

MIN# 100052550254084840 MERS PHONE: 1-888-679-6377

CAROLYN CHILDRESS
1000753143
PO Date: 01/18/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **ELDRIDGE C CHILDRESS AND CAROLYN C CHILDRESS AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP HUSBAND & WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS** dated **MARCH 24, 2009**, filed for record **APRIL 3, 2009** in mortgage volume/book , page DOC No. **20090403000123110**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **20th** day of **JANUARY, 2023**.

Tax Parcel ID # _____

1790 HIGHWAY 70, COLUMBIANA, AL - 35051

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS


Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **January, 2023**.

Consuelo A Travis
**CONSUELO A TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

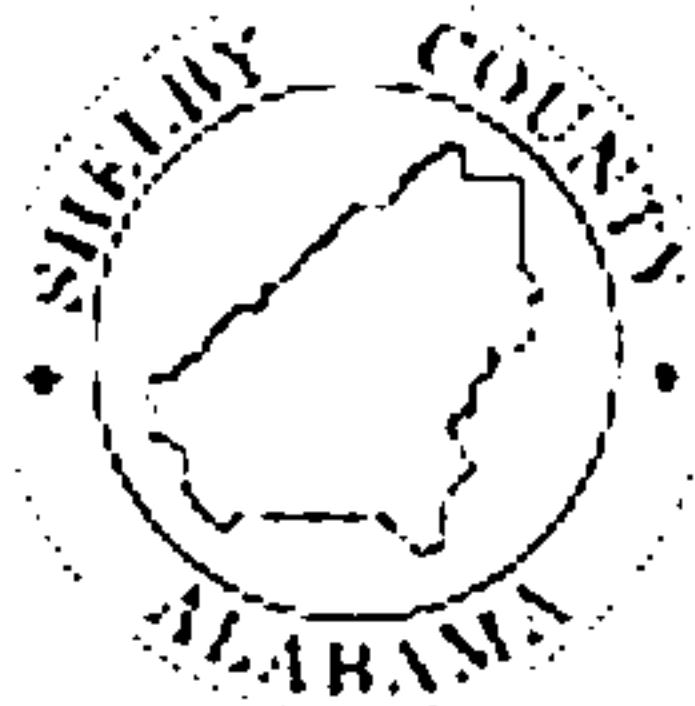
CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2023**

Prepared by:

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/20/2023 02:03:46 PM
\$22.00 PAYGE
20230120000016930

Allen S. Bayl