

20230117000012930 1/2 \$43.00 Shelby Cnty Judge of Probate, AL 01/17/2023 09:52:52 AM FILED/CERT

Bond Number

100713090

Premium:

\$50.00

## **BOND FOR NOTARY PUBLIC**

STATE OF ALABAMA

KNOWN ALL MEN BY THESE PRESENTS: That we, MARCIA DENISE RUSSELL	of	CALERA	<u> </u>	SHELBY
Principal Princi		City		County
County, State of Alabama, as Principal, and <u>U.S.</u> to do business in the State of Alabama, as Surety, <u>Twenty-five thousand and 00/100</u> ( <u>\$25,6</u> which well and truly to be made, we bind ourselve and severally, firmly by these presents.	are held firmly bo 000.00 ),lawful	und unto the State of money of the United	of Alabama, in I States of Ameri	the penal sum of ca, for the payment of
WHEREAS, the Principal, has made application to for the State of Alabama, for the term beginning the four years from the date of Notary Commission in State 2.	he <u>IJ</u> day of_	January	,202	a Notary Public in and  I for the term of
NOW THEREFORE, if the said principal shall we incumbency of said office, under and by virtue of the which may be required of a NOTARY PUBLIC by this obligation shall become void; otherwise to rem	ne commission afo any law that may	oresaid, according to be enacted subsequ	law and faithfull	y discharge the duties
Cancellation: This policy may be cancelled at any Principal and at the expiration of thirty (30) days from the exponential the release from any liabilities for any action.	om the receipt of	said notice, this poli	cy shall terminat	e and the Surety shall
Signed and dated this 12th day of January Insurance of I-17-2027	ary , 20	MARCIA	DENISE RUSSE	
The the transfer of the transf	ATTERIAL STATE OF THE STATE OF	By:	Fauerbach	Attorney-in-Fact
OATH OF OFFICE OF NOTARY PUBLIC STATE OF ALABAMA	1-17	-2023	Ode_	5 3
COUNTY OF Shelby 1, Grace Gathings	<del>-</del>	(		ort, protect and defend
the Constitution of the United States, and the Conthe the duties of my office of Notary Public for the States			fidelity (so help i	nd that I will discharge me God).
CARTOTARY	2	Mel Clark	en And	Applicant Signature
Commission Expires 05/25/2025	N	CACC otary Public-Type, S	Got Line tamp or clearly p	Notary Signature S right name
Sworn to and Subscribed before me this day		•		5/25/2025
Sworn to and Subscribed before me this day	y of Januc	<u>х ГУ</u> , а.d. <u>2</u>	<u> 1025</u> .	



## POWER OF ATTORNEY



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## KNOW ALL MEN BY THESE PRESENTS:

That, U.S. SPECIALTY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State

## of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint, ERIC FAUERBACH its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver bond number 100713090 , issued in the course of its business and to bind the Company thereby, in Twenty-five thousand and 00/100 amount not exceed \_). Said appointment is made under and by authority of the following resolutions of the Board of Directors of U.S. Specialty Insurance Company: "Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions: Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge

and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." Adopted by unanimous written consent in lieu of meeting on September 1st, 2011.

The Attorney-in-Fact named above may be an agent or a broker of the Company. The granting of this Power of Attorney is specific to this bond and does not indicate whether the Attorney-in-Fact is or is not an appointed agent of the Company.

IN WITNESS WHEREOF, U.S. Specialty Insurance Company has caused its seal to be affixed hereto and executed by its Senior Vice President on this 18th day of April, 2022.

State of California County of Los Angeles SS:

U.S. SPECIALTY INSURANCE COMPANY By: Adam S. Pessih, Senior Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 18th day of April, 2022, before me, Sonia O. Carrejo, a notary public, personally appeared Adam S. Pessin, Senior Vice President of U.S. Specialty Insurance Company, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument,

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l certify under PE	ENALTY OF PERJURY	under the laws of the S	tate of CALIFORN	IIA that the foregoing	g paragraph is true and correct.	
WITNESS my ha	and and official seal.		5	ONIA O. CARREJO		
Signature ——	Challeto	(seal)	Con	ry Public - California os Angeles County nmission # 2398710 n. Expires Apr 23, 2026		
adopted by the E	ant Secretary of U.S. Spand of Directors of said y nor the resolution have	d Company as set forth	i above, are true a	ind correct transcript	ver of Attorney and the resolutions the same same and that neither the same same in the same same and the same same same same same same same sam	on id
IN WITNESS WE	HEREOF, I have hereunt	to set my hand this1	2th day of	January	,2023	
Bond No.	100713090	MINITERLY.	Insurance Chillian			
Agency No.	700358	S. S. S. S.	ompany S		Kio Lo, Assistant Secretary	
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