


Recording Requested
by:Dovenmuehle Mortgage, Inc.
Prepared By:Dipika Rathod
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047
When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047


20230112000010140 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
01/12/2023 09:42:46 AM FILED/CERT

RELEASE OF MORTGAGE

MIN:100778800053399144
MERS Phone #:(888) 679 MERS
Property Address:1121 VILLAGE TRL, CALERA AL,35040

Lender ID:26W
Loan Number:1468558323


KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR RELIANCE FIRST CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS , hereinafter referred to as the Mortgagee. DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **DOUGLAS M. HALL AND JACQUELINE P. HALL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.** to secure payment of the principal sum of **\$120,000.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **07/08/2020** Recorded: **07/14/2020** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20200714000291960** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **01/05/2023**.

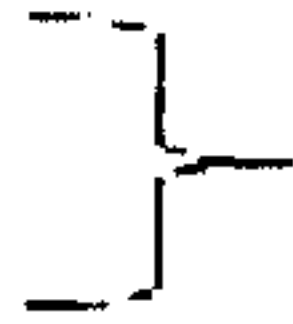
KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **JEFFREY HODAL, VICE PRESIDENT**

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STATE OF *Illinois*
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **MICHAEL RUTTI**, a notary public in and for **LAKE** county in the state of **Illinois** on **01/05/2023** by **JEFFREY HODAL**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.

MICHAEL RUTTI, Notary Public

My Commission Expires: **5/6/2025**

Prepared By: **Dovenmuehle Mortgage Inc.**,

