STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN



20230113000011030 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/13/2023 10:22:05 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred thirty-four and 02/100 Dollars (\$234.02), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

SUB DIVISONI: CASTLE ROCK DRIVE RESURVEY

MB: 23, PG: 72, MB: 19, PG: 55, LOT 24-B

SUB DIVISON2: GREYSTONE IST SECTOR PHASE 7 RES LTS 20 22 23 24

The name of the owner of the said property is MERCURY FUNDING LLC. The physical address of the said property is 5037 CASTLE ROCK DRIVE.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 12th day of January, 20 2-3.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY:

STATE OF ALABAMA
COUNTY OF SHELBY

Output

Description of the 12th day of January, 20 2-3.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY:

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12th day of January, 2023

Prepared by:

PIDN: (038330004024.000) LIEN # 20190524000179360 Mulle & Mullic Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024