

Record and Return To:
ServisFirst Bank
2500 Woodcrest Place
Birmingham AL 35209

This Document Prepared By:

JULIE JONES
ServisFirst Bank
2500 Woodcrest Place
Birmingham AL 35209
205-949-0321
jjones@servisfirstbank.com
Loan #: 100138650



20230123000018160 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
01/23/2023 11:26:03 AM FILED/CERT

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK 2500 Woodcrest Place, Birmingham, AL 35209** does hereby certify that a certain Mortgage, by **CHAD WILSON aka MICHAEL CHADWICK WILSON and CHRISTI WILSON, Husband and Wife** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **SERVISFIRST BANK**
Dated: **07/17/2020** Recorded: **08/07/2020** Instrument: **20200807000338070**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **01/17/2023**.

SERVISFIRST BANK

By: Terri Shelton
Name: **Terri Shelton**
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.
COUNTY OF **Jefferson**
On **01/17/2023**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President of SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Julie A. Jones
Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**

