UCC FINANCING STATEMENT

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3. E-MAIL CONTACT AT FILER (optional) 1. E-MAIL CONTACT	FOLLOW INSTRUCTIONS		O'		
3. SEMAIL CONTACT AT FILER (optional) IIS.A. Josofe@chlaw.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Capell & Howard, P.C. P.O. Box 2069 Montgomery, AL 36102-2069 DEBTOR'S NAME: Provide only gaz Dobtor name (1a or 15) (use exact, ful name; do not onat, modify, or abbreviate any part of the Dobtor's name), if any part of the Individual Dobtor name will not fit in into 1b, leave all of facin 1 blank, check here in and provide the Individual Dobtor information in term 10 of the Financing Statement Addendum (Form UCCTAd) 15. ORGANIZATION'S NAME: AIM Helena Development, LLC 16. INDIVIDUAL'S SURNAME 26. MAILING ADDRESS SOBI Tempyson Parkway, Suite 150 Plano DEBTOR'S NAME: Provide only gaz Dobtor name (2a or 2b) (use exact, full name; do not onat, modify, or abbrevate any part of the Dobtor's name), if any part of the Individual Dobtor name will not fit in line 2b, leave all of ficen 2 blank, check here in and provide the Individual Dobtor information in fem 10 of the Financing Statement Addendum (Form UCCTAd) DEBTOR'S NAME: Provide only gaz Dobtor name (2a or 2b) (use exact, full name; do not onat, modify, or abbrevate any part of the Dobtor's name; if any part of the Individual Dobtor name will not fit in line 2b, leave all of ficen 2 blank, check here in and provide the Individual Dobtor information in fem 10 of the Financing Statement Addendum (Form UCCTAd) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(s)/INITIAL(s) SUPPIX SECURED PARTY'S NAME (or NAME of ASSIGNEE OF A	A. NAME & PHONE OF CONTACT AT FILER (optional)				
Lisa.losole@chlaw.com . SEND ACKNOWLEDGMENT TO: (Name and Address) Capell & Howard, P.C. P.O. Box 2069 Montgomery, AL 36102-2069 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only gag Dubter name ('se or 'tb) (use exact, full name; do not omat, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME ALIM Helena Development, LLC 1b. INDIVIDUAL'S SURNAME In INDIVIDUAL'S SURNAME BIRST PERSONAL NAME ADDITIONAL NAME(S)MINITAL(S) SUFFIX CITY STATE OSDITAL CODE COUNTRY TO 5024 DEBTOR'S NAME: Provide only gag Debtor name (2a or 2b) (use exact, full name; do not omat, modify, or abbreviate any part of the Debtor's mame); if any part of the Individual Debtor name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME BIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL NAME(S)MINITAL(S) SUFFIX C. MAILING ADDRESS GITY STATE POSTAL CODE COUNTRY SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only gags Secured Party name (2a or 3b) 3a ORGANIZATION'S NAME Sac INDIVIDUAL'S SURNAVE BIRST PERSONAL NAME ADDITIONAL NAME(S)MINITAL(S) SUFFIX C. MAILING ADDRESS GITY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY C. MAILING ADDRESS GITY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY C. MAILING ADDRESS GITY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY C. MAILING ADDRESS GITY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY C. MAILING ADDRESS C. MAILING ADDRESS COUNTRY C. MAILING ADDRES					
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337 Airport Road, Suite A Auburn AL 36830					
	c. MAILING ADDRESS				COUNTRY
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The items described on Exhibit A attached hereto and made a part hereof which are now or hereafter located on the land described on Exhibit B attached hereto and made a part hereof. Some of the property described in Exhibit A is now, or ma in the future become, fixtures affixed to the Land.					
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*This financing statement is filed as additional security for the indebtedness secured by a certain mortgage executed by Debtor in favor of secured party recorded concurrently herewith. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representation. Check only if applicable and check only one box: Being administered by a Decedent's Personal Representation. A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing	7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Selle	er/Buyer Ba	ilee/Bailor Licer	rsee/Licensor

FILED WITH JUDGE OF PROBATE

8. OPTIONAL FILER REFERENCE DATA:

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME AIM Meridianville Development, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY POSTAL CODE CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut is filed as a fixture filing covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See Exhibit B attached hereto and made a part hereof. 17. MISCELLANEOUS:

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The following described real and personal property and interests:

- (a) All that tract or parcel or parcels of land and estates more particularly identified and further described on **EXHIBIT B** attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- (c) All accounts (as presently or hereafter defined in the UCC), general intangibles, goods, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
 - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and,
 - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land

20230123000018820 01/23/2023 02:29:22 PM UCC1 4/5 and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets.

- Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing; and,
- All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a) (e) above including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a) (e) above.

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Legal Description of Real Property

Commence at a 3" capped pipe in place being the Northeast corner of the Northeast one-fourth of the Northwest one-fourth of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama; thence proceed North 88° 30' 28" West along the North boundary of said quarter-quarter section for a distance of 498.55 feet to a 1/2" rebar in place, said point being the point of beginning. From this beginning point proceed South 00° 14' 33" West along the West boundary of Tocoa Parc Subdivision as shown by map of said subdivision on record in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 26 at page 65 for a distance 833.31 feet to a ½" rebar in place; thence proceed South 14° 17′ 56″ East along the West boundary of said subdivision for a distance of 87.89 feet to a 1/2" capped rebar in place (JAM III), said point being located on the flare back of Shelby County Road No. 52; thence proceed Northwesterly along the flare back of said highway along the curvature of a concave curve right having an arc length of 12.55 feet and a radius of 29.58 feet for a chord bearing and distance of North 80° 34' 40" West, 12.45 feet to a point on the Easterly right-of-way of said Shelby County Road No. 52; thence proceed North 38° 06' 12" West along the Easterly right-of-way of said road for a distance of 171.76 feet to the P. C. of a concave curve right having an arc distance of 398.64 feet and a radius of 2062.85 feet; thence proceed Northwesterly along the Easterly right-of-way of said road and along the curvature of said curve for a chord bearing and distance of North 33° 08' 19" West, 398.02 feet to a capped rebar in place (Arrington) which is also the Southeast corner of Lot No. 2 of the Mediterranean Express Survey #1 as shown by map of said subdivision on record in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 49 at Page 49; thence proceed North 30° 58' 11" East along the Easterly boundary of said Lot No. 2 for a distance of 80.0 feet to a capped rebar in pace (Arrington); thence proceed North 27° 07' 35" West along the boundary line of said Lot No. 2 for a distance of 10.94 feet to a magnetic nail in place; thence proceed North 30° 47' 44" East along the Easterly boundary of said Lot No. 2 for a distance of 137.12 feet to a magnetic nail in place being the Southeast corner of Lot No. 1 of said subdivision; thence continue North 30° 47' 44" East along the Easterly boundary of said Lot No. 1 for a distance of 295.03 feet to a ½" rebar in place being located on the North boundary of the Northeast one-fourth of the Northwest one-fourth; thence proceed South 88° 30' 28" East along the North boundary of said quarter-quarter section for a distance of 60.32 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northwest one-fourth of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama and contains 3.77 acres.

LESS AND EXCEPT THEREFROM THE FOLLOWING PARCEL:

AIM ACADEMY HELENA LOT B 1.65 ACRE TRACT

Commence at a 3" capped pipe in place being the Northeast corner of the Northeast one-fourth of the Northwest one-fourth of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama; thence proceed North 88° 30' 28" West along the North boundary of said quarter-quarter section for a distance of 498.55 feet to a $\frac{1}{2}$ " rebar in place, said point being the point of beginning. From this beginning point proceed South 00° 14' 33" West along the West boundary of Tocoa Parc Subdivision as shown by map of said subdivision on record in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 26 at page 65 for a distance 412.96 feet (set ½" rebar CA-0114-LS); thence proceed North 89° 33' 30" West for a distance of 172.33 feet (set ½" rebar CA-0114-LS); thence proceed North 58° 48' 02" West for a distance of 113.84 feet (set PK nail) to a point on the Easterly boundary Lot No. 2 of the Mediterranean Express Survey #1 as shown by map of said subdivision on record in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 49 at Page 49; thence proceed North 30° 52' 15" East along the Easterly boundary of said Lot No. 2 and along the Easterly boundary of Lot No. 1 of said subdivision for a distance of 412.35 feet to a $\frac{1}{2}$ " rebar in place being located on the North boundary of the Northeast one-fourth of the Northwest one-fourth; thence proceed South 88° 30' 28" East along the North boundary of said quarter-quarter section for a distance of 60.32 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northwest one-fourth of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama and contains 1.65 acres.



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/23/2023 02:29:22 PM **\$45.00 BRITTANI** alli 5. Burl

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