


THIS INSTRUMENT PREPARED BY:

Marc R. Bulson, Esq.
Morris, Manning & Martin LLP
1600 Atlanta Financial Center
3343 Peachtree Road, N.E.
Atlanta, Georgia 30326
FNMA Loan No.: 1717483243


20230112000010120 1/2 \$27.00
Shelby Cnty Judge of Probate, AL
01/12/2023 09:34:47 AM FILED/CERT

STATE OF VIRGINIA)
)
COUNTY OF FAIRFAX)

SATISFACTION AND RELEASE
OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned FANNIE MAE ("Holder"), whose address is 1100 15th Street, NW, Washington, DC 20005 hereby acknowledges full satisfaction and payment of the indebtedness secured by that certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing by and between WF ALABASTER, LLLP, an Alabama limited liability limited partnership ("Borrower") and JONES LANG LASALLE MULTIFAMILY, LLC, a Delaware limited liability company ("Lender") dated April 15, 2020 and recorded on April 15, 2020 as Instrument No. 20200415000148070 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned from Lender to Holder pursuant to that certain Assignment of Security Instrument dated April 15, 2020 and recorded on April 15, 2020 as Instrument No. 20200415000148080, aforesaid records. The loan was further secured by that certain UCC-1 Financing Statement recorded on April 15, 2020 as Instrument No. 20200415000148090, aforesaid records. Holder does hereby remise, release, quitclaim, exonerate and discharge from the lien and operation of said mortgage, assignment and UCC-1 all properties therein described.

[Remainder of page intentionally left blank; signature on following page.]

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by its duly authorized officer as of the 17th day of November, 2022.

Witnesses:

HOLDER:

FANNIE MAE

[Signature]
Brunner
[Signature]
JEFF REDMON

By: [Signature]
Name: Chester Hetkowski
Title: Assistant Vice President

STATE OF VIRGINIA)
COUNTY OF FAIRFAX)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that _____
Chester Hetkowski, whose name as AVP
of FANNIE MAE, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and office seal this 17th day of November, 2022.

[Signature]
Notary Public
My Commission Expires: 6/30/2026

