

20230126000021590  
01/26/2023 10:18:23 AM  
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\_\_\_\_\_, State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
**Cindy E Brogden, a married woman**

\_\_\_\_\_  
\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on **6/25/2018**

to secure the debt or other obligation in the amount of **37,725.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**6/27/2018**

in the **Judge of Probate** \_\_\_\_\_ for **Shelby** \_\_\_\_\_ County, Alabama  
and is indexed as **Inst #20180627000228290**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **Oakmont Drive, Alabaster, AL 35007**  
and legally described as:

Exhibit A

LENDER:

Denise Clements (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Hollie Rickett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Sr Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 26th day of January, 2023

My commission expires:



Hollie Rickett Sadberry  
Notary Public

**Exhibit A**

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

**Parcel I**

A part of the Northeast Quarter of Southwest Quarter of Section 32, Township 20 South, Range 2 West, more particularly described as follows:

Commence at the Southeast corner of said Quarter-Quarter Section and run Westerly along the South line of said Quarter-Quarter Section a distance of 200 feet; thence turn an angle to the right of  $88^{\circ}13'$  and run 296.50 feet, thence turn an angle to the left of  $81^{\circ}21'$  and run Northwesterly a distance of 22.8 feet to the point of beginning of tract of land herein described, thence continue along the last mentioned course 800.23 feet to the intersection of the Northeast-Southwest diagonal line of said Quarter-Quarter Section; thence  $72^{\circ}30'30''$  left along said diagonal line 209.68 feet, thence  $107^{\circ}29'30''$  left Southwesterly 772.58 feet, thence  $118^{\circ}39'$  left 227.9 feet to the point of beginning.

**Parcel II**

Commence at the Northeast corner of the Southeast quarter of Southwest quarter of Section 32, Township 20 South, Range 2 West, Shelby County, Alabama, thence southerly along the east line of said Quarter-Quarter section 830 feet, thence  $91^{\circ}47'$  right in a Westerly direction 442.93 feet to a point that is 30 feet east of the center line of a public road, thence right along a line meandering 30 feet east of and parallel to said centerline of said road until it intersects with north line of said Quarter-Quarter section, thence turn right on the North line of said Quarter-Quarter Section and run easterly for a distance of two hundred feet to the point of beginning.

**Parcel III**

Commence at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of Section 32, Township 20 South, Range 2 West Shelby County, Alabama, thence southerly along the East line of said Quarter-Quarter Section a distance of 830 feet to the point of beginning of the tract of land herein described thence 91 degrees 47' right, westerly a distance of 442.93 feet to a point that is 30' east to the centerline of a public road thence 76 deg. 49' 15" left along a line that is 30' east of and parallel to said centerline 205.31 feet, thence 103 deg. 10' 45" left leaving said road a distance of 495.96 feet to the east line of said Quarter-Quarter line, thence 91 deg. 47' left along said Quarter-Quarter line 200 feet to the point of beginning.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/26/2023 10:18:23 AM  
\$28.00 BRITTANI  
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*Allen S. Bayl*