

20230124000019810  
01/24/2023 12:21:18 PM  
ASSIGN 1/1

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683


NSM Loan Number 0701826380

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage dated 03/30/2015, made by DANIEL D. BETHERS, A MARRIED MALE AND DEBORAH G BETHERS BY DANIEL D BETHERS, HER ATTORNEY IN FACT, A MARRIED FEMALE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAMER BANK, ITS SUCCESSORS AND ASSIGNS and recorded in Real Property in Mortgage Instrument # 20150408000111480 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

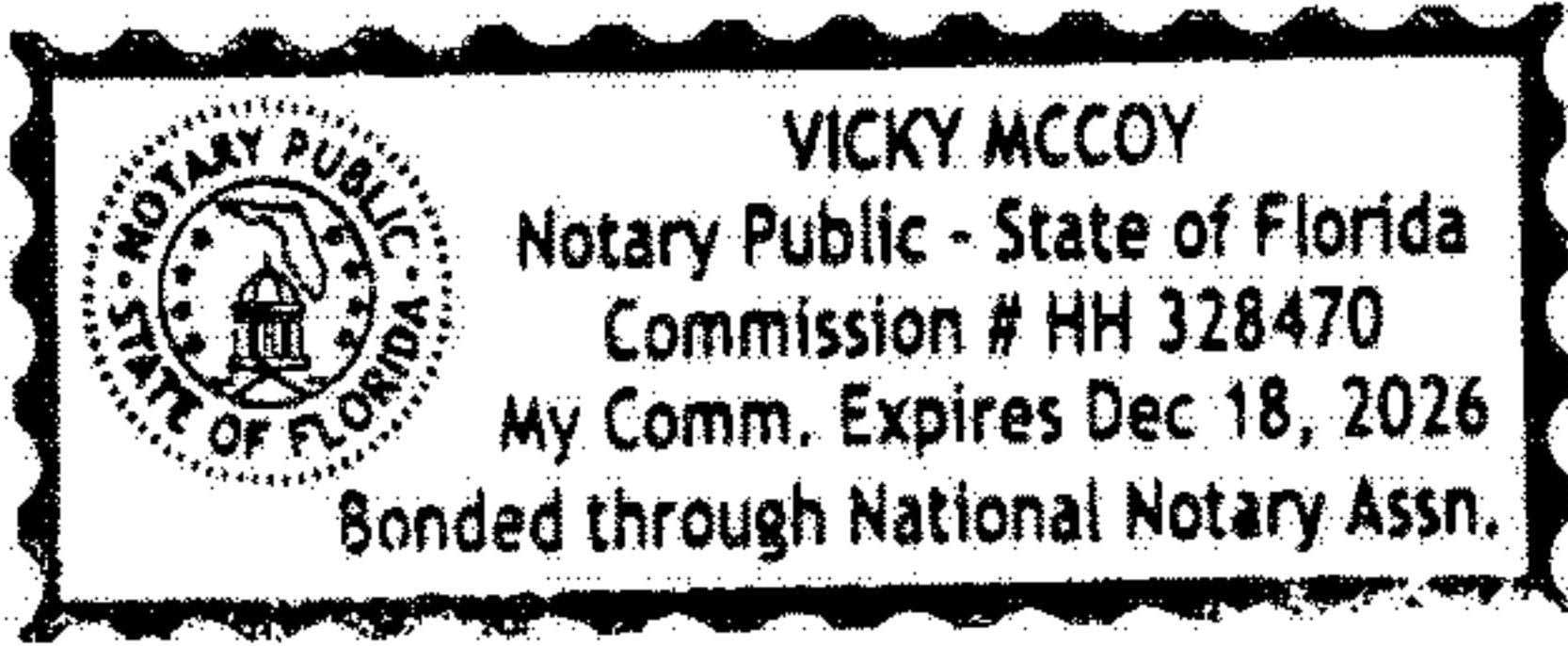
IN WITNESS WHEREOF, this Assignment is executed this 24th day of January in the year 2023. RUSHMORE LOAN MANAGEMENT SERVICES, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

  
\_\_\_\_\_  
SUSAN HICKS  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 24th day of January in the year 2023, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 435531989 RUSHMORE DOCR T242301-07:34:03 [C-1] EFRMAL1



Filed and Recorded \*D0099284206\*  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/24/2023 12:21:18 PM  
\$23.00 JOANN  
20230124000019810



