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ALABAMA

COUNTY OF SHELBY LOAN NO.: 9014277809

PREPARED BY: TRITTANY DIXON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED PREMIER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 12, 2021 executed by RONG ZHANG WENG AND JINHUA CHEN, HUSBAND AND WIFE, Mortgagor, located at 1208 HUNTERS GATE DR, HOOVER, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED PREMIER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2021 as Instrument No. 20211019000506710 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED PREMIER FUNDING LLC, IT\$\SUCCESSORS AND ASSIGNS \(^{\text{T}}\)

TRITTANY DIXON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF

COUNTY OF BONNEVILLE)

On JANUARY 26, 2023, before me, RAE DUTTON, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED PREMIER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RAE DUTTON (COMM. EXP. 07/22/2028)
NOTARY PUBLIC

RAE DUTTON
Notary Public - State of Idaho
Commission Number 68101
My Commission Expires Jul 22, 2028

POD: 20230112 SM8030119IM - LR - AL

Page 1 of 1

MIN: 101314300521080029

Filed and Recorded MERS PHONE: 1-888-679-6377
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County Al

Shelby County, AL 01/27/2023 02:18:05 PM \$22.00 BRITTANI 20230127000023180

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