This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209 Send tax notice to: William T. Warren, III 2856 Hastings Road Mountain Brook, Alabama 35223

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **Nine Hundred Thousand and 00/100 Dollars** (\$900,000.00) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged,

Henry S. Perkins and Paula H. Perkins, in their capacity as Co-Trustees of the Henry and Paula Perkins Revocable Trust dated May 28, 2020

(hereinafter referred to as "Grantor") does grant, bargain, sell and convey unto

William T. Warren, III and Patricia B. Warren

(hereinafter referred to as "Grantees") as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama to-wit:

Lot 17, Hollybrook Lake Survey, as made by Fish Land Company and recorded in Map Book 4, Page 74 in the Probate Office of Shelby County, Alabama.

Subject to: (1) 2023 ad valorem taxes not yet due and payable;

- (2) all mineral and mining rights not owned by the Grantor; and
- (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And Grantor does for itself and for its successors and assigns covenant with Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set its seal by its authorized representatives, this 20th day of January, 2023.

Henry and Paula Perkins Revocable Trust

BY: Henry S. Perkins ITS: Co-Trustee

BY: Paula H. Perkins ITS: Co-Trustee

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

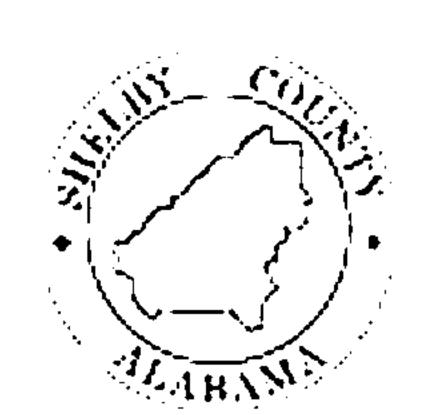
I, the undersigned Notary Public in and for said County, in said State, hereby certify that Henry S. Perkins and Paula H. Perkins as Co-Trustees of the Henry and Paula Perkins Revocable Trust, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority as such Co-Trustees, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of January, 2023.

Notary Public: Gilmer T. Simmons My Commission Expires: 12/20/2025

REAL ESTATE SALES VALIDATION FORM

| This Document must be filed | in accordance with <u>Code of Alabama 1975</u> , Section 40-22-1 | |
|---|--|-----------------|
| Grantor Name: Henry and Paula Per | rkins Revocable Trust | |
| Mailing Address: 1048 Hollybrook R | oad Date of Sale: January 20th, 2023 | |
| Leeds, Alabama, 35094 | | |
| | Total Purchase Price: \$900,000.00 | |
| Property Address: 1048 Hollybrook | Road Or | |
| Leeds, Alabama, 35094 | Actual Value: \$ | |
| | Or | |
| Grantee Name: William T. Warren, I | II Assessor's Market Value: \$ | _ |
| Grantee Name: Patricia B. Warren | | _ |
| Mailing Address: 2856 Hastings Roa | ad . | |
| Mountain Brook, AL, 35223 | | |
| | aimed on this form can be verified in the following documentary | |
| • | of documentary evidence is not required) | |
| Bill of Sale | Appraisal | |
| Silic Odio | Other | |
| XX Closing Statement | · | |
| Closing Clatement | · | |
| If the conveyance document presente | ed for recordation contains all of the required information reference | ed |
| above, the filing of this form is not req | | _ |
| dacto, allo ming of ano form to not roq | Instructions | · |
| Grantor's name and mailing address – pro | ovide the name of the person or persons conveying interest to property an | nd |
| their current mailing address. | stide the heine of the percent of percents certifying interest to property on | - |
| then carrent manning address. | | |
| Grantee's name and mailing address - pr | ovide the name of the person or persons to whom interest to property is | |
| being conveyed. | | |
| | | |
| Property address – the physical address | of the property being conveyed, if available. | |
| | 1 - 16 | |
| Date of Sale – the date on which interest | to the property was conveyed. | |
| Total purchase price — the total amount pr | aid for the purchase of the property, both real and personal, being convey | /ed |
| by the instrument offered for record. | ald for the purchase of the property, both real and perconal, boing convey | - Cu |
| by the manufaction of fection. | | |
| Actual value – if the property is not being | sold, the true value of the property, both real and personal, being convey | ed |
| by the instrument offered for record. This | may be evidenced by an appraisal conducted by a licensed appraiser or | |
| the assessor's current market value. | | |
| | | |
| If no proof is provided and the value must | t be determined, the current estimate of fair market value, excluding curre | nt |
| use valuation, of the property as determin | ned by the local official charged with the responsibility of valuing property | TOT |
| property tax purposes will be used and th | e taxpayer will be penalized pursuant to Code of Alabama 1975 Section 4 | 1 U- |
| 22-1 (h). | | |
| | halief that the information contained in this decument is true and accurate | ا د |
| attest, to the pest of my knowledge and | belief that the information contained in this document is true and accurate ents claimed on this form may result in the imposition of the penalty indicat | ted |
| in Code of Alabama 1975 Section 40-22- | 1 /h) | |
| III COUR OI MADAINA 1975 SECTION 40-22- | | |
| Data: January 2045, 2022 | Print: 4. (m/ 1. 3. mn/m) | |
| Date: January 20th, 2023 | | |
| Linattaatad | Sign: 1/1 / 1/2 / | |
| Unattested | | |



(verified by)

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/23/2023 09:31:30 AM
\$926.00 JOANN

20230123000017360

(Grantor/Grantee/Owner/Agent)

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