

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC109831361

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
1/5/2023

 Primary Document: Alabama Title



Side ID	Title Number	Issue Date
SA4082387ALA	109694375	12/9/2022
SA4082387ALB	109694375	12/9/2022

20230117000012870 1/9 \$46.00
Shelby Cnty Judge of Probate, AL
01/17/2023 09:35:19 AM FILED/CERT

 **Manufactured Home**
2022 SOUTHERN
42TRU28684RH22
Gray

 **Owner(s)**
West Brandon
806 Hughes Rd
COLUMBIANA, AL 35051
BWEST332@GMAIL.COM
(205) 422-7449

Special Mailing
Cascade Financial Services
2701 E. Insight Way
Chandler, AZ 85286

 Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

Brandon West 1/5/22
West Brandon Date
by Meuel Aleshe
CS POA

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Alex S. Boyd
Judge of Probate (authorized signature required)

01/17/2023
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 109694375B VEHICLE IDENTIFICATION NUMBER SA4082387ALB TRANS. CODE 55 DATE ISSUED 12/09/2022
YR. MODEL 2022 MAKE SOUTHERN MODEL 42TRU28684RH22 BODY TYPE MH PREV. AL TITLE NO.
CYL NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER
00 XX 10/04/2022 1 GRAY 000000
NAME(S) AND MAILING ADDRESS OF OWNER(S) WEST BRANDON
806 HUGHES ROAD
COLUMBIA AL 35051

RESIDENT ADDRESS IF DIFFERENT

CASCADE FINANCIAL SERVICES
2701 E INSIGHT WAY #150
CHANDLER AZ 85286

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

10/04/2022

CASCADE FINANCIAL SERVICES
2701 E INSIGHT WAY #150
CHANDLER AZ 85286

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By

Signature of Authorized Agent

Date

Second Lienholder

By

Signature of Authorized Agent

Date

CONTROL NUMBER

57452849

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

PLEASE DETACH



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MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

WEST

Loan #: 2294213

MIN: 100605750002883715

Case #: 013-0118671-703

THE UNDERSIGNED hereby appoints **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"); along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.



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Description of Collateral:

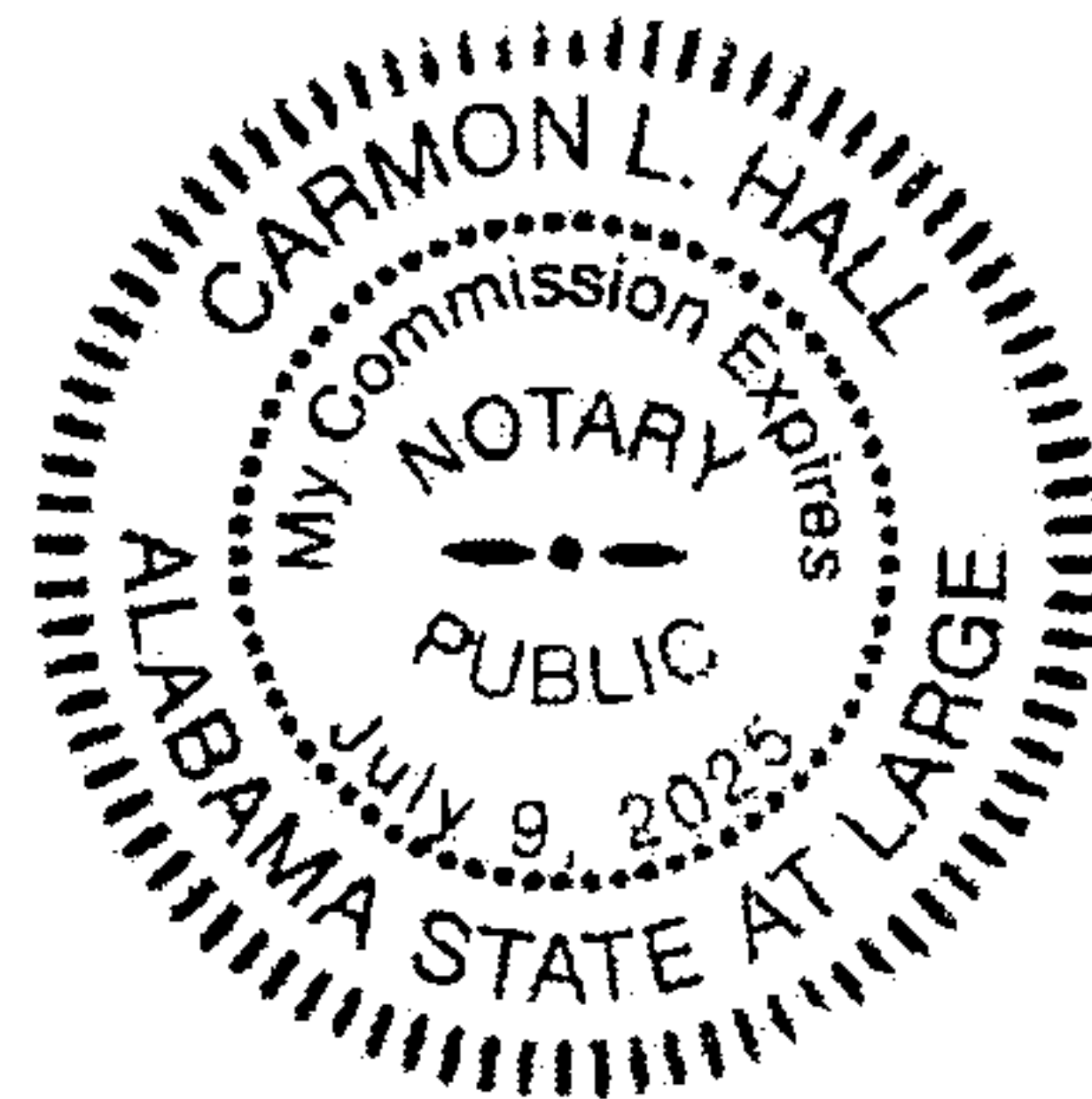
Manufacturer: SOUTHERN ENERGY HOMES, INC DBA: TRUMH ALABAMA
Model: 42TRU28684RH22
Year: 2022
Width/Length: 28 / 68
Serial Number: SA4082387AL-AB
New/Used: New
Hud Data Plate #: NTA2044558 NTA2044559

Brandon Scott West 11/28/22 Kristen West 11/28/22
- BORROWER - BRANDON SCOTT WEST - DATE - KRISTEN WEST - DATE -

The State of Alabama

Shelby County

I, Carmon L. Hall hereby certify that BRANDON SCOTT WEST
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before
me on this date that, being informed of the contents of the conveyance, he executed the same
voluntarily on the day the same bears date. Given under my hand this 28th day of
Nov. A.D. 2022 and KRISTEN WEST



Carmon L. Hall
Notary Public

My Commission Expires: 7-9-25

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**AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME**

The State of **ALABAMA**)

County of **SHELBY**)

WEST

Loan #: **2294213**

MIN: **100605750002883715**

Case #: **013-0118671-703**

Before me, the undersigned authority, on this day personally appeared **BRANDON SCOTT WEST, MARRIED MAN** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

Description of Manufactured Home

New	2022	SOUTHERN ENERGY HOMES, INC DBA: TRUMH ALABAMA	42TRU28684RH22
New/Used	Year	Manufacturer's Name	Model Name and Model No.
68.00 X 28.00		SA4082387AL-AB	NTA2044558 NTA2044559
Length X Width		Serial Number	HUD #
Manufactured Home Location			
806 HUGHES RD		SHELBY	
Street		County	
COLUMBIANA		ALABAMA	
City	State	35051	
		Zip Code	



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In addition to the covenants and agreements made in the Security Instrument, **BRANDON SCOTT WEST, MARRIED MAN** ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.



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In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this 14TH day of OCTOBER, 2022.

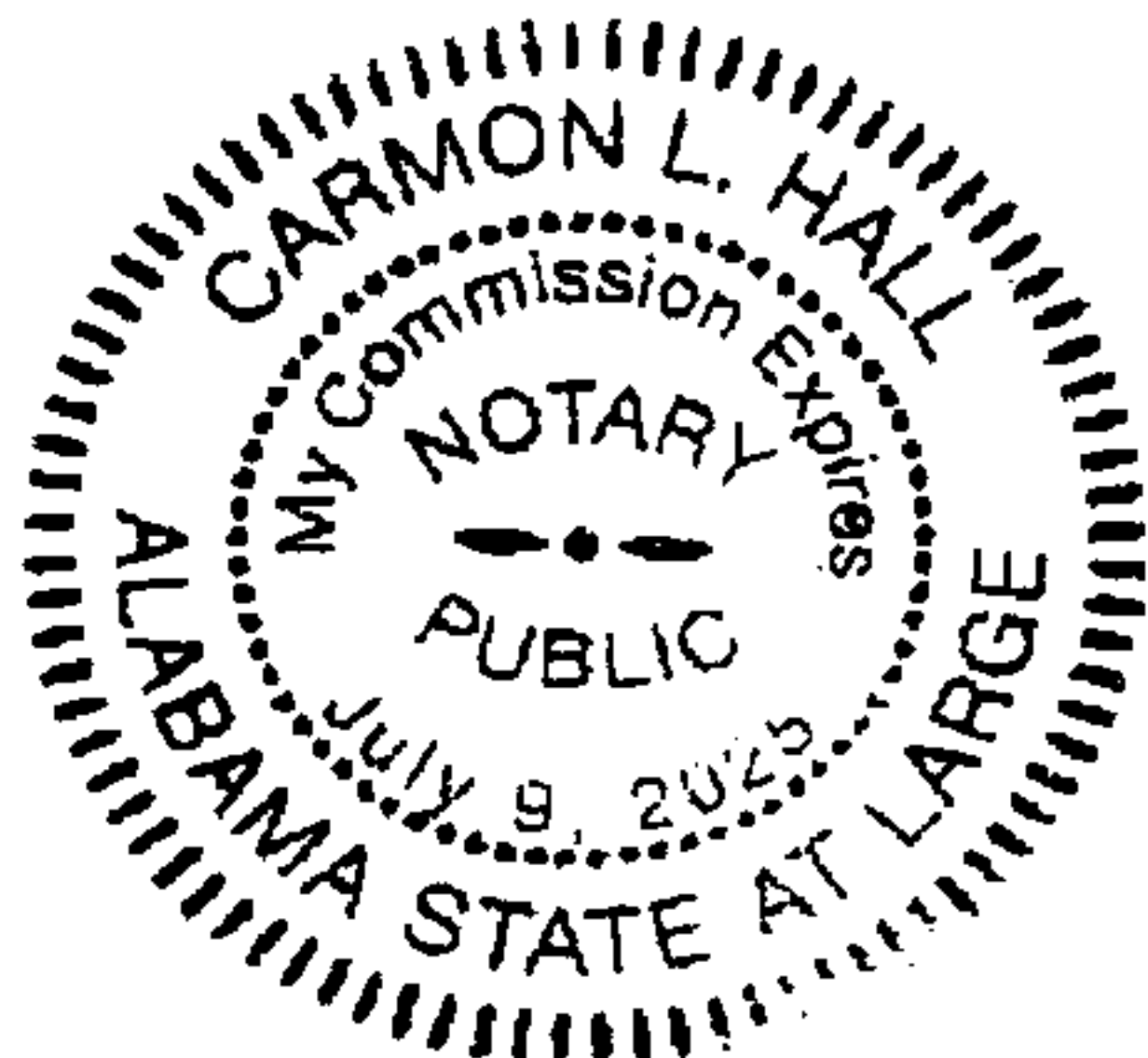
Brandon Scott West
- BORROWER - BRANDON SCOTT WEST - DATE - 11/28/22

Kristen West 11/28/22
KRISTEN WEST- DATE -

STATE OF Alabama
COUNTY OF Shelby

The foregoing instrument was acknowledged before me this 28th day of November, 2022 by
Brandon Scott West
Kristen West

who is personally known to me (yes/no) or who provided Drivers license
as identification.



Carmon L Hall

Notary Public

Print Name: Carmon Hall

My Commission Expires: 7-9-25



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Lender's Statement of Intent:

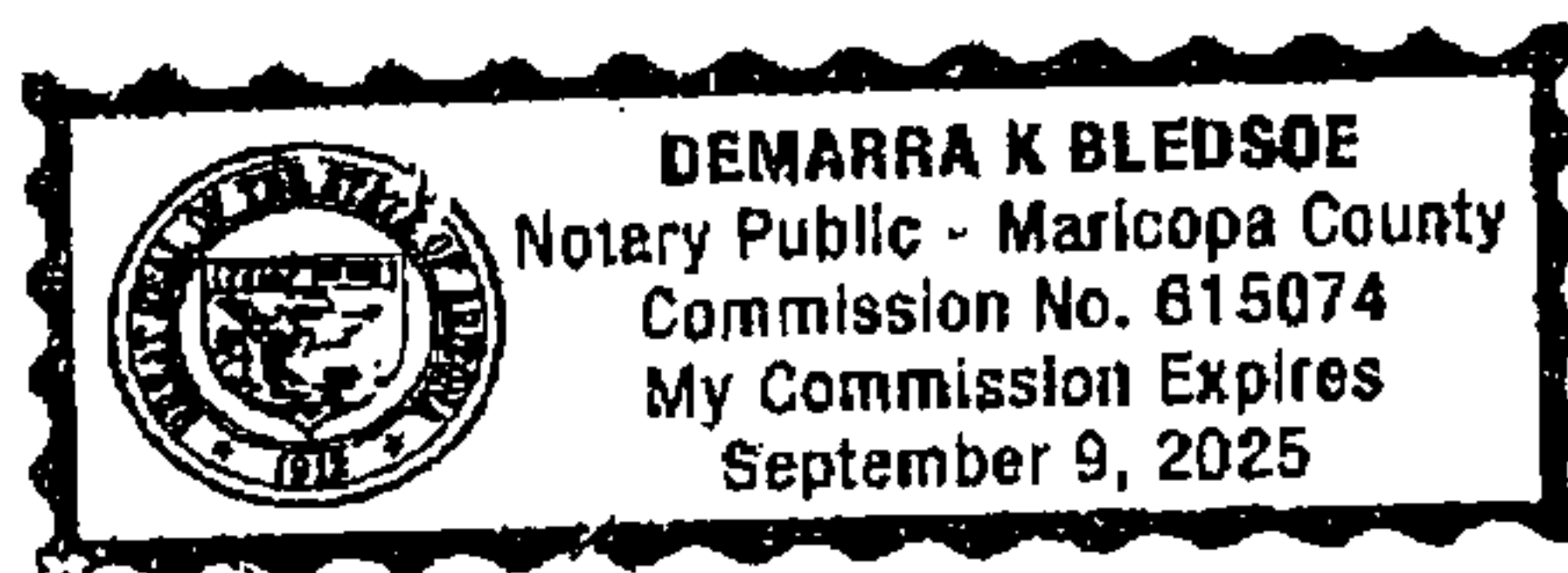
The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**

By: *MA* Director of Post Closing
Authorized Signature

STATE OF Arizona
COUNTY OF Maricopa

The foregoing instrument was acknowledged before me this 30 day of November 2022
by Martina Hexrexa an agent of **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**, Lender, who is
personally known to me or who provided _____ as identification.



DeMarra Bledsoe
Notary Public
Print Name: DeMarra Bledsoe
My Commission Expires: 09/09/2025

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

Document Prepared By
DeMarra Bledsoe
Cascade Financial Services
2701 E Ryan Rd, Suite 150
Chandler, AZ 85286

EXHIBIT "A"



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Lot 5, according to the Survey of Pine Tree Estates as recorded in Map Book 30, Page 13 in the Probate Office of Shelby County, Alabama.

Brandon Scott West
Brandon Scott West

Kristen West
*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2023 03:28:05 PM
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Allen S. Bayl