

20230111000009470
01/11/2023 11:52:20 AM
UCC1 1/2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) 205-668-0711
B E-MAIL CONTACT AT FILER (optional)
C SEND ACKNOWLEDGMENT TO (Name and Address) <div><div>CENTRAL STATE BANK</div><div>PO BOX 180</div><div>CALERA, AL 35040</div></div>

Print

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a ORGANIZATION'S NAME VENIVIDIVICI LLC			
	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 148 MOOR		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115
		COUNTRY USA		

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a ORGANIZATION'S NAME			
	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		COUNTRY		

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

OR	3a ORGANIZATION'S NAME CENTRAL STATE BANK			
	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS PO BOX 180		CITY CALERA	STATE AL	POSTAL CODE 35040
		COUNTRY USA		

4. COLLATERAL: This financing statement covers the following collateral
ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS)

MTG: 20220912000353570
AOR: 20220912000353580

5. Check <u>only</u> if applicable and check <u>only</u> one box Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7 ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8 OPTIONAL FILER REFERENCE DATA	

20230111000009470 01/11/2023 11:52:20 AM UCC1 2/2

20220912000353580 09/12/2022 12:03:33 PM ASSIGN 4/4

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 3, Township 22 South, Range 4 West, being more particularly described as follows;

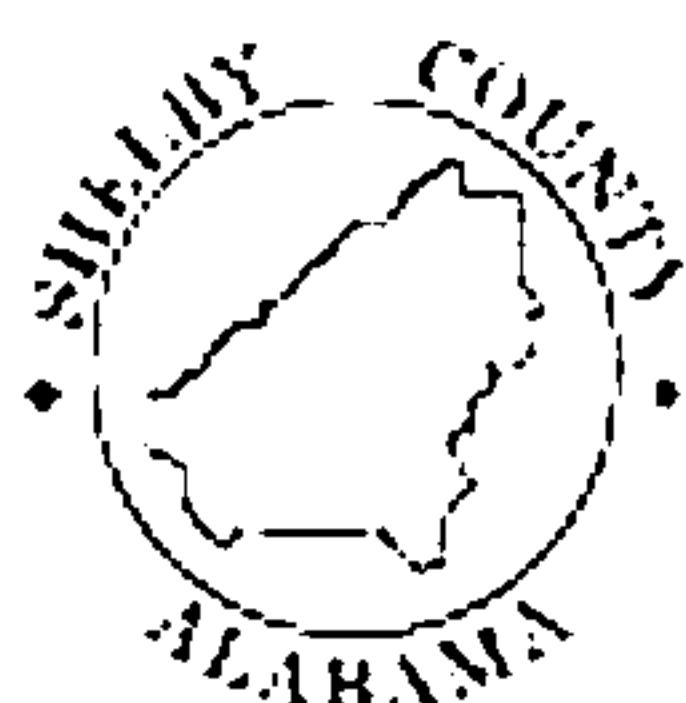
Commence at the NE corner of said 1/4-1/4 section and run South 02 degrees 19 minutes 57 seconds East for a distance of 194.02 feet; thence South 68 degrees 04 minutes 00 seconds East for a distance of 207.49 feet; thence South 39 degrees 15 minutes 40 seconds West for a distance of 229.16 feet to the point of beginning; thence South 36 degrees 15 minutes 02 seconds West along the right of way of Hwy 54 for a distance of 296.98 feet; thence leaving said right of way run North 49 degrees 49 minutes 15 seconds West for a distance of 136.63 feet; thence North 28 degrees 59 minutes 56 seconds East for a distance of 215.30 feet; thence South 83 degrees 32 minutes 04 seconds East for a distance of 178.08 feet; thence South 04 degrees 28 minutes 56 seconds for a distance of 16.96 feet to the point of beginning.

Being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/11/2023 11:52:20 AM
\$39.00 JOANN
20230111000009470

Allie S. Bayl



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/12/2022 12:03:33 PM
\$31.00 JOANN
20220912000353580

Allie S. Bayl