

MIN# 101489515010113143 MERS PHONE: 1-888-679-6377

SHELIA P BURCH  
1500105885  
PO Date: 01/12/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **SHELIA P BURCH AND LESLIE S BURCH WIFE & HUSBAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** dated **DECEMBER 21, 2020**, filed for record **DECEMBER 29, 2020** in mortgage volume/book , page DOC No. **20201229000596910**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **13th** day of **JANUARY, 2023**.

Tax Parcel ID # \_\_\_\_\_

2030 STONE RIDGE ROAD, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS

*Wendy M Haire*

WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **January, 2023**.

*Consuelo A Travis*  
**CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
July 16, 2023

**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2023**

Prepared by:

Return To:

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/13/2023 01:58:07 PM  
\$22.00 JOANN  
20230113000011660

*Allen S. Boyd*