the st		plicable, as well.	And that all
of the above named parties are over the age	of 21 years.		
•			
Affiant states that his/her relationship	•		
Friend	(state re	elationship to dec	cedent).
TT 41 A CC 4 141 4			
Further Affiant saith not.	•		11
	(Cli 1)		1/2/1/2/2
	(Sign here)_	Tona 1	The IT
	(Print name) Affiant	nere) Juni	PIOGX IS
STATE OF ALADAMA	Alliant		
COUNTY OF TUSCALOSSA			-
COOM INSCRIPCE	-		
I, the undersigned authority, a Notary	y Public in and for sai	d County and St	ate. do hereby
1 A 1 T/\ 1 1	whose name is sign	_	-
and who is known to me, acknowledged before			—
contents of this document, he/she executed t	—	•	
·			
Given under my hand and official seal on the	s 2) Hyday of DCC	Moer	. 20 22
	<u></u>	/	, <u> </u>
WIND ICH AND		j) _	
	Wanan Kilma	ind8m	
STAN WOLARY	Notary Public		
My Comm. Expires Z	My commission exp	ires: 01/06/2	6
Jan. 6, 2026			f
E. A. D. C SE			
THE PUBLIC RETAIN			