20230127000022970 01/27/2023 11:45:04 AM DEEDS 1/3

THE STATE OF ALABAMA COUNTY OF SHELBY

James Edward Glass, Jr. 22-021482 1765 King James Dr Alabaster, AL 35007

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, THEIR SUCCESSORS AND ASSIGNS to MidFirst Bank (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, THEIR SUCCESSORS AND ASSIGNS (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 12, according to the Map and Survey of King's Meadow Subdivision, Second Sector, as recorded in Map Book 9, Page 168, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

James Edward Glass, Jr. 22-021482 1765 King James Dr Alabaster, AL 35007

	m-cident
IN WITNESS WHEREOF, the said MidFirst Bank by Ar	nna Becerril, its ice President, and attested by
Acat Connetent	
Nicole Fisher its, who is authorized to	execute this conveyance, has hereto set its signature and seal, this
28 day of July, 2022	
	wiinFIRS XVIII.
ATTEST (Corporate Seal) MidFin	st Bank
By:	SEAT
(Signature)	(Signature)
Acet Connete-	(Signature)  (Signature)  Anna Recerril Vice President
Nicole Fisher Asst. Secretary	Anna Becerril Vice President
	PRINT NAME AND TITLE OF EXECUTING
OFFICIAL	OFFICIAL
STATE OF Oklahoma:	
COUNTY OF OKlanous.	
	Anna Becerril
I, the undersigned authority, a Notary Public in	and for said County, in said State, hereby certify that Anna Becerril
and Vicole FISher, whose names as Vice Preside	and A551 Secretary respectively, of MidFirst Bank, are signed
to the foregoing conveyance, and who are known to me,	acknowledged before me on this day that, being informed of the
contents of said conveyance, they, as such officers and w	vith full authority, executed the same voluntarily for and as the act of
said association, acting in its capacity as aforesaid.	
Given under my hand and official seal, this the	125 day of 1111 2592
Orven under my name and orneral scar, unis und	
	1 MM 27149
	(Notary Public )
MY COMMISSION EXPIRES: 04.03.202	$\sim 7$
MY COMMISSION EXPIRES: /// 'U > / // 'U > ///	<u>-</u>
	/ CDANTEER ADDRESS.
This instrument prepared by:	' GRANTEE'S ADDRESS: Secretary Of Housing And I Irban Development
Brennan Rutledge LOGS LEGAL GROUP LLP	Secretary Of Housing And Urban Development, Their Successors And Assigns
10130 Perimeter Parkway, Suite 400	C/O Information Systems Networks Corp.

(ISN)

Charlotte, NC 28216

MARY BETH HOPKINS
Notary Public, State of Oklahoma
Commission # 20003732
My Commission Expires 04-03-2024

2000 N Classen Blvd., Suite 3200

Oklahoma City, OK 73106

## Real Estate Sales Validation Form

This Document n	nust be filed in accordance	with Code of Alabama 1975, Section	n 40-22-1		
Grantor's Name	MidFirst Bank		etary of Housing and Urban		
			<u>elopment</u> Corporation		
Mailing Address	999 NW Grand Blvd.		0 N. Classen Blvd		
	Oklahoma City, OK 73118		e 3200		
		<u>Okla</u>	ahoma City, OK 73106		
Property <u>1765 King James Dr</u>		Date of Sale	July 12, 2022		
Address	Alabaster, AL 35007	Total Purchase Pri			
		or			
		Actual Value	\$		
		or	A 217 580 50		
		Assessor's Market	Assessor's Market Value \$ <sup>217,580.50</sup>		
<del>-</del>	ice or actual value claimed on cordation of documentary eviden	this form can be verified in the followeds	ing documentary evidence:		
□ Bill of Sale	ordenon or accumination and conta	□ Appraisal			
□ Sales Contract		☑ Other Notice of Sale			
□ Closing Statem	nent				
_	e document presented for reco orm is not required.	ordation contains all of the required in	nformation referenced above		
		Instructions			
Grantor's name and mailing address.	nailing address – provide the name o	f the person or persons conveying interest to	property and their current		
Grantee's name and r	nailing address – provide the name o	of the person or persons to whom interest to	property is being conveyed.		
Property address – the	e physical address of the property be	eing conveyed, if available.			
Date of Sale - the dat	e on which interest to the property w	as conveyed.			
Total purchase price - offered for record.	- the total amount paid for the purcha	ase of the property, both real and personal, b	eing conveyed by the instrument		
<b>-</b>	• • • • • • • • • • • • • • • • • • •	ue of the property, both real and personal, be conducted by a licensed appraiser of the ass	<del>-</del>		
the property as deterr		the current estimate of fair market value, exc th the responsibility of valuing property for pro bama 1975 40-22-1 (h).	_		
that any false stateme	<b>—</b>	ormation contained in this document is true a in the imposition of the penalty indicated in C			
(h).					
Date 1 7-3		Print Sa Sala	Tel		
Unattested.	a Lelage	Sign & And	1001		
- (-) Sign	(verified by)	Sign(Grantor/Grantee/Owner/	Agent) circle one		
	( · · · · · · · · · · · · · · · · · · ·	Filed and Recorded	Form RT - 1		
	SELLIN -	Official Public Records  Judge of Probate, Shelby County Alabar	na, County		

Clerk

Shelby County, AL

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**\$29.00 JOANN** 

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