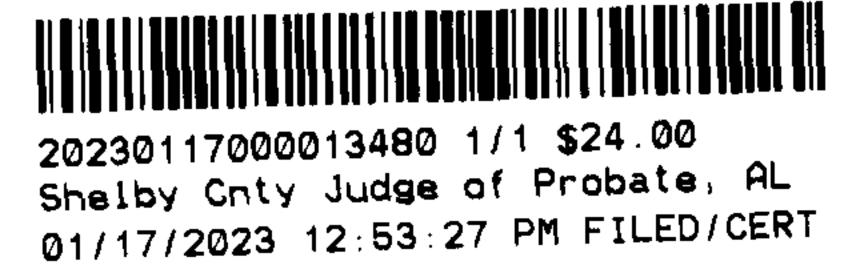
LOAN # 402415600 and 402415700
This Instrument Prepared by
CHARLOTTE MATTHEWS
VALLEY NATIONAL BANK
P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA COUNTY OF SHELBY



SATISFACTION

WHEREAS, VALLEY NATIONAL BANK, (THE BANK), as successor in interest to USAmeribank, is the owner of that certain Mortgage given by:

BROCK MADDOX, LLC, an Alabama limited liability company (the "Mortgagor")

OPEN-END MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES (commercial) DATED SEPTEMBER 19, 2017 RECORDED OCTOBER 2, 2017 20171002000357950 1/21; ASSIGNMENT OF RENTS, LEASES AND PROFITS (commercial) DATED SEPTEMBER 19, 2017 RECORDED OCTOBER 2, 2017 20171002000357960 1/10; UCC FINANCING STATEMENT RECORDED OCTOBER 2, 2017 20171002000357970 1/7; ALL RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 2nd day of December 2022.

Signed, Sealed and Delivered in the presence of:

WITNESS: CHARLOTTE MATTHEWS

WITNESS: DEBBIE DEMEL

State of Florida County of Pinellas ANGELA DORISSEN
VICE PRESIDENT
VALLEY NATIONAL BANK
4790 140th Avenue N.
Clearwater, FL 33762

The foregoing instrument was acknowledged before me by means of physical presence this <u>2nd day of</u> <u>December 2022 by Angela Dorissen</u>, <u>Vice President of Valley National Bank</u>, a Florida Corporation, on behalf of the Corporation, who is personally known to me.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

