

FULL SATISFACTION OF RECORDED LIEN

Loan #: 06
Mortgage Date: July 7, 2021
Mortgage Amount: \$1,336,500.00
Property Address: 724 Saint Andrews Lane, Hoover, AL 35244
PIF Date: December 2022



20230113000011020 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/13/2023 10:20:06 AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

Michael R. McMullen and spouse Kathryn J. McMullen

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20210714000341870

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on January 4, 2023.

MUTUAL SAVINGS CREDIT UNION

BY:

Jeff Graham - AS: VP of Lending Services

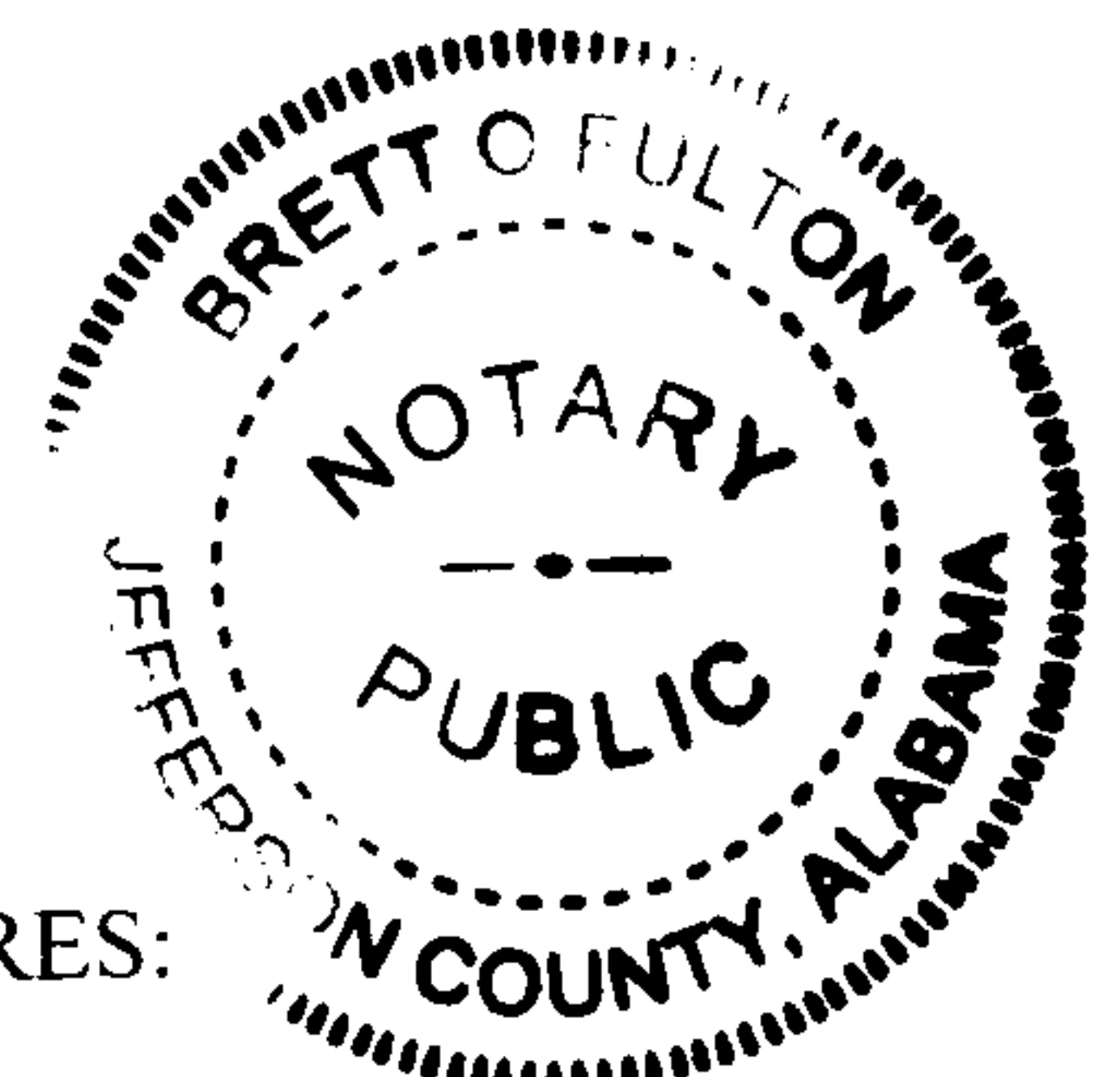
STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on January 4, 2023.

NOTARY PUBLIC - MY COMMISSION EXPIRES:



THIS INSTRUMENT WAS PREPARED BY: Angela Morris
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236

My Commission Expires June 30, 2025