STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

20230125000020330 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/25/2023 10:28:31 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred twenty-nine and 07/100 Dollars (\$126.07), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2013-2018, to the following described property:

SUB DIVISONI: JAMESWOOD IST SECTOR MB: 10, PG: 45, MB: 0, PG:0, LOT 49

The name of the owner of the said property is ANITA PAPROTA & RAYMOND P. PAPROTA The physical address of the said property is 5311 JAMESWOOD LANE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the $\frac{23^{\prime}}{day}$ of $\frac{3^{\prime}}{day}$ of $\frac{3^{\prime}}{day}$, $\frac{20}{23}$.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY:

STATE OF ALABAMA

COUNTY OF SHELBY

ONORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this <u>Derto</u> day of <u>January</u>, 20 23

Prepared by:

PIDN: (104200002018.000) LIEN # 20190604000191800 Notary Public

MICHELE D. AHLERS
My Commission Expires
March 6, 2024