

When Recorded Return To:
Community Loan Servicing, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3222984

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

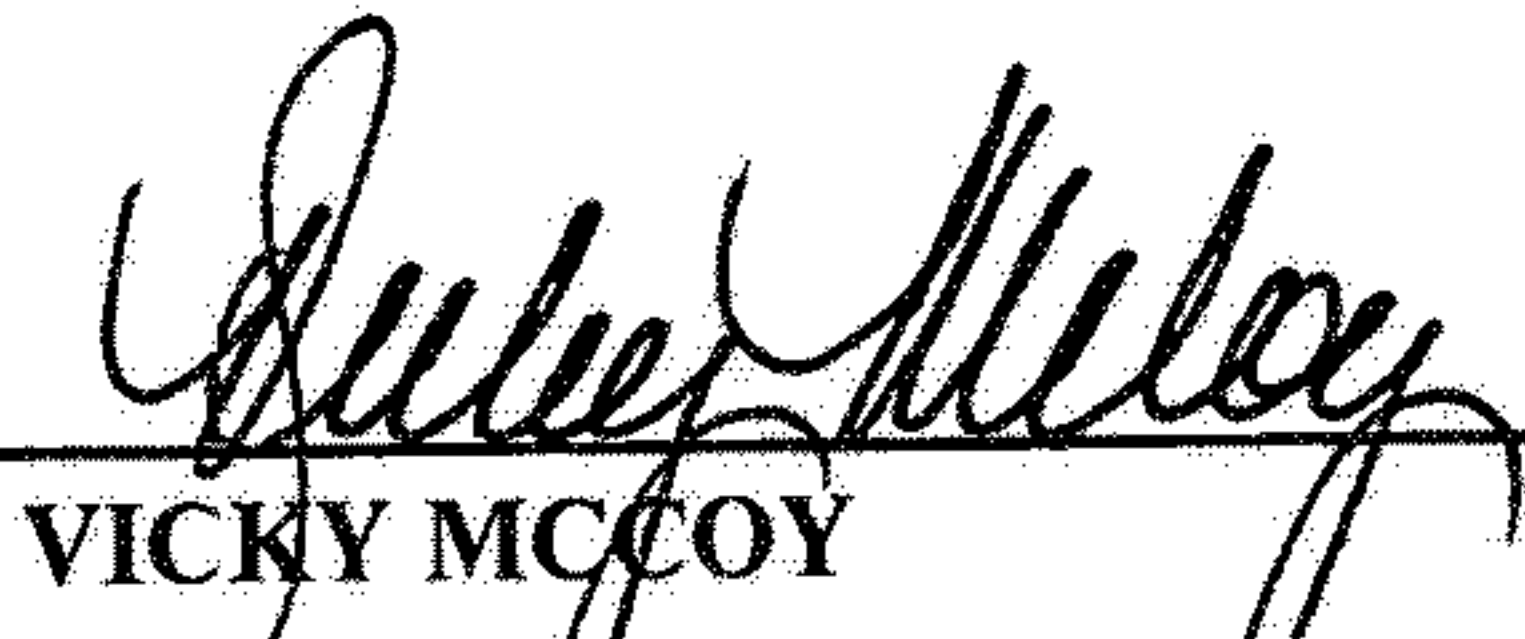
Said Mortgage dated 06/24/2003, made by **DANIEL M. OWEN AND SUSAN G. OWEN, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20030701000412290** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

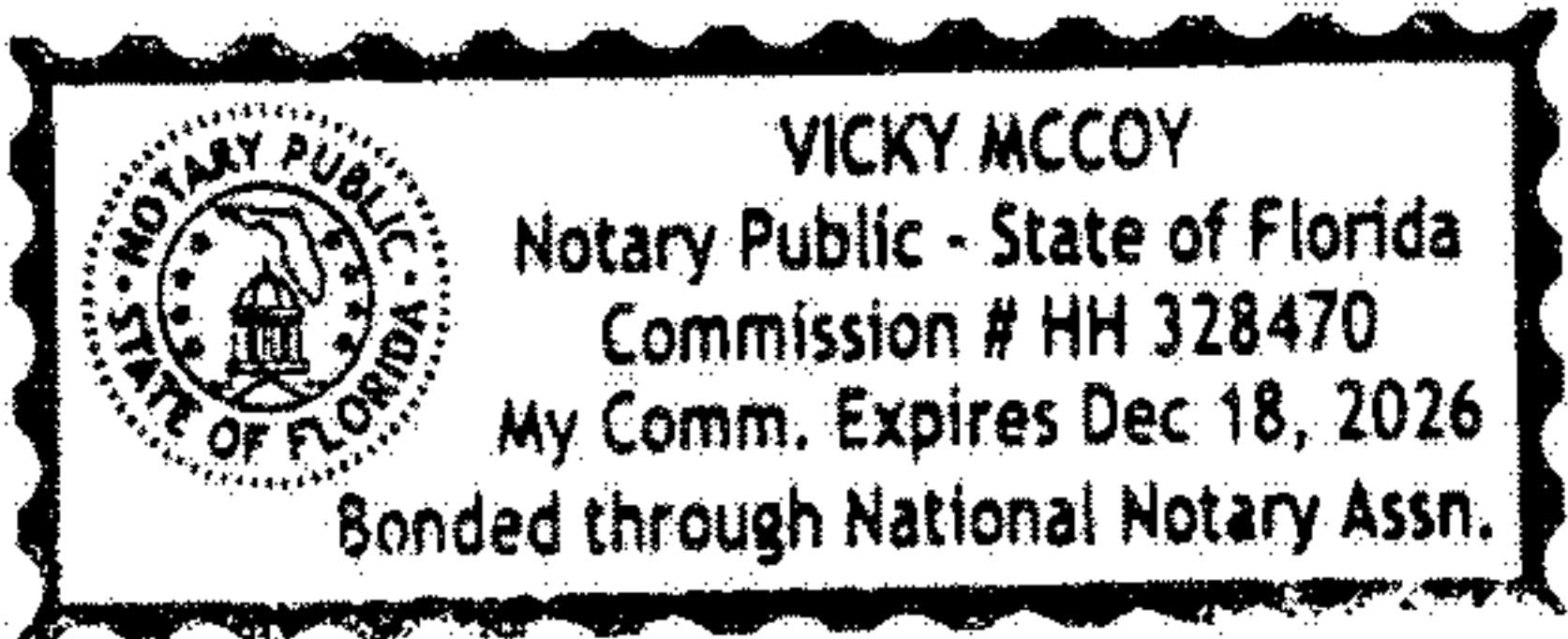
IN WITNESS WHEREOF, this Assignment is executed **this 16th day of January in the year 2023.**
COMMUNITY LOAN SERVICING, LLC


CECELIA MANSFIELD
VICE PRESIDENT

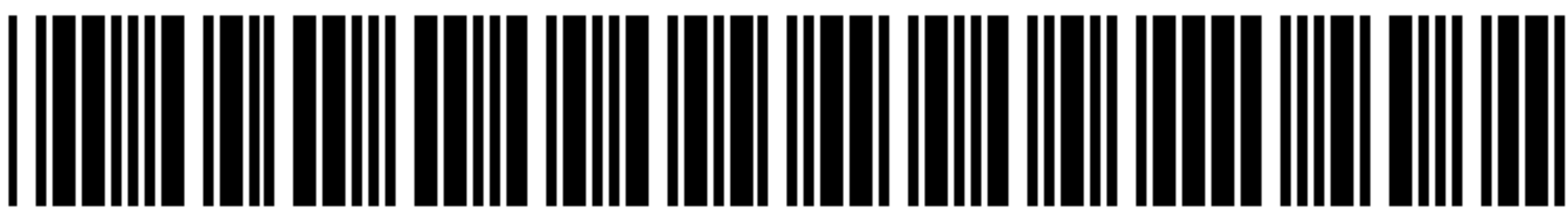
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of January in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CLSAS 432688568 PRIORITY 30 DOCR T162301-12:15:12 [C-1] EFRMAL1



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/17/2023 08:15:47 AM
\$23.00 BRITTANI
20230117000012150

