

Record & Return To:
CLC Consumer Services
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This Document Prepared by:
B. HANSHAW
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Brittany Hanshaw



20230117000013300 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/17/2023 11:33:21 AM FILED/CERT

*Space above for recorders use only

SATISFACTION OF MORTGAGE

Made this day, JAN 11 2023

ACCOUNT#: 050-01-58760579

Mortgagor: LISA G WILSON D.M.D.
Mortgagee: PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA F/K/A
COMPASS BANK
Date of Mortgage: 12/13/2002
Original Mortgage Debt: \$405,000.00

Mortgage Recorded on 12/18/2002, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: , Page: , Instrument Number: 20021218000632870.

Brief Description or Statement of Location of Mortgaged Premises:

5470 CALDWELL MILL RD,
BIRMINGHAM, AL, 352420000
Parcel ID: Twp/Boro/Munic:
Section/Block/Lot:
Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, JAN 11 2023.

Brittany Stautihar

By: Brittany Stautihar
Title: Asst. Vice President

Gary P Fisher

Gary P Fisher
Attest/Witness:

STATE OF OHIO
COUNTY OF CUYAHOGA

On this day JAN 11 2023, before me, Michael Burkes, a Notary Public in said State, personally appeared Brittany Stautihar Asst. Vice President of PNC BANK, NATIONAL ASSOCIATION, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.

Michael Burkes
Notary Public: Michael Burkes



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2027
2017-RE-648384

*Space above for notarial use only