

RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON




20230119000015480 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/19/2023 10:50:59 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that, Alamerica Bank, Mortgagee under that certain mortgage executed by **NSH CORP.**, recorded at **Instrument Number: 20140204000031140**, in the office of the Probate Judge of **Shelby County, Alabama**; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 17th day of January, 2023.


MORTGAGEE:


Alamerica Bank
By: Louis Willie IV
Its: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify LOUIS WILLIE IV, as VP of **Alamerica Bank** is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, executed the same voluntarily with full authority on the day the same bears date.

Given under my hand and official seal, this the 17 day of JANUARY, 2023.


NOTARY PUBLIC
My Commission Expires: 3-17-24
SEAL

This instrument was prepared by:
Alamerica Bank
2170 Highland Ave
Birmingham, AL
(205) 558-4600