

202301110000009250 1/2 \$25.00 Shelby Cnty Judge of Probate, AL 01/11/2023 10:57:28 AM FILED/CERT

REGIONS
Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926, Birmingham, AL 35202

Date: 12/7/2022

Loan #: 00100028282914340622308

## PARTIAL RELEASE

STATE OF AL COUNTY of SHELBY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK a corporation, does hereby release and discharge from the lien of that certain mortgage executed by: ALEX CHAVEZ ENTERPRISES LLC, , recorded on 08/02/2018 Instrument Number: 20180802000275020, of SHELBY County, AL, the following described property:

LOT 2, ACCORDING TO THE SURVEY OF SUMMERCHASE COMMERCIAL VILLAGE, PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 138, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Regions Bank, a corporation, has caused these Presents to be executed by its duly authorized officer(s) on 12/7/2022.

By:

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Honk Officer



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## STATE OF ALABAMA JEFFERSON COUNTY

I, Sabrina C. Bell, a Notary Public, in and for said County and State, do hereby certify that, Dorothy Lawson, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12/7/2022.

Notary Public

Document prepared by: Courtney Ruffin Regions Bank
P O Box 12926
Birmingham. Al. 35202

My Comm. Expires
Jan. 10, 2026

PUBLIC ARTHURING