

THIS INSTRUMENT PREPARED BY
Hayley Branch, Manager
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20230113000011630
01/13/2023 01:54:09 PM
REL 1/1

STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the Undersigned, **Griffin Park at Eagle Point Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Jamille Alexander** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20221027000403570** and the undersigned does further hereby release and satisfy said lien.

In Witness Whereof, the undersigned **Hayley Branch** has caused these presents to be executed on **01.09.2023**.


Hayley Branch, Manager

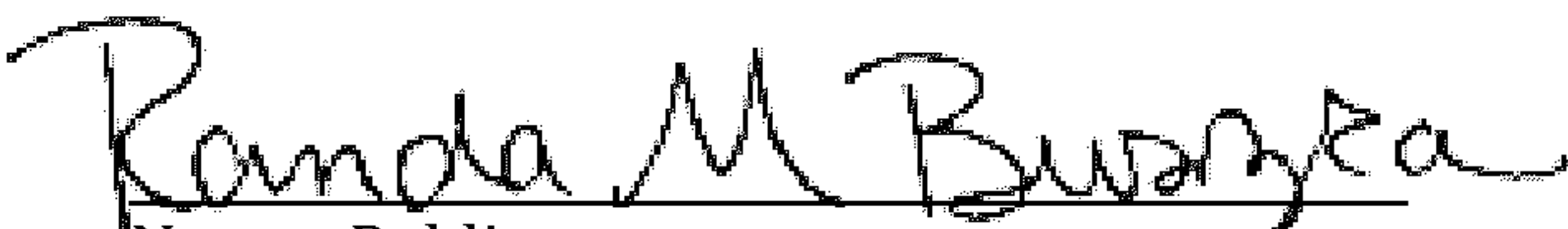
Griffin Park at Eagle Point Residential Association, Inc.

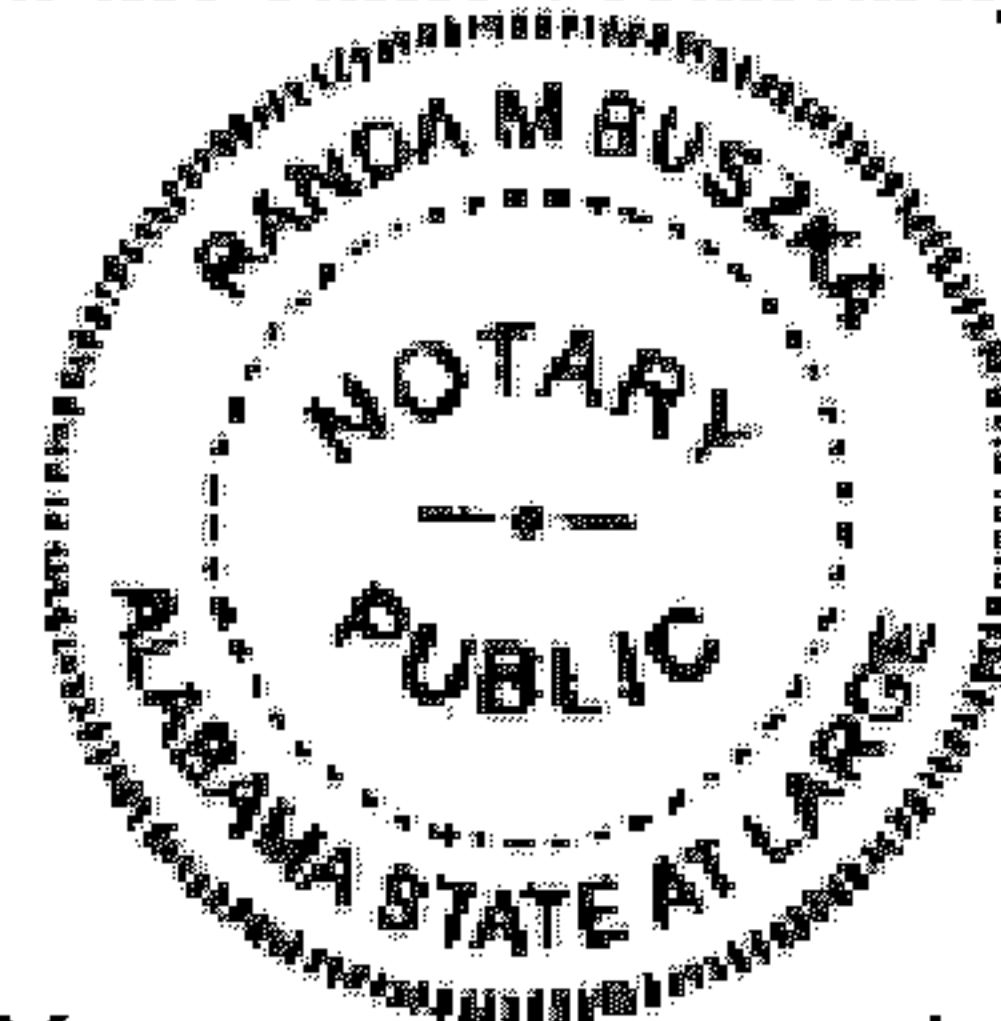
STATE OF ALABAMA
JEFFERSON COUNTY

GENERAL ACKNOWLEDGEMENT

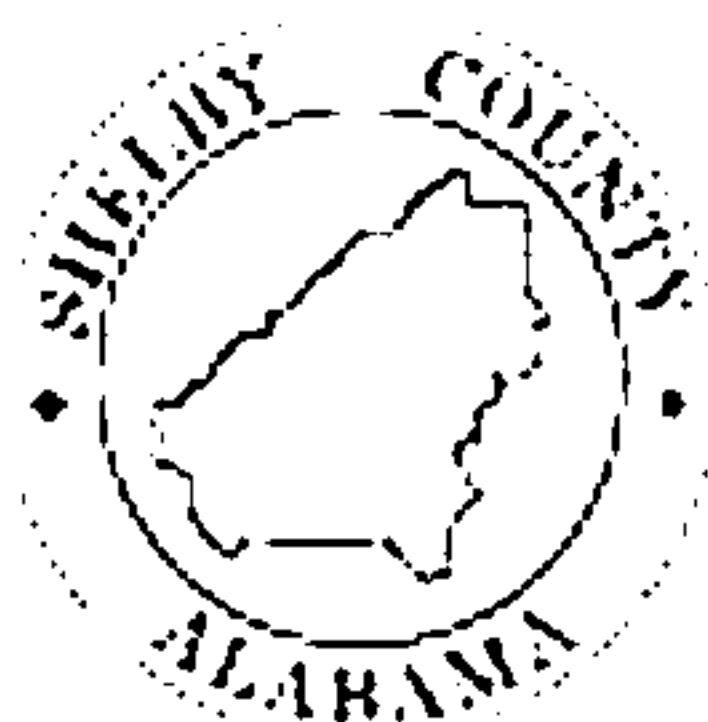
I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Hayley Branch** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on 01.09.2023.


Notary Public



My commission expires on 01/06/2025.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/13/2023 01:54:09 PM
\$22.00 JOANN
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