MVT 5-39E (REV 07/17)
680001900

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC109831361

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
1/5/2023

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
SA4082387ALA	109694375	12/9/2022
SA4082387ALB	109694375	12/9/2022

20230117000012860 1/9 $46.00
Shelby Cnty Judge of Probate, AL
01/17/2023 09:35:18 AM FILED/CERT

Manufactured Home
2022 SOUTHERN
42TRU28684RH22
Gray

Owner(s)
West Brandon
806 Hughes Rd
COLUMBIANA, AL 35051
BWEST332@GMAIL.COM
(205) 422-7449

Special Mailing
Cascade Financial Services
2701 E. Insight Way
Chandler, AZ 85286

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature Brandon West by Merell Dolesne as POA — 1/5/22
West Brandon — Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Alec S. Boyd — 01/17/2023
Judge of Probate (authorized signature required) — Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

HOLD TO LIGHT TO VIEW WATERMARK

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
109694375A	SA4082387ALA	55	12/09/2022

YR. MODEL	MAKE	MODEL	BODY TYPE	PREV. AL TITLE NO.
2022	SOUTHERN	42TRU28684RH22	MH	

CYL	NEW	USED	DEMO	PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
00	XX			10/04/2022	1	GRAY	000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

WEST BRANDON
806 HUGHES ROAD
COLUMBIA AL 35051

RESIDENT ADDRESS IF DIFFERENT

MAIL TO:

CASCADE FINANCIAL SERVICES
2701 E INSIGHT WAY #150
CHANDLER AZ 85286

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 10/04/2022

CASCADE FINANCIAL SERVICES
2701 E INSIGHT WAY #150
CHANDLER AZ 85286

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

Cascade Fin Ser
First Lienholder

By Debbie Bowen
Signature of Authorized Agent

Date 1/5/23 PCCS

Second Lienholder

By
Signature of Authorized Agent

Date

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
57452848

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE.

FORM NO. MT 9-1 (4-2022)

PLEASE DETACH

20230117000012860 2/9 $46.00
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01/17/2023 09:35:18 AM FILED/CERT

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01/17/2023 09:35:18 AM FILED/CERT

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

WEST
Loan #: **2294213**
MIN: **100605750002883715**
Case #: **013-0118671-703**

THE UNDERSIGNED hereby appoints **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

(1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or

(2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.

(3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.

(4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

20230117000012860 4/9 $46.00
Shelby Cnty Judge of Probate, AL
01/17/2023 09:35:18 AM FILED/CERT

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Description of Collateral:

Manufacturer: **SOUTHERN ENERGY HOMES, INC DBA: TRUMH ALABAMA**
Model: **42TRU28684RH22**
Year: **2022**
Width/Length: **28 / 68**
Serial Number: **SA4082387AL-AB**
New/Used: **New**
Hud Data Plate #: **NTA2044558 NTA2044559**

Brandon Scott West 11-28-22 Kristen West 11/28/22
- BORROWER - BRANDON SCOTT WEST - DATE - KRISTEN WEST - DATE -

The State of Alabama

Shelby County

I, Carmon L. Hall hereby certify that **BRANDON SCOTT WEST** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand this 28th day of Nov A.D. 2022. **and KRISTEN WEST**

Carmon L Hall
Notary Public

CARMON L. HALL
My Commission Expires
NOTARY
PUBLIC
July 9, 2025
ALABAMA STATE AT LARGE

My Commission Expires: 7-9-25

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20230117000012860 5/9 $46.00
Shelby Cnty Judge of Probate, AL
01/17/2023 09:35:18 AM FILED/CERT

AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME

The State of **ALABAMA**)

County of **SHELBY**)

WEST
Loan #: **2294213**
MIN: **100605750002883715**
Case #: **013-0118671-703**

Before me, the undersigned authority, on this day personally appeared **BRANDON SCOTT WEST, MARRIED MAN** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

Description of Manufactured Home

New	**2022**	**SOUTHERN ENERGY HOMES, INC DBA: TRUMH ALABAMA**	**42TRU28684RH22**
New/Used	Year	Manufacturer's Name	Model Name and Model No.
68.00 X 28.00		**SA4082387AL-AB**	**NTA2044558 NTA2044559**
Length X Width		Serial Number	HUD #

Manufactured Home Location

806 HUGHES RD		**SHELBY**
Street		County
COLUMBIANA	**ALABAMA**	**35051**
City	State	Zip Code

20230117000012860 6/9 $46.00
Shelby Cnty Judge of Probate, AL
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In addition to the covenants and agreements made in the Security Instrument, **BRANDON SCOTT WEST, MARRIED MAN** ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.

20230117000012860 7/9 $46.00
Shelby Cnty Judge of Probate, AL
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In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this **14TH** day of **OCTOBER, 2022.**

Brandon Scott West
- BORROWER - BRANDON SCOTT WEST - DATE - 11-28-22

Kristen West 11/28/22
KRISTEN WEST- DATE -

STATE OF Alabama
COUNTY OF Shelby

The foregoing instrument was acknowledged before me this 28th day of November, 2022 by
Brandon Scott West
Kristen West

who is personally known to me (yes/no) or who provided Drivers license as identification.

Carmon L Hall
Notary Public
Print Name: Carmon Hall
My Commission Expires: 7-9-25

CARMON L. HALL
NOTARY PUBLIC
My Commission Expires
July 9, 2025
ALABAMA STATE AT LARGE

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Shelby Cnty Judge of Probate, AL
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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**

By: MH Director of Post Closing
Authorized Signature

STATE OF Arizona
COUNTY OF Maricopa

The foregoing instrument was acknowledged before me this 30 day of November 2022 by Martha Herrera an agent of **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**, Lender, who is personally ~~known to me~~ or who provided _____ as identification.

DeBr
Notary Public
Print Name: DeMarra Bledsoe
My Commission Expires: 09/09/2025

DEMARRA K BLEDSOE
Notary Public - Maricopa County
Commission No. 615074
My Commission Expires
September 9, 2025

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

Document Prepared By
DeMarra Bledsoe
Cascade Financial Services
2701 E Ryan Rd, Suite 155
Chandler, AZ 85286

20230117000012860 9/9 $46.00
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EXHIBIT "A"

Lot 5, according to the Survey of Pine Tree Estates as recorded in Map Book 30, Page 13 in the Probate Office of Shelby County, Alabama.

Brandon Scott West

Brandon Scott West

Kristen West

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
01/05/2023 03:28:05 PM
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Alec S. Boyd